



BIG JUDAH

Notebook 8



THIS COLLECTION OF YOUR NOTES IS PRESENTED TO YOU BY
CASSANDRA LEE THROUGH THE HOLY SPIRIT



Our Leader John Speaks to us, Brothers and Sisters {1John 1,2,3,4, 5}

1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked at and our hands have touched—this we proclaim concerning the Word of life. 2 The life appeared; we have seen it and testify to it, and we proclaim to you the eternal life, which was with the Father and has appeared to us. 3 We proclaim to you what we have seen and heard, so that you also may have fellowship with us. And our fellowship is with the Father and with his Son, Jesus Christ. 4 We write this to make our joy complete.

Light and Darkness, Sin and Forgiveness

5 This is the message we have heard from him and declare to you: God is light; in him there is no darkness at all. 6 If we claim to have fellowship with him and yet walk in the darkness, we lie and do not live out the truth. 7 But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus, his Son, purifies us from all sin. 8 If we claim to be without sin, we deceive ourselves and the truth is not in us. 9 If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness. 10 If we claim we have not sinned, we make him out to be a liar and his word is not in us.

1 My dear children, I write this to you so that you will not sin. But if anybody does sin, we have an advocate with the Father—Jesus Christ, the Righteous One. 2 He is the atoning sacrifice for our sins, and not only for ours but also for the sins of the whole world.

Love and Hatred for Fellow Believers

3 We know that we have come to know him if we keep his commands. 4 Whoever says, "I know him," but does not do what he commands is a liar, and the truth is not in that person. 5 But if anyone obeys his word, love for God is truly made complete in them. This is how we know we are in him: 6 Whoever claims to live in him must live as Jesus did.

7 Dear friends, I am not writing you a new command but an old one, which you have had since the beginning. This old command is the message you have heard. 8 Yet I am writing you a new command; its truth is seen in him and in you, because the darkness is passing and the true light is already shining.

9 Anyone who claims to be in the light but hates a brother or sister is still in the darkness. 10 Anyone who loves their brother and sister lives in the light, and there is nothing in them to make them stumble. 11 But anyone who hates a brother or sister is in the darkness and walks around in the darkness. They do not know where they are going, because the darkness has blinded them.

Reasons for Writing

12 I am writing to you, dear children, because your sins have been forgiven on account of his name.

13 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one.

14 I write to you, dear children, because you know the Father. I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God lives in you, and you have overcome the evil one.

On Not Loving the World

15 Do not love the world or anything in the world. If anyone loves the world, love for the Father is not in them. 16 For everything in the world—the lust of the flesh, the lust of the eyes, and the pride of life—comes not from the Father but from the world. 17 The world and its desires pass away, but whoever does the will of God lives forever.

Warnings Against Denying the Son

18 Dear children, this is the last hour; and as you have heard that the antichrist is coming, even now many antichrists have come. This is how we know it is the last hour. 19 They went out from us, but they did not really belong to us. For if they had belonged to us, they would have remained with us; but their going showed that none of them belonged to us.

20 But you have an anointing from the Holy One, and all of you know the truth. 21 I do not write to you because you do not know the truth, but because you do know it and because no lie comes from the truth. 22 Who is the liar? It is whoever denies that Jesus is the Christ. Such a person is the antichrist—denying the Father and the Son. 23 No one who denies the Son has the Father; whoever acknowledges the Son has the Father also.

24 As for you, see that what you have heard from the beginning remains in you. If it does, you also will remain in the Son and in the Father. 25 And this is what he promised us—eternal life.

26 I am writing these things to you about those who are trying to lead you astray. 27 As for you, the anointing you received from him remains in you, and you do not need anyone to teach you. But as his anointing teaches you about all things and as that anointing is real, not counterfeit—just as it has taught you, remain in him.

God's Children and Sin

28 And now, dear children, continue in him, so that when he appears we may be confident and unashamed before him at his coming.

29 If you know that he is righteous, you know that everyone who does what is right has been born of him.

1 See what great love the Father has lavished on us, that we should be called children of God! And that is what we are! The reason the world does not know us is that it did not know him. 2 Dear friends, now we are children of God, and what we will be has not yet been made known. But we know that when Christ appears, we shall be like him, for we shall see him as he is. 3 All who have this hope in him purify themselves, just as he is pure.

4 Everyone who sins breaks the law; in fact, sin is lawlessness. 5 But you know that he appeared so that he might take away our sins. And in him is no sin. 6 No one who lives in him keeps on sinning. No one who continues to sin has either seen him or known him.

7 Dear children, do not let anyone lead you astray. The one who does what is right is righteous, just as he is righteous. 8 The one who does what is sinful is of the devil, because the devil has been sinning from the beginning. The reason the Son of God appeared was to destroy the devil's work. 9 No one who is born of God will continue to sin, because God's seed remains in them; they cannot go on sinning, because they have been born of God. 10 This is how we know who the children of God are and who the children of the devil are: Anyone who does not do what is right is not God's child, nor is anyone who does not love their brother and sister.

More on Love and Hatred

11 For this is the message you heard from the beginning: We should love one another. 12 Do not be like Cain, who belonged to the

evil one and murdered his brother. And why did he murder him? Because his own actions were evil and his brother's were righteous.

13 Do not be surprised, my brothers and sisters, if the world hates you. 14 We know that we have passed from death to life, because we love each other. Anyone who does not love remains in death. 15 Anyone who hates a brother or sister is a murderer, and you know that no murderer has eternal life residing in him.

16 This is how we know what love is: Jesus Christ laid down his life for us. And we ought to lay down our lives for our brothers and sisters. 17 If anyone has material possessions and sees a brother or sister in need but has no pity on them, how can the love of God be in that person? 18 Dear children, let us not love with words or speech but with actions and in truth.

19 This is how we know that we belong to the truth and how we set our hearts at rest in his presence: 20 If our hearts condemn us, we know that God is greater than our hearts, and he knows everything. 21 Dear friends, if our hearts do not condemn us, we have confidence before God 22 and receive from him anything we ask, because we keep his commands and do what pleases him. 23 And this is his command: to believe in the name of his Son, Jesus Christ, and to love one another as he commanded us. 24 The one who keeps God's commands lives in him, and he in them. And this is how we know that he lives in us: We know it by the Spirit he gave us.

1 Dear friends, do not believe every spirit, but test the spirits to see whether they are from God, because many false prophets have gone out into the world. 2 This is how you can recognize the Spirit of God: Every spirit that acknowledges that Jesus Christ has come in the flesh is from God, 3 but every spirit that does not acknowledge Jesus is not from God. This is the spirit of the antichrist, which you have heard is coming and even now is already in the world.

4 You, dear children, are from God and have overcome them, because the one who is in you is greater than the one who is in the world. 5 They are from the world and therefore speak from the viewpoint of the world, and the world listens to them. 6 We are from God, and whoever knows God listens to us; but whoever is not from God does not listen to us. This is how we recognize the Spirit of truth and the spirit of falsehood.

God's Love and Ours

7 Dear friends, let us love one another, for love comes from God. Everyone who loves has been born of God and knows God. 8 Whoever does not love does not know God, because God is love. 9 This is how God showed his love among us: He sent his one and only Son into the world that we might live through him. 10 This is love: not that we loved God, but that he loved us and sent his Son as an atoning sacrifice for our sins. 11 Dear friends, since God so loved us, we also ought to love one another. 12 No one has ever seen God; but if we love one another, God lives in us and his love is made complete in us. 13 This is how we know that we live in him and he in us: He has given us of his Spirit. 14 And we have seen and testify that the Father has sent his Son to be the Savior of the world. 15 If anyone acknowledges that Jesus is the Son of God, God lives in them and they in God. 16 And so we know and rely on the love God has for us. God is love. Whoever lives in love lives in God, and God in them. 17 This is how love is made complete among us so that we will have confidence on the day of judgment: In this world we are like Jesus. 18 There is no fear in love. But perfect love drives out fear, because fear has to do with punishment. The one who fears is not made perfect in love. 19 We love because he first loved us. 20 Whoever claims to love God yet hates a brother or sister is a liar. For whoever does not love their brother and sister, whom they have seen, cannot love God, whom they have not seen. 21 And he has given us this command: Anyone who loves God must also love their brother and sister.

1 Everyone who believes that Jesus is the Christ is born of God, and everyone who loves the father loves his child as well. 2 This is how we know that we love the children of God: by loving God and carrying out his commands. 3 In fact, this is love for God: to keep his commands. And his commands are not burdensome, 4 for everyone born of God overcomes the world. This is the victory that has overcome the world, even our faith. 5 Who is it that overcomes the world? Only the one who believes that Jesus is the Son of God.

6 This is the one who came by water and blood—Jesus Christ. He did not come by water only, but by water and blood. And it is the Spirit who testifies, because the Spirit is the truth. 7 For there are three that testify: 8 the Spirit, the water and the blood; and the three are in agreement. 9 We accept human testimony, but God's testimony is greater because it is the testimony of God, which he has given about his Son. 10 Whoever believes in the Son of God accepts this testimony. Whoever does not believe God has made him out to be a liar, because they have not believed the testimony God has given about his Son. 11 And this is the testimony: God has given us eternal life, and this life is in his Son. 12 Whoever has the Son has life; whoever does not have the Son of God does not have life.

Concluding Affirmations

13 I write these things to you who believe in the name of the Son of God so that you may know that you have eternal life. 14 This is the confidence we have in approaching God: that if we ask anything according to his will, he hears us. 15 And if we know that he hears us—whatever we ask—we know that we have what we asked of him.

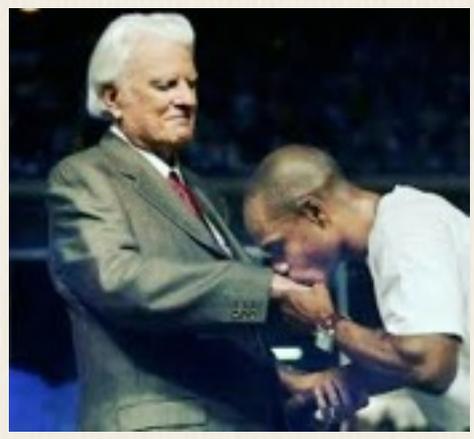
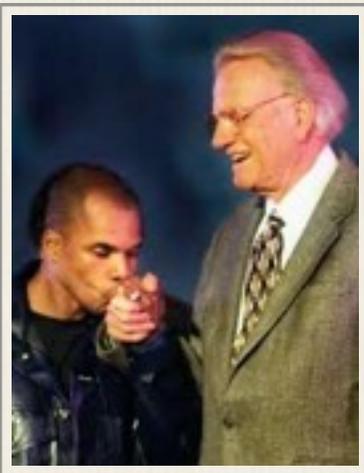
16 If you see any brother or sister commit a sin that does not lead to death, you should pray and God will give them life. I refer to those whose sin does not lead to death. There is a sin that leads to death. I am not saying that you should pray about that. 17 All wrongdoing is sin, and there is sin that does not lead to death.

18 We know that anyone born of God does not continue to sin; the One who was born of God keeps them safe, and the evil one cannot harm them. 19 We know that we are children of God, and that the whole world is under the control of the evil one. 20 We know also that the Son of God has come and has given us understanding, so that we may know him who is true. And we are in him who is true by being in his Son Jesus Christ. He is the true God and eternal life.

21 Dear children, keep yourselves from idols.



The Gentiles Have Been Fighting The Most High As He Has Been Working To Restore The Covenant!



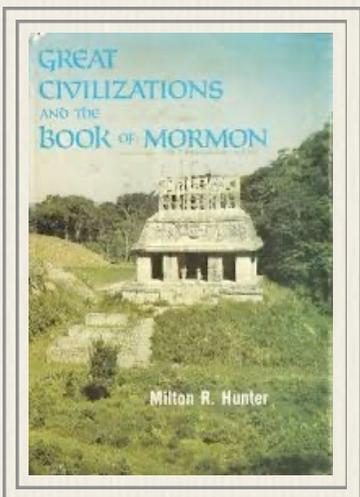
KIRK FRANKLIN KISSING BILLY GRAHAM HAND

Jeremiah 50:33

33 Thus saith the LORD of hosts; The children of Israel and the children of Judah were oppressed together: and all that took them captives held them fast; they refused to let them go.

Testament of Asher

44 And therefore shall ye be scattered as Gad and Dan my brethren, and ye shall know not your lands, tribe, and tongue.

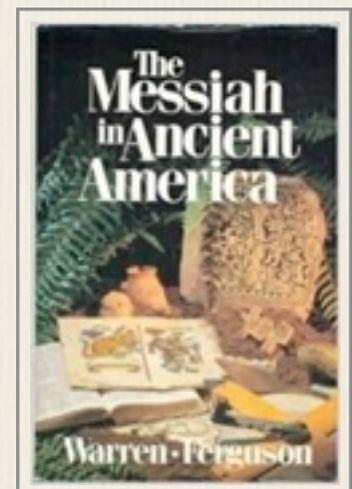


This book is currently unavailable.

THEORY OF NO GREAT CIVILIZATIONS

When The Book of Mormon came from the press, the claim was generally made in the United States that there had never been any great civilization in America. The Indians were looked upon by most people as a savage group who went nearly naked, painted their bodies, took human scalps, and offered human

sacrifices. In fact, stories were even told that Indians were cannibals. The white people of the United States had a saying that "a good Indian is a dead Indian," and during the early history of our country the



treatment of the Indians by the white people was disgraceful.

2 Nephi 3:12

12 Wherefore, the fruit of thy loins shall write; and the fruit of the loins of Judah shall write; and that which shall be written by the fruit of thy loins, and also that which shall be written by the fruit of the loins of Judah, shall grow together, unto the confounding of false doctrines and laying down of contentions, and establishing peace among the fruit of thy loins, and bringing them to the knowledge of their fathers in the latter days, and also to the knowledge of my covenants, saith the Lord.

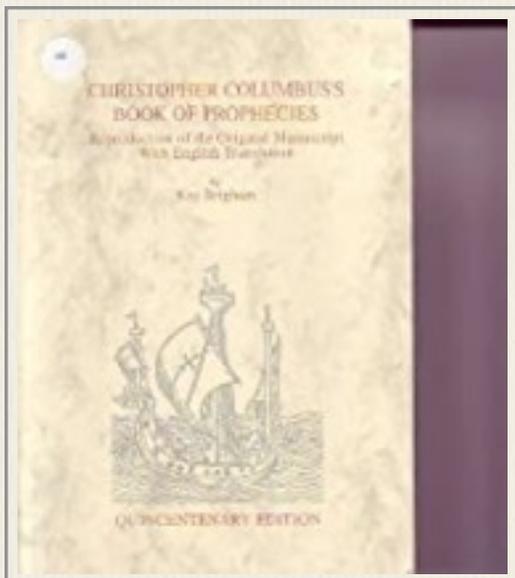
13 And out of weakness he shall be made strong, in that day when my work shall commence among all my people, unto the

restoring thee, O house of Israel, saith the Lord.



The Northern and Southern Kingdoms

Books abound on the life of Christopher Columbus and the historical circumstances of the discovery of America. Nevertheless little attention has been given to the primary sources the writings of Columbus himself. pg 20



This book is now valued at \$989.90

Bernardino de Sahagun, a Catholic priest who lived in the Valley of Mexico from 1529-1590, compiled Nahuatl texts and had native informants write histories. Sahagun's work has been called "one of the most comprehensive and important collections of material for the study of the culture, ethnology, and history of the Aztecs." (Gibson and Glass 360)

His history also describes a migration to the Valley of

Mexico. He describes their immediate descendants as "white and of good and well-proportioned faces and good features...These lived in good breeding, because the men wore good clothes and mantles; they wore [sic] shoes, jewels, and beads around the neck. They look at themselves in mirrors and their women put on painted and elegant skirts and blouses. They are polished and expert in everything" (Book 10:188)

Sahagun was apparently convinced that the people whose history he recorded had an authentic Old World origin:

They never ceased to have their learned men, or prophets...Before their [the prophets] departure they discourse as follows: "Know that our Most High commands you to remain here in these lands of which He makes you masters and gives you possession. He [Most High] returns to the place whence He and we came but He will come back to visit you when it shall be time of the world to come to an end; in the meantime you will await Him in these lands, expectantly and possessing them and all contained in them, since for this [Most High's] purpose you came hither; remain therefore, for we go without Most High." (Book 1:190) The Florentine Codex, pg 129

Wikipedia

Bernardino de Sahagún (Spanish: [bernarˈðino ðe saaˈɣun]; c. 1499 - October 23, 1590) was a Franciscan friar, missionary priest and pioneering ethnographer who participated in the Catholic evangelization of colonial New Spain (now Mexico). Born in Sahagún, Spain, in 1499, he journeyed to New Spain in 1529. He learned Nahuatl and spent more than 50 years in the study of Aztec beliefs, culture and history. Though he was primarily devoted to his missionary task, his extraordinary work documenting indigenous worldview and culture has earned him the title as "the first anthropologist."^{[1][2]} He also contributed to the description of the Aztec language Nahuatl. He translated the Psalms, the Gospels, and a catechism into Nahuatl.

Sahagún is perhaps best known as the compiler of the *Historia general de las cosas de la Nueva España*—in English, *General History of the Things of New Spain*—(hereinafter referred to as *Historia General*).^[3] The most famous extant manuscript of the *Historia General* is the Florentine Codex. It is a codex consisting of 2,400 pages organized into twelve books, with approximately 2,500 illustrations drawn by native artists using both native and European techniques. The alphabetic text is bilingual in Spanish and Nahuatl on opposing folios, and the pictorials should be considered a third kind of text. It documents the culture, religious cosmology (worldview), ritual practices, society, economics, and history of the Aztec people, and in Book 12 gives an account of the conquest of Mexico from the Tenochtitlan-Tlatelolco point of view. In the process of putting together the *Historia general*, Sahagún pioneered new methods for gathering ethnographic information and validating its accuracy. The *Historia general* has been called "one of the most remarkable accounts of a non-Western culture ever composed,"^[4] and Sahagún has been called the father of American ethnography.

Sahagún wrote two versions of the conquest of Mexico, the first is Book 12 of the *General History* (1576) and the second is a revision completed in 1585. The version in the *Historia General* is the only narration of historical events, as opposed to information on general topics such as religious beliefs and practices and social structure. The 1576 text is exclusively

from an indigenous, largely Tlatelolcan viewpoint.[38] He revised the account in 1585 in important ways, adding passages praising the Spanish, especially the conqueror Hernan Cortés, rather than adhering to the indigenous viewpoint.[39] The original of the 1585 manuscript is lost. In the late 20th century, a handwritten copy in Spanish was found by John B. Glass in the Boston Public Library, and has been published in facsimile and English translation, with comparisons to Book 12 of the General History.[40] In his introduction (“To the reader”) to Book 12 of the *Historia General*, Sahagún claimed the history of the conquest was a linguistic tool so that friars would know the language of warfare and weapons.[41] Since compiling a history of the conquest from the point of view of the defeated Tenochtitlan-Tlatelolcan could be controversial for the Spanish crown, Sahagún may have been prudent in trying to shape how the history was perceived.[42] Sahagún’s 1585 revision of the conquest narrative, which included praise for Cortés and the Spanish conquest, was completed in a period when work on indigenous texts was under attack. Sahagún likely wrote this version with that political situation well in mind, when a narrative of the conquest entirely from the defeated Mexicans’ viewpoint was suspect.[43]

And he supplied the Spanish civil authorities with material they needed for the purpose of replying to a questionnaire sent to them by the Spanish crown in 1579. The crown wanted to know, among other things, something about the ancient inhabitants. The original questionnaires and answers turned up in the archives of the Indies in Seville, Spain, during the latter part of the nineteenth century. In them we have the truth concerning the ancient colonizers as the Spanish authorities of the time accepted it:

They had letters. Each letter was syllable, and with them they were understood. And they had a year consisting of three hundred and sixty-five days.

They had knowledge of a Creator of all things, of the creation of the sky and of the earth, and of the fall of Lucifer, and of the creation of man, and of the immortality of the soul, and of Heaven and Hell, and of the general Flood.

Those who anciently came to people this land of Yucatan...were very simple in their worship and did not worship idols or make any sacrifice. It is said that the first settlers of Chichen Itza were not idolaters. For a thousand years they did not worship idols because the Lords of Chichen Itza and their subjects wished it to be said, that they were not idolaters.

The Messiah in Ancient America, Warren Ferguson, pg

Mormon’s record was buried for safekeeping by his son Moroni, around A.D. 420. Joseph Smith Jr. obtained it in 1827 near his home in western New York State and, over the next few years, translated it into English “by the gift and power of Most High.” It was published and circulated as a religious work starting in 1830. On the order of 100 million copies have been printed since then.

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circulated as a religious work starting in 1830. On the order of 100 million copies have been printed since then. **Sorenson, John L.. Mormon's Codex: An Ancient American Book . Deseret Book Company with Neal A. Maxwell Institut. Kindle Edition.**

Another problem hindering attempts to examine the historicity of the Book of Mormon is its language. We have it only in English translation. We do not even know in what tongue it was written, although an abundance of Hebraisms—stylistic peculiarities of writing in the Hebrew language—have been detected in the English text.¹⁹ These assure us that the Hebrew language was somehow important in composing the record. Moroni² tells us that the Nephites called the writing system (i.e., the “characters,” Mormon 9:32) they used “reformed Egyptian,” yet he also says, “None other people knoweth our language” (Mormon 9:34), whatever language means in that statement. This alerts us that literary, linguistic, and etymological analyses, which have been so valuable in the field of Bible studies, are of uncertain or limited value in making external comparisons to the Book of Mormon—so far at least. **Sorenson, John L.. Mormon's Codex: An Ancient American Book . Deseret Book Company with Neal A. Maxwell Institut. Kindle Edition.**

The Book of Jasher 49:13-17

13 And on that night the Lord sent one of his ministering angels, and he came into the land of Egypt unto Joseph, and the angel of the Lord stood over Joseph, and behold Joseph was lying in the bed at night in his master's house in the dungeon, for his master had put him back into the dungeon on account of his wife.

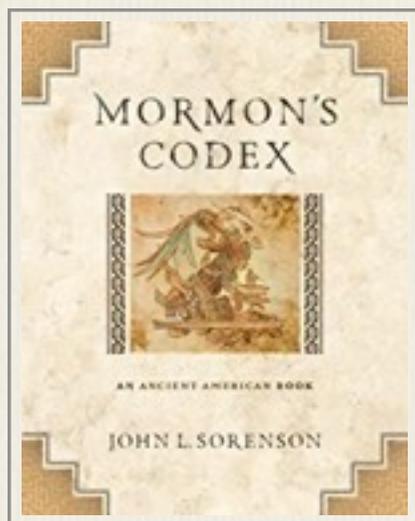
14 And the angel roused him from his sleep, and Joseph rose up and stood upon his legs, and behold the angel of the Lord was standing opposite to him; and the angel of the Lord spoke with Joseph, and he taught him all the languages of man in that night, and he called his name Jehoseph.

15 And the angel of the Lord went from him, and Joseph returned and lay upon his bed, and Joseph was astonished at the vision which he saw.

16 And it came to pass in the morning that the king sent for all his officers and servants, and they all came and sat before the king, and the king ordered Joseph to be brought, and the king's servants went and brought Joseph before Pharaoh.

17 And the king came forth and ascended the steps of the throne, and Joseph spoke unto the king in all languages, and Joseph went up to him and spoke unto the king until he arrived before the king in the seventieth step, and he sat before the king.

The relationships shown in this sequence are suggestive of a Hebrew or at least a southwestern Asiatic influence on the Mesoamerican calendar system.



But a line of research that is more powerful involves evidence for Semitic tongues in the ancestry of the Uto-Aztecan (UA) family. Those languages are distributed mainly in Mexico and the southwestern United States. The first investigation along this line was carried out (at the suggestion of Thomas Stuart Ferguson) by Pierre Agrinier, an archaeologist with the New World Archaeological Foundation; he worked under the guidance of noted linguist Morris Swadesh. Although Agrinier never published his results fully, Reed quoted Swadesh as saying about Agrinier's

study, "I was surprised at the number and closeness of the parallels between the Sawi-Zaa [his name for the language family that includes Zapotec in Oaxaca state in Mexico] and the Semitic languages."²⁰ Approximately 18 to 20 percent of the few hundred Zapotec words examined were said to have recognizable parallels in Hebrew. Later work increased the list.²¹

His 1988 report showed a "consistent pattern of sound correspondences" that involved over 200 roots. A brief sample of terms he found illustrates that at least some type of systematic relationship exists (see table 10.1).²²

Many languages are mixtures to varying degrees."²⁸ The Hebrew-language element was apparently incorporated into the developing Uto-Aztecan family between 2,000 and 3,000 years ago. (Compare table 10.1.) Data on this scale and with the linguistic sophistication Stubbs brings to it are sufficient to require serious consideration of the hypothesis that UA languages involved a significant Semitic element. Meanwhile, preliminary surveys by Stubbs of other New World language families suggest that while several show no linkages with Semitic tongues, others besides UA probably had such a tie yet to be formally documented.

Results from comparative linguistic research justify considering that the Book of Mormon story of small groups of Near Eastern migrants reaching and inhabiting portions of Mesoamerica is not contradictory to what is known from language studies. To this point linguistic scholarship provides a significant measure of support for that proposition. As the linguistic history available at this time is incomplete, ongoing studies promise to shed further light on correspondences between the Book of Mormon's picture of languages and that for Mesoamerica. **Sorenson, John L.. Mormon's Codex: An Ancient American Book . Deseret Book Company with Neal A. Maxwell Institut. Kindle Edition.**

“The similarities (lexical, morphological, and semantic combinations) between UA and Semitic [now] number about 1000.”²³ By 2005 (personal communication) that number had grown greater still, yet Stubbs considered his latest informally published study²⁴ still exploratory. Now that he has published a major comparative work on UA languages (based on 2,700 cognate sets drawn from 30 UA tongues),²⁵ he plans to return to a comparison of Semitic with UA. Stubbs’s intermediate conclusion is that perhaps 30-35 percent of all UA

Hebrew/Semitic		Uto-Aztecan	
baraq	lightning	berok	lightning
*kilyah/kolyah	kidney	*kali	kidney
katep/katpa	shoulder	*kotpa	shoulder
s-kem/sikm	shoulder	*sika/siku	shoulder
‘adam	man	*otam	man, person
mayim/mem	water	*meme-t	ocean
sipah	smooth, plane off	*sipa	shave, scrape
*siggob	squirrel	*sikku	squirrel
sippor	bird	*cipu(ri)	bird

words relate in some degree to Semitic languages.²⁶

In a forthcoming book he plans to demonstrate that a variety of puzzles in the UA data are explainable by supposing the infusion of two Semitic dialects and Egyptian that creolized with an ancestral UA base tongue.²⁷

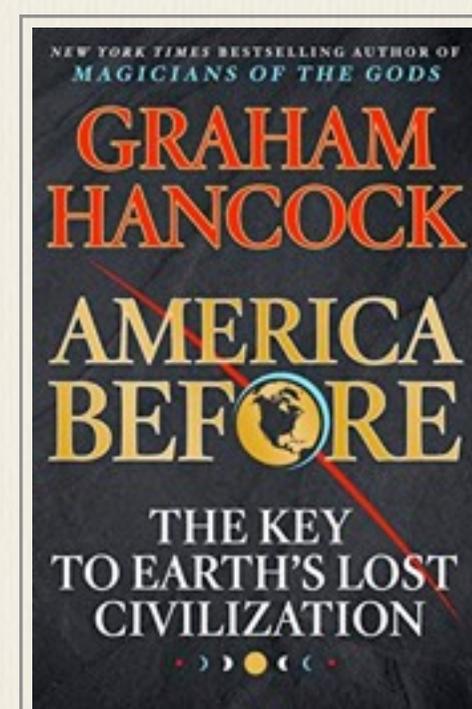
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FORGOTTEN AMERICA

“At the outset of the twentieth century many scholars took the view that the Americas had been devoid of any human presence until less than 4,000 years ago.

To put that in perspective, by 4,000 year ago the civilization of Egypt was already ancient, Minoan Crete flourished, and Stonehenge and other great megalithic sites had been built across Europe. Likewise, by 4,000 years ago, our ancestors had been in Australia for about 65,000 years and had found their way to the farthest reaches of Asia at almost equally remote dates.

So why should the Americas have escaped this global migration, and this seemingly unstoppable march toward high



civilization, until so late?

The answer, perhaps, is that the most influential figure in disseminating and enforcing the view that the New World had only recently been populated by humans was a frowning and fearsome anthropologist named Aleš Hrdlička who, in 1903, was selected to head the newly created Division of Physical Anthropology at the Smithsonian Institution's National Museum of Natural History in Washington, DC. There he would remain until his death in 1943, deploying his intimidating authority as "the most eminent physical anthropologist of his time," "the gatekeeper of humankind's recent origins in the New World" to quash any and every attempt to suggest great human antiquity in the Americas. Frank H. H. Roberts, a colleague of Hrdlička's at the Smithsonian, would later admit of this period, "Questions of early man in America became virtually taboo, and no anthropologist desirous of a successful career would tempt the fate of ostracism by intimating that he had discovered indications of respectable antiquity for the Indian."

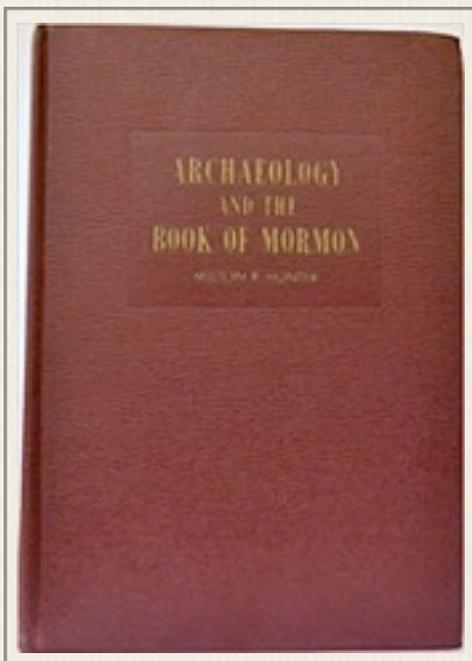
But eminence can only suppress facts for so long, and throughout the 1920s and 1930s compelling evidence began to emerge that people had reached the Americas thousands of years earlier than Hrdlička supposed. Of particular importance in this gradual undermining of the great man's authority was a site called Blackwater Draw near the town of Clovis, New Mexico, where bones of extinct Ice Age mammals were found in 1929 and assumed, rightly, to be very old. The Smithsonian sent a representative, Charles Gilmore, to take a look at the site but--perhaps unsurprisingly under Hrdlička's malign shadow--he concluded that no further investigation was justified.

Anthropologist Edgar B. Howard of the University of Pennsylvania disagreed. He began excavations at Blackwater Draw in 1933, quickly finding quantities of beautifully crafted stone projectiles with distinctive 'fluted' points--so-called on account of a characteristic vertical "fluted" or channel cut into the base. The points were found in direct association with (and in a few cases even buried between the ribs of) extinct Ice Age fauna such as Columbian mammoth, camel, horse, bison, saber-toothed cat, and dire wolf. In 1935, on the basis of these finds, Howard published a book in which he concluded that it was possible that humans had been in North America for tens of thousands of years. Further seasons of meticulous fieldwork followed before he presented his findings, to widespread approbation and acceptance, at a prestigious international forum on Early Man and the Origins of the Human Race held in Philadelphia on March 18-20, 1937.

Hrdlička was there. He gloweringly ignored the implications of the discoveries at Blackwater Draw and instead used his time onstage to reaffirm his long-held position that, for American Indians. "So far as skeletal remains are concerned, there is at this moment no evidence that would justify the assumption of great, i.e. geological, antiquity. **Graham Hancock, America Before the Key to Earth's Lost Civilization**

STEPHENS TELLS OF GREAT CIVILIZATIONS

John Lloyd Stephens played a prominent role as a pioneer in opening the field of American archaeology and demonstrating to the people of the United States and Europe -- through two books he published -- that there were great civilizations in ancient America.



John Lloyd Stephens was born on November 28, 1805. He was just month older than the Prophet Joseph Smith. He was reared in New York City and educated in the law profession. His natural inclinations, however, took him away from the practice of law and into the field of archaeology explorations. In October, 1839, Stephens, accompanied by Fredrick Catherwood, and English artist with extensive archaeological experience, set sail on a trip of ten months' duration through Central America, Chiapas and Yucatan. Stephens took detailed notes regarding the places they visited, and Catherwood made accurate reproductions of the archaeological structures, pyramids, and stelae.

Stephens wrote two books concerning his travels which became very popular both in United States and in Europe. The first nine editions were published within a period of three months. A large number of people of Europe and America became well acquainted with many archaeological sites in Mexico and Central America as a result of his writings and Catherwood's illustrations. Mr. Richard L. Pedmore, in his introduction to Volume One of Incidents of Travel in Central America, Chiapas, and Yucatan, by Stephen, wrote:

“On the archaeological side, Stephens' work is perhaps even more important. He has been called the father of Mayan archaeology and there is little doubt that he deserves the title even though he did not claim to be a professional archaeologist.”

John Lloyd Stephens made a very significant statement regarding the great civilizations of ancient America. To quote:

“...America, say historians, was peopled by savages; but savages never reared these structures, savages never carved these stones. When we asked the Indians who made them, their dull answer was ‘Quien sabe? (Who knows?).’ There were no associations connected with this place, none of those stirring recollections which hallow Rome, Athens, and ‘The World's greatest Mistress on the Egyptian plain.’ But architecture, sculpture, and painting, all the arts which embellish life, had flourished in this overgrown forest; orators, warriors, and statesmen, beauty, ambition, and glory had lived and passed away, and none knew that such things had been, or could tell of their past existence. Books, the records of knowledge, are silent on this theme.”

GREAT INDIAN CIVILIZATIONS

Since the time Stephens wrote his books, archaeology has grown in the Americas. There are archaeology or anthropology departments in most of the universities throughout the United States, Mexico, and South America. Doctors' degrees are given in these fields. The New World has produced many important scholars in the fields of archaeology and anthropology. These scholars have written numerous books. They and the historians now write: “There were great civilizations in ancient America comparable to the Greek, the Roman, the Egyptian, or the Mesopotamia.”

3 Nephi 21:6-9

Israel will be gathered when the Book of Mormon comes forth—The Gentiles will be established as a free people in America—They will be saved if they believe and obey; otherwise, they will be cut off and destroyed—Israel will build the New



*Jerusalem, and the lost tribes will return.
About A.D. 34.*

6 For thus it behooveth the Father that it should come forth from the

Gentiles, that he may show forth his power unto the Gentiles, for this cause that the Gentiles, if they will not harden their hearts, that they may repent and

come unto me and be baptized in my name and know of the true points of my doctrine, that they may be numbered among my people, O house of

Israel;

7 And when these things come to pass that thy seed shall begin to know these things—it shall be a sign unto them, that they may know that the work of the Father hath

already commenced unto the fulfilling of the covenant which he hath made unto the people who are of the house of Israel.

8 And when that day shall come, it shall come to pass that kings shall shut their mouths; for that which had not been told them shall they see; and that which they had not heard shall they consider.

9 For in that day, for my sake shall the Father work a work, which shall be a great and a marvelous work among them; and there shall be among them those who will not believe it, although a man shall declare it unto them.

10 But behold, the life of my servant shall be in my hand; therefore they shall not hurt him, although he shall be marred because of them. Yet I will heal him, for I will show unto them that my wisdom is greater than the cunning of the devil.

11 Therefore it shall come to pass that whosoever will not believe in my words, who am Yahawashi Christ, which the Father shall cause him to bring forth unto the Gentiles, and shall give unto him power that he shall bring them forth unto the Gentiles, (it shall be done even as Moses said) they shall be cut off from among my people who are of the covenant.

12 And my people who are a remnant of Jacob shall be among the Gentiles, yea, in the midst of them as a lion among the beasts of the forest, as a young lion among the flocks of sheep, who, if he go through both treadeth down and teareth in pieces, and none can deliver.

Wisdom Solomon Chapter 5

[1] Then shall the righteous man stand in great boldness before the face of such as have afflicted him, and made no account of his labours.

[2] When they see it, they shall be troubled with terrible fear, and shall be amazed at the strangeness of his salvation, so far beyond all that they looked for.

[3] And they repenting and groaning for anguish of spirit shall say within themselves, This was he, whom we had sometimes in derision, and a proverb of reproach:

[4] We fools accounted his life madness, and his end to be without honour:

[5] How is he numbered among the children of Most High, and his lot is among the saints!

[6] Therefore have we erred from the way of truth, and the light of righteousness hath not shined unto us, and the sun of righteousness rose not upon us.

[7] We wearied ourselves in the way of wickedness and destruction: yea, we have gone through deserts, where there lay no way: but as for the way of the Lord, we have not known it.

[8] What hath pride profited us? or what good hath riches with our vaunting brought us?

[9] All those things are passed away like a shadow, and as a post that hasted by;

[10] And as a ship that passeth over the waves of the water, which when it is gone by, the trace thereof cannot be found, neither the pathway of the keel in the waves;

[11] Or as when a bird hath flown through the air, there is no token of her way to be found, but the light air being beaten with the stroke of her wings and parted with the violent noise and motion of them, is passed through, and therein afterwards no sign where she went is to be found;

[12] Or like as when an arrow is shot at a mark, it parteth the air, which immediately cometh together again, so that a man cannot know where it went through:

[13] Even so we in like manner, as soon as we were born, began to draw to our end, and had no sign of virtue to shew; but were consumed in our own wickedness.

[14] For the hope of the Most Highly is like dust that is blown away with the wind; like a thin froth that is driven away with the storm; like as the smoke which is dispersed here and there with a tempest, and passeth away as the remembrance of a guest that tarrieth but a day.

[15] But the righteous live for evermore; their reward also is with the Lord, and the care of them is with the most High.

[16] Therefore shall they receive a glorious kingdom, and a beautiful crown from the Lord's hand: for with his right hand shall he cover them, and with his arm shall he protect them.

[17] He shall take to him his jealousy for complete armour, and make the creature his weapon for the revenge of his enemies.

[18] He shall put on righteousness as a breastplate, and true judgment instead of an helmet.

[19] He shall take holiness for an invincible shield.

[20] His severe wrath shall he sharpen for a sword, and the world shall fight with him against the unwise.

[21] Then shall the right aiming thunderbolts go abroad; and from the clouds, as from a well drawn bow, shall they fly to the mark.

[22] And hailstones full of wrath shall be cast as out of a stone bow, and the water of the sea shall rage against them, and the floods shall cruelly drown them.

[23] Yea, a mighty wind shall stand up against them, and like a storm shall blow them away: thus iniquity shall lay waste the whole earth, and ill dealing shall overthrow the thrones of the mighty.



Dismissed As Fake For A Century Enigmatic Puerto Rico Stones Could Rewrite History! Hebrew Breakdown

<https://www.miamiherald.com/news/nation-world/world/americas/article235714732.html>



Reniel Rodríguez Ramos, an archaeologist at the University of Puerto Rico's Utuado Campus, has been studying the "Father Nazario Stones." The rocks, etched with symbols, have been considered forgeries for more than a century. Now Rodríguez says there's growing evidence that they're real. Jim Wyss JWYSS@MIAMIHERALD.COM

3 Nephi 21:6-7

6 For thus it behooveth the Father that it should come forth from the Gentiles, that he may show forth his power unto the Gentiles, for this cause that the Gentiles, if they will not harden their hearts, that they may repent and come unto me and be baptized in my name and know of the true points of my doctrine, that they may be numbered among my people, O house of Israel;

7 And when these things come to pass that thy seed shall begin to know these things—it shall be a sign unto them, that they may know that the work of the Father hath already commenced unto the fulfilling of the covenant which he hath made unto the people who are of the house of Israel.

Dismissed as fakes for a century, enigmatic Puerto Rican stones could rewrite history

BY JIM WYSS, OCTOBER 07, 2019 06:00 AM, UPDATED OCTOBER 07, 2019 06:00 AM

UTUADO, PUERTO RICO

For more than a century, the fist-sized rocks etched with enigmatic patterns were ignored by academics and shunned by cultural power brokers.

Discovered in Puerto Rico in the 1880s by a priest who was convinced they were a link to one of the Lost Tribes of Israel, the stones were declared forgeries in the early 1900s by researchers from the Smithsonian Institution.

And so the rocks languished – literally collecting dust.

When Puerto Rican archaeologist Reniel Rodríguez Ramos first stumbled onto the collection in 2001, the artifacts were so unappreciated that one was being used as a doorstep.

“These stones were considered garbage,” Rodríguez recalls. “They were getting no love from any institution or even any archaeologist in Puerto Rico.”

But now the rocks, known as Las Piedras del Padre Nazario, or Father Nazario’s Stones, are undergoing a radical reevaluation. Not only is there growing evidence that they’re genuine antiquities, there are also clues that they might represent a lost language – a finding that could rewrite the island’s pre-Columbian history.

Standing in his cramped lab at the University of Puerto Rico’s Utuado Campus, Rodríguez puts one of the stones under a magnifying glass and describes the figure he sees chiseled into its surface. It seems to be the profile of a man wearing something akin to a turban. Lines curving around the stone’s surface are pocked with small symbols.



Reniel Rodríguez Ramos, an archaeologist at the University of Puerto Rico's Utuado Campus, holds one of the "Father Nazario Stones" he's been studying. Jim Wyss JWYSS@MIAMIHERALD.COM

Rodríguez has identified about 20 symbols that repeat across the more than 300 stones he's studied. Initially, he thought the angles and sloping lines might be astronomical information, a guide to the cosmos.

"It's a system of annotation, not a decoration," Rodríguez said, cradling a stone. "Is it a commercial or spiritual annotation? Is it a registry of names? We don't know yet ... but it's something revolutionary in the Americas."

Puerto Rico's original inhabitants, the Tainos, left the English language a colorful array of words, including "caiman," "barbecue," "papaya" and "hurricane." And the island is scattered with carved stones known as petroglyphs. But there were no traces of a written language as such.

The Padre Nazario stones could change that – if the larger scientific community agrees with Rodríguez that they're real.

The story of why the stones have been written off as fakes goes back to the early 1900s and a man named Jesse Walter Fewkes. Born in Massachusetts in 1850, Fewkes was a Harvard-trained zoologist who developed a love for archaeology and anthropology.

After the United States annexed Puerto Rico from the Spanish in 1898, the Bureau of American Ethnology commissioned Fewkes to study this new American acquisition. He started traveling the island in 1902, branching out to Haiti, Cuba and Trinidad as he tried to understand the Arawakan cultures that lived there before Columbus' arrival in 1492.



Reniel Rodríguez Ramos, an archaeologist at the University of Puerto Rico's Utuado Campus, holds one of the "Father Nazario Stones" he's been studying. Jim Wyss JWYSS@MIAMIHERALD.COM

On one of those expeditions, Fewkes met José María Nazario, a priest and amateur archaeologist from Guayanilla on Puerto Rico's southern coast. Nazario had collected about 800 of the "enigmatical" stones from the mountains of western Puerto Rico and Fewkes tried to buy them for the National Museum. His offer was rebuffed, but six stones ended up at the Smithsonian Institution and are now stored in the "Fake" collection.

"Padre Nazario considers that these hieroglyphics belong to the ancient writing possessed by the prehistoric Porto Ricans," a label for one of the stones at the Smithsonian reads. "In [Nazario's] collection there are several bureaus full of stone [objects] inscribed like this. He also has a stone slab covered with these figures ... believed by Doctor Fewkes to be a fraud."

Fewkes' judgment — powerful and definitive — shut down further research into the stones. And in academic circles the prevailing theory was that Puerto Rican locals in the late 1800s had made the fake antiquities to dupe the Spanish priest.

Rodríguez said the rocks were never even mentioned when he was an archaeology student. And while local naturalists and historians have written about the artifacts, "there has not been a single page written by an archaeologist about these stones, and they've been around for 140 years," Rodríguez said. The dark cloud left by Fewkes persists. When Rodríguez started to seriously study the stones again in 2011, his friends warned him he was committing "academic suicide." Rodríguez pushed ahead anyway. "My aspiration is not to teach at Harvard. I'm here in Utuado and that's all I care about," he said.

The decades of neglect had also taken their toll on the stones. Of the 800 that were originally in Nazario's possession, only about 330 remain. Most are in Puerto Rico, including at an archaeology museum in Guayanilla, but some are at Harvard's Peabody Museum, where they're also in the fake collection, and others are at the Quai Branly Museum in Paris.

When Rodríguez approached a fellow researcher, Christopher Rollston, about the stones, Rollston was fully aware of their reputation. A professor of Hebrew, Phoenician and Aramaic at George Washington University, Rollston has made a career out of spotting forged antiquities.

“I’ve debunked a lot of scriptural forgeries over the past couple of decades,” Rollston said in a telephone interview. “And a lot of people believed these were modern forgeries from the late 1800s.”

Rollston traveled to Puerto Rico earlier this year to study the stones. In the diagonal lines that Rodríguez first interpreted as astronomical angles, or perhaps representations of mummy-like wrappings, Rollston saw “register lines” — like the lines of a ruled sheet of paper. And below and above those lines were a series of symbols that repeated across the stones.

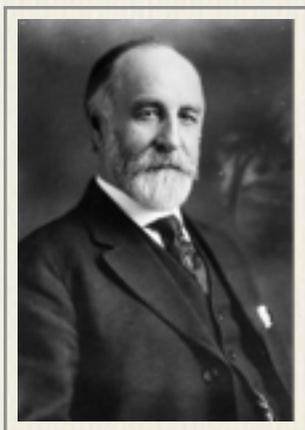
While Rodríguez has identified about 20 separate symbols, Rollston said there aren’t enough to think of it as an alphabet or even a complex non-alphabetic writing system.

“My sense is that these [symbols] are not Mesoamerican writing — they’re not Aztec or Mayan — they’re definitely not that,” he said. “And yet I don’t believe they are forgeries from the late 1800s either. These seem to represent a fledgling writing system that is different than the writing systems that we know.”

In his report, Rollston posits that those “attempting to write upon these stones” perhaps knew about or had seen written language, “but for some reason they did not attempt to replicate the signs or the symbols of that writing system.”

And contrary to what Father Nazario believed, the symbols aren’t Hebrew or Phoenician brought to the New World by one of the Lost Tribes of Israel.

Despite enduring speculation that one of the so-called Lost Tribes might have made their way halfway around the world, Rollston said there is ample evidence in the Bible and from other sources that those tribes, scattered after the fall of the northern kingdom of Israel/Samaria in 722 B.C., never made it out of the ancient Near East.



“From the perspective of scholarship, we’ve known for about 150 years that the tribes of Israel weren’t lost. We know entirely what happened to them,” Rollston said.

Jesse Walter Fewkes, an anthropologist with the Bureau of American Ethnology, began visiting Puerto Rico in 1902 to catalog pre-Columbian artifacts and study indigenous culture. After he declared a batch of etched stones frauds, they went unappreciated and unstudied for more than a century. Now there are indications that the “Father Nazario Stones” are real and may provide clues to a lost language. SMITHSONIAN INSTITUTION

Another key piece of evidence came from the University of Haifa in Israel. Using state-of-the-art microscopes, researchers determined that the “weathering” of the stones — subtle changes due to prolonged exposure to the elements — proved that they had been out in the open for years after they had been engraved. That is, the stones weren’t etched during the era that Father Nazario found them.

In addition, while Fewkes said the stones were carved with “iron instruments” — further proof that they were modern-day forgeries and not stone-age relics — the Israeli researchers cast doubt on that theory. If they had been made with metal instruments, the researchers expected to find microscopic traces of the metal in the grooves. They didn’t.

There’s still a long road for the stones to take their proper place in history. Rodríguez is working on a paper encapsulating the new research which will have to survive the peer-review process.

And even if he convinces the larger scientific community that the stones are real, what they represent remains a mystery.

Rodríguez believes there’s a chance that the stones — or at least their writing — came from some other region or continent. It’s a contentious theory.

Research into pre-Columbian maritime trade routes is usually taken about as seriously as “studies of Bigfoot and ancient aliens,” he said.

“But I think these stones could potentially be the first robust evidence to begin having a discussion about the possibility of pre-nautas,” or pre-Columbian navigators, he said. “But we have to begin seriously studying these stones.”

Used to working in obscurity, Rodríguez has found that the Piedras del Padre Nazario have made him something of a celebrity on an island unaccustomed to good news.

When he gave a conference about the stones in Guayanilla, where some of the stones are on display, more than 400 people attended. The mayor gave him the keys to the city.

Rodríguez said the existence of the stones broadens the island’s sense of history.

“The stones question the meta-narrative that Columbus brought writing and history with him. That’s why they call everything before him pre-history,” he said. “That type of thinking separates us from hundreds and thousands of years of our own history. ... It’s not the same to tell a people you have 500 years of history as to tell them your history goes back 6,000 years.”

Read more here: <https://www.miamiherald.com/news/nation-world/world/americas/article235714732.html#storylink=cpy>



Troops Called Up, Power Being Cut, The Trigger For End Times Prophecy, Has Already Been Pulled!

<https://www.nytimes.com/2018/02/03/world/americas/mayan-city-discovery-laser.html>

Lasers Reveal a Maya Civilization So Dense It Blew Experts' Minds, By Jacey Fortin



Tikal, home to temples and palaces, is one of the best known Maya sites in northern Guatemala. Justin Lane for The New York Times

3 Nephi 29:1-6

The coming forth of the Book of Mormon is a sign that the Lord has commenced to gather Israel and fulfill His covenants—Those who

reject His latter-day revelations and gifts will be cursed. About A.D. 34-35.

1 And now behold, I say unto you that when the Lord shall see fit, in his wisdom, that these sayings shall come unto the Gentiles according to his word, then ye may know that the covenant which the Father hath made with the children of Israel, concerning their restoration to the lands of their inheritance, is already beginning to be fulfilled.

2 And ye may know that the words of the Lord, which have been spoken by the holy prophets, shall all be fulfilled; and ye need not say that the Lord delays his coming unto the children of Israel.

3 And ye need not imagine in your hearts that the words which have been spoken are vain, for behold, the Lord will remember his covenant which he hath made unto his people of the house of Israel.

4 And when ye shall see these sayings coming forth among you, then ye need not any longer spurn at the doings of the Lord, for the sword of his justice is in his right hand; and behold, at that day, if ye shall spurn at his doings he will cause that it shall soon overtake you.

5 Wo unto him that spurneth at the doings of the Lord; yea, wo unto him that shall deny the Christ and his works!

6 Yea, wo unto him that shall deny the revelations of the Lord, and that shall say the Lord no longer worketh by revelation, or by prophecy, or by gifts, or by tongues, or by healings, or by the power of the Holy Ghost!

They were hidden there, all this time, under the cover of tree canopies in the jungles of northern Guatemala: tens of thousands of structures built by the Maya over a millennium ago.

Not far from the sites tourists already know, like the towering temples of the ancient city of Tikal, laser technology has uncovered about 60,000 homes, palaces, tombs and even highways in the humid lowlands.

The findings suggested an ancient society of such density and interconnectedness that even the most experienced archaeologists were surprised.

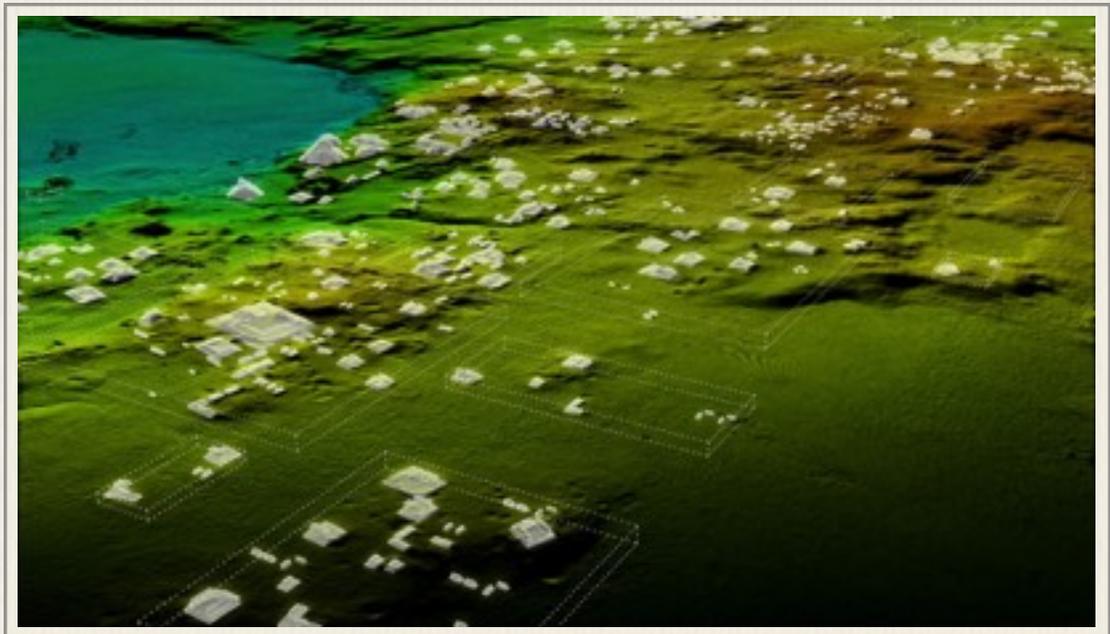
“Everywhere that we looked, there was more settlement than we expected,” said Thomas Garrison, a National Geographic explorer and an archaeologist at Ithaca College. “We knew there was going to be more, but the scale of it really blew our minds.”

Researchers found the structures by shooting lasers down from planes to pierce the thick foliage and paint a 3-D picture of the ground below. The technology is called Light Detection and Ranging, or lidar.

...“This world, which was lost to this jungle, is all of a sudden revealed in the data,” said Albert Yu-Min Lin, an engineer and National Geographic explorer who worked on the television special. “And what you thought was this massively understood, studied civilization is all of a sudden brand-new again.”

The lasers are only the first step, he added, noting that he and archaeologists still had to trek through jungles to verify the data while contending with thick undergrowth, poisonous snakes, swarms of killer bees and the odd scorpion.

Lidar data highlighted about 60,000 structures that had been hidden in the jungle for hundreds of years. Wild Blue Media/National Geographic



The project was started by Pacunam, a Guatemalan nonprofit organization, and carried out with help from the National Center for Airborne Laser

Mapping, which is based at the University of Houston. The lidar technology essentially allows researchers to spot bumps in the landscape. Most of the ruins look like rocky mounds – even in person, and to the naked eye – but experts can often identify a collapsed quarry, palace or street

Ms. Hernandez began planning the project in 2015 with archaeologists like Marcello Canuto, director of the Middle American Research Institute at Tulane University. The laser-equipped planes flew over Guatemala in 2016. And when Dr. Canuto and his students finally saw the preliminary data about a year ago, “We could not peel our eyes off the T.V. screen,” he said.



“It’s being blind, and then being able to see.”

From above, the ancient city of Tikal can be seen with the naked eye. But more structures are hidden in the jungles nearby. Wild Blue Media/National Geographic

The Maya culture was known for its sophisticated approach to agriculture, arts and astronomy. The peak era for the civilization, which some archaeologists refer to as the Classic Period, is generally considered to have lasted from around A.D. 250 to 900.

The total population at that time was once

estimated to be a few million, said Diane Davies, an archaeologist and Maya specialist based in the United Kingdom. But in light of the new lidar data, she said it could now be closer to 10 million.

Dr. Davies was not involved in the lidar project but considered it “really big, sensational news.” She said the data should encourage people not only to re-evaluate Maya civilization, but also to learn from it.

“To have such a large number of people living at such a high level for such a long period of time, it really proves the fact that these people were highly developed, and also quite environmentally conscientious,” she said.

Among the structures uncovered were roads, built wide and raised high above the wetlands to connect fields to farmers and markets to metropolises. There were also small dwellings, quarries and intricate irrigation systems. “We’re seeing the spaces in between, and that’s where really interesting stuff was happening,” Dr. Garrison said.

He added that in addition to changing people’s perception of the Maya culture, lidar represented “a sea change” in the field of archaeology.

“I don’t think you see a lot of discoveries happening across the sciences right now that sort of turn a discipline on its head,” he said. “It’s exciting to know that it can still happen.”

Ether 2:9-12

9 And now, we can behold the decrees of Most High concerning this land, that it is a land of promise; and whatsoever nation shall possess it shall serve Most High, or they shall be swept off when the

fulness of his wrath shall come upon them. And the fulness of his wrath cometh upon them when they are ripened in iniquity.

10 For behold, this is a land which is choice above all other lands; wherefore he that doth possess it shall serve Most High or shall be swept off; for it is the everlasting decree of Most High. And it is not until the

fulness of iniquity among the children of the land, that they are swept off.

11 And this cometh unto you, O ye Gentiles, that ye may know the decrees of Most High—that ye may repent, and not continue in your

iniquities until the fulness come, that ye may not bring down the fulness of the wrath of Most High upon you as the inhabitants of the land have hitherto done.

12 Behold, this is a choice land, and whatsoever nation shall possess it shall be free from bondage, and from captivity, and from all other nations under heaven, if they will but serve the Most High of the land, who is Yahawashi, who hath been manifested by the things which we have written.

Numbers 35:33

33 So ye shall not pollute the land wherein ye are: for blood it defileth the land: and the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it.

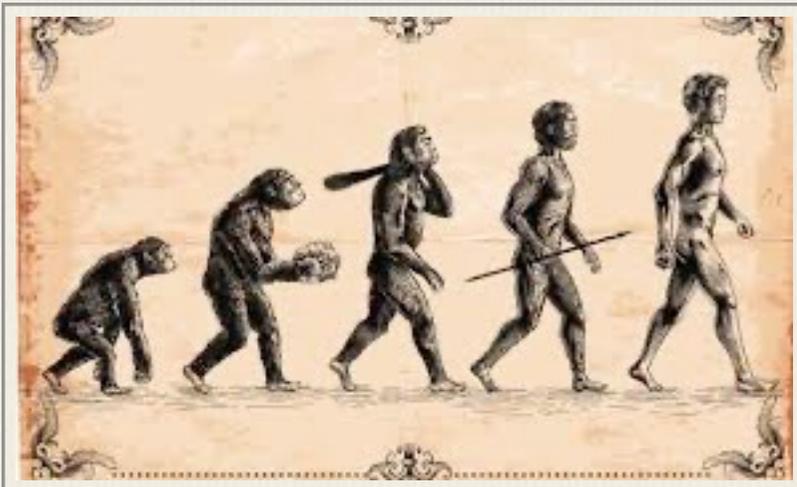


The Movie Black Panther Revealed Our Wonderful Lands That Are Hidden Under The Jungle

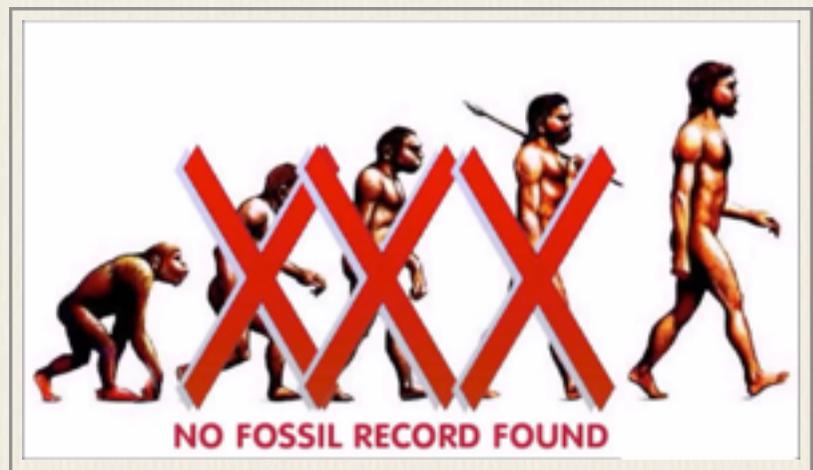
Big Judah discussion with family. We are Israel we do not belong to
any other nation.



Darwin's Theory Of Evolution, Is The Opposite Of The Plan That The Most High Has For The World!



DARWINISM IS A THEORY OF BIOLOGICAL EVOLUTION DEVELOPED BY THE ENGLISH NATURALIST CHARLES DARWIN (1809–1882) AND OTHERS, STATING THAT ALL SPECIES OF ORGANISMS ARISE AND DEVELOP THROUGH THE NATURAL SELECTION OF SMALL, INHERITED VARIATIONS THAT INCREASE THE INDIVIDUAL'S ABILITY TO COMPETE, SURVIVE, AND REPRODUCE.



Daniel 2:36-42

36 This is the dream; and we will tell the interpretation thereof before the king.

37 Thou, O king, art a king of kings: for the Most High of heaven hath given thee a kingdom,

power, and strength, and glory.

38 And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou art this head of gold.

39 And after thee shall



arise another kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth.

40 And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all things: and as iron that breaketh all these, shall it break in pieces and bruise.

41 And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.

42 And as the toes of the feet were part of iron, and part of clay, so the kingdom shall be partly strong, and partly broken.

What Harleston's investigation has shown was that a complex mathematical relationship appeared to exist among the principal structures lined up along the streets of the Dead and indeed beyond it. This relationship suggested something extraordinary namely that Teotihuacan might originally have been designed as a precise scale model of the solar system.

At any rate at the centerline of the Temple of Questzalcoatl were taken as denoting the position of the sun, markers laid out northwards from it along the axis of the street of the Dead seemed to indicate that the correct orbital distances of the inner planets, the asteroid belt, Jupiter, Saturn represented by the so called Sun



pyramid, Uranus by the moon pyramid, and Neptune and Pluto by as yet unexcavated mounts kilometers farther North. If these correlations were more than coincidental, then at the very least the indicated the presence at Teotihuacan of an advanced observational astronomy. One not surpassed by modern science until a relatively late date.

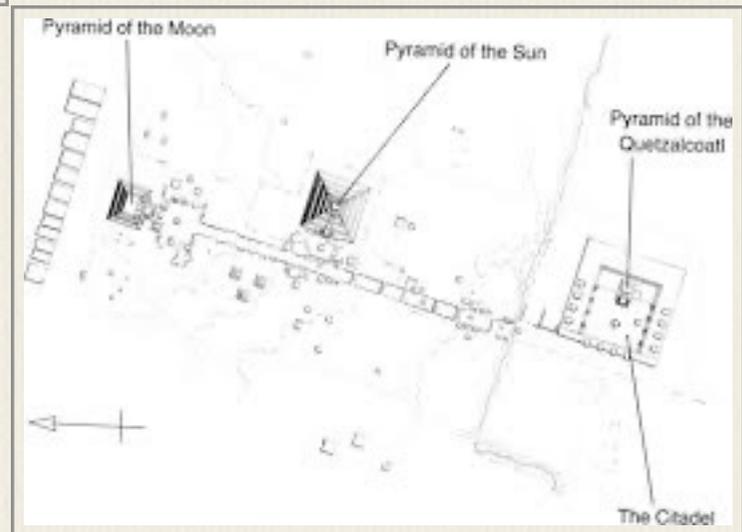




Uranus remained unknown to our own astronomers until 1787, Neptune until 1846, and Pluto until 1930. **Fingerprints of the Most Highs, Graham Hancock, pg 167**

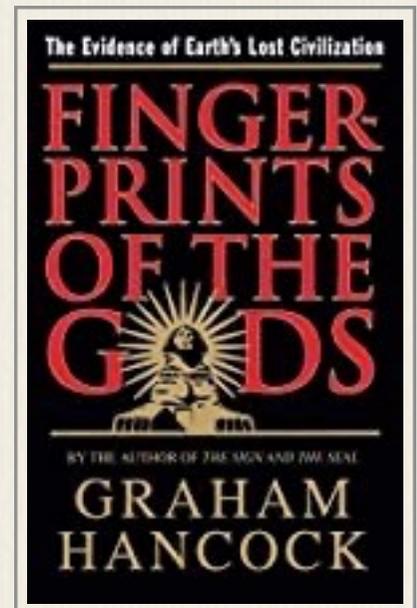
What this meant of course was that at least one of the main functions of the

pyramids over Teotihuacan had been to serve as a perennial clock. Precisely signaling the equinoxes and thus facilitating calendar corrections as and when necessary for a people apparently obsessed like the Maya with the elapse of measuring of time another implication was that the master builders of Teotihuacan must have possessed an enormous body of astronomic and geodetic data and referred to this data to set the Sun pyramid at the precise orientation necessary to achieve the desired equinoctial effects.



Pyramid of the Sun Teotihuacan, a more curious but equally deliberate effect could be observed on the equinoxes on the 20th of March and the 22nd of September. Then the passage of the of the sun's rays from the south to the north resulted at noon and the

progressive obliteration of a perfectly straight shadow that ran along one of the lower stages of the western facade. The whole process from complete shadow to complete illumination took exactly 66.6 seconds. It had done so without fail year in year out ever since the pyramid had been built and will continue to do so until the giant edifice crumbled into dust. **Fingerprints of the Most Highs, Graham Hancock, pg 175**



They found out in the 1990s that these tree pyramids were actually aligned to the belt of Orion. In 1993 there was an astonishing new discover which suggested that there was much still to learn about ancient Egypt. The discoverer moreover was not some stigmatic archaeologist sieving his way through the dust of ages but an outsider to the field. Robert Bauval a Belgian construction engineer with a flair for astronomy, who observed a correlation in the sky that the experts had missed in their fixation with the ground at their feet. What Bauval saw was

this, as the three belt stars of the Orion constellation cross the Meridian at Giza, they lay in a not quite straight line high in the southern heavens. The two lower stars Alnitak and Alnilam formed a perfect diagonal but the third star Mintaka appeared to be offset to the observers left, that is towards the east...

However, the real surprise revealed by Bauval astronomical calculation was this despite the fact that some aspects of the Great Pyramid did not relate astronomically to the pyramid age. The Giza monuments as a whole were so arranged as to provide a picture of the skies which alter their appearance down the ages as a result of precession of the equinoxes, not as they had looked in the fourth dynasty around 2500 BC but as they and looked and only as they looked around the year 10,450 BC. pg 354

Yet their discovery which represented revolutionary breakthrough in mathematics it is thought to have been made late in human history. the Orthodox view is that (?) in the 3rd century BC, was the first man to calculate pi correctly at 3.14. Scholars do not accept that any of the mathematicians of the new world ever got anywhere near pi before the arrival of the Europeans in the 16th century. It is therefore a disorienting to discover that the Great Pyramid at Giza built more the 2,000 years before the birth of of (?) and the Pyramid of the Sun at Teotihuacan, which vastly predates the conquest both incorporate the value of pi. They do so moreover in much the same way and in a manner which leaves no doubt that they ancient builders of both sides of the Atlantic were thoroughly conversant with this transcendental number.

Since is almost inconceivable that such a precise mathematical correlation could have come about by chance we are obliged to conclude, the builders of the Great Pyramid were indeed conversant with pi and that they deliberately incorporated as a value into the dimensions of their monuments.

This surely can no more be a coincidence than that the pi relationship extrapolated from the Egyptian monument moreover is a very fact that in both structures incorporate pi relationships. When none of the other pyramids on either side of the Atlantic does strongly suggest that not only the existence of advance mathematical knowledge in antiquity but some sort of underlying common purpose. pg 177



Trump's Tweet Confirms That Rome And America Are The Same!! They Were Used To Destroy Israel!



1 Nephi 13:2-6

2 And the angel said unto me: What beholdest thou? And I said: I behold many nations and kingdoms.

3 And he said unto me: These are the nations and kingdoms of the

Gentiles.

4 And it came to pass that I saw among the nations of the Gentiles the formation of a great church.

5 And the angel said unto me: Behold the formation of a church which is most abominable above all other churches, which slayeth the saints of Most High, yea, and tortureth them and bindeth them down, and yoketh them with a yoke of iron, and bringeth them down into captivity.

6 And it came to pass that I beheld this great and abominable church; and I saw the devil that he was the founder of it.

2 Nephi 28:3

3 For it shall come to pass in that day that the churches which are built up, and not unto the Lord, when the one shall say unto the other: Behold, I, I am the Lord's; and the others shall say: I, I am the

Lord's; and thus shall every one say that hath built up churches, and not unto the Lord-

4 And they shall contend one with another; and their priests shall contend one with another, and they shall teach with their learning, and deny the Holy Ghost, which giveth utterance.

5 And they deny the power of Most High, the Holy One of Israel; and they say unto the people: Hearken unto us, and hear ye our precept; for behold there is no Most High today, for the Lord and the Redeemer hath done his work, and he hath given his power unto men;

6 Behold, hearken ye unto my precept; if they shall say there is a miracle wrought by the hand of the Lord, believe it not; for this day he is not a Most High of miracles; he hath done his work.

7 Yea, and there shall be many which shall say: Eat, drink, and be merry, for tomorrow we die; and it shall be well with us.

8 And there shall also be many which shall say: Eat, drink, and be merry; nevertheless, fear Most High—he will justify in committing a little sin; yea, lie a little, take the advantage of one because of his words, dig a pit for thy neighbor; there is no harm in this; and do all these things, for tomorrow we die; and if it so be that we are guilty, Most High will beat us with a few stripes, and at last we shall be saved in the kingdom of Most High.

9 Yea, and there shall be many which shall teach after this manner, false and vain and foolish doctrines, and shall be puffed up in their hearts, and shall seek deep to hide their counsels from the Lord; and their works shall be in the dark.

10 And the blood of the saints shall cry from the ground against them.

11 Yea, they have all gone out of the way; they have become corrupted.

12 Because of pride, and because of false teachers, and false

doctrine, their churches have become corrupted, and their churches are lifted up; because of pride they are puffed up.

13 They rob the poor because of their fine sanctuaries; they rob the poor because of their fine clothing; and they persecute the meek and the poor in heart, because in their pride they are puffed up.

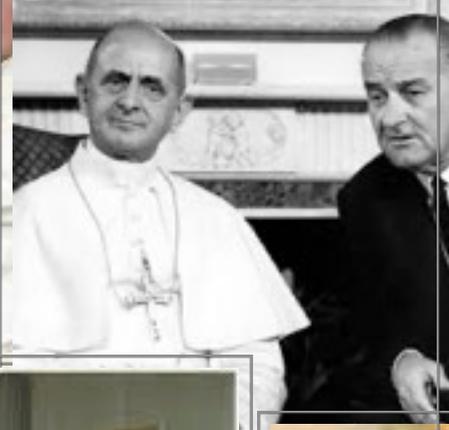
Lamentations 4:21-22

21 Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz; the cup also shall pass through unto thee: thou shalt be drunken, and shalt make thyself naked.

22 The punishment of thine iniquity is accomplished, O daughter of Zion; he will no more carry thee away into captivity: he will visit thine iniquity, O daughter of Edom; he will discover thy sins.

COME OUT OF HER BELOVED!

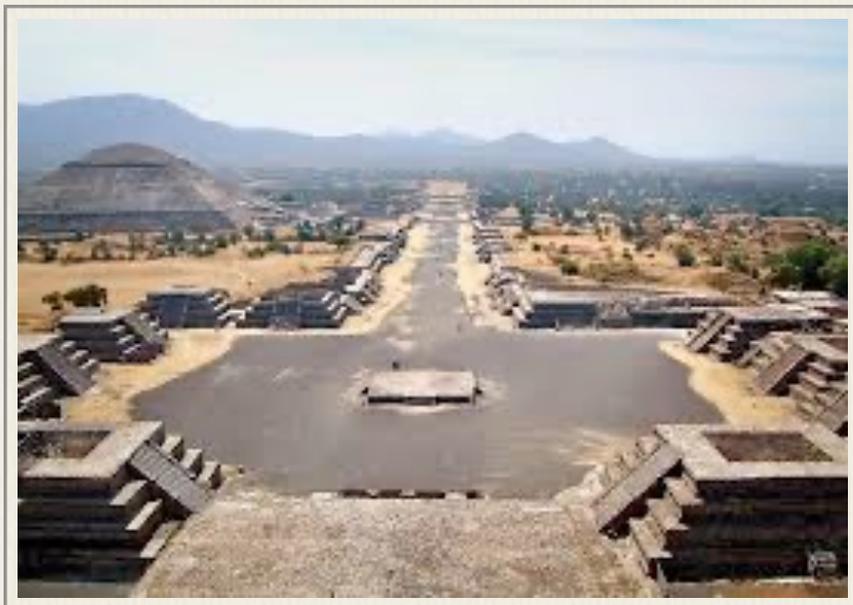
Do not be deceived!







Church Of Cain vs. Church Of The Most High! The Sealed Book From Moses Will Explain The Origins



Vatican - meaning

Papa can - Father Cain (Sons of Cain)

Translations. Vati Noun. Vati, der ~ (PapaPapi) dad, the ~ Noun. daddy, the ~ Noun.

con₁ /kän/

verb: con; 3rd person present: cons; past tense: conned; past participle: conned; gerund or present participle: conning

persuade (someone) to do or believe something, typically by use of a deception. "I conned him into giving me your home number"

noun: con; plural noun: cons

an instance of deceiving or tricking someone. "a con artist"

The Sealed Book of Mormon

Chapter 3:20-50

20 Therefore, no man can free himself from this yoke of slavery and death without the help of those who bear the priesthood of the Son of Most High. This Priesthood, which will be repeatedly attacked and confused by the power of

Satan and his seed throughout the history of Most High's people. On the other hand, the 'designated seed' not to come from the

corruptible seed of Adam, as it is with the members that make up
this

priesthood laid upon Adam and his righteous seed after him. Rather, it is necessary that its conception be accomplished by the power of the Holy Spirit through the immaculate womb of a virgin who is not tainted by concupiscence that affect the thoughts of the fleshly men.

21 It happened then, that I Mormon, for how much transcribed these words from the sealed record of Moses, that the voice of the Lord calling me said: Like a child on the lap, the dispensation of Adam could not fully understand these words of mine, but as the child grows and develops more fully, it becomes able to have the understanding of information that could not before be understood. Similarly, the purpose of my words in regard to my offspring involves a gradual understanding of times, in which, I the Lord, I will give the children of man, line by line, a little here and a little there, and blessed they will be, those who listen to my precepts, because they will get more .

22 And, behold, I, the Lord, will conclude a series of covenants proceeding from me to the children of man who will reveal many details with the unfolding of the dispensations, which will be fully understood in this period of time, in which this message, sealed by my servant Moses, is revealed in the eyes of my people in the last days.

23 Of course, the covenant I made with Adam and his righteous seed after him is sufficient assurance that I, the Lord, will keep my promises. Nevertheless, on many occasions, I Most High, I will kindly strengthen the validity of my covenants with the children of Adam, for how much I will have to redeem from his descendants a righteous man who is willing to keep my commandments.

24 These inviolable agreements of the everlasting gospel of my only begotten, give to you, mortal and fallen men, an even more solid base to trust in my words.

25 It was then that Cain, the firstborn of Adam, enduced by the cunning of the devil, began to create dogmas concerning the “designated seed”, so that their symbols would serve as signs for the future generations of the sons of Adam, with the purpose of generating hope for a future restoration of what had been lost by his parents in Eden.

26 Because of the divine decree imposed on the descendants of Adam, that the soil had been cursed and that man would have to work hard so that, with the sweat of his face, he would reap his reward, Cain proposed then, that the fruits of the earth would be the symbol of the designated seed, and every time one was going through the painful process of plowing, sowing and cultivating the soil, he would be aware symbolically of the promised descendant and remember the cursed state of the children of man.

27 But, at the end of the work with the gratification of the harvest, the children of Adam should, in accordance with the dogmas taught by Cain, burn some fruits in the field to fulfill the word of Most High, “as the purpose of always remembering his promised descendant”.

28 In this way, then, according to the precepts of Cain, similar to what happens with the crop, that after much labor brings its reward, in the end, the children of Adam would have their reward through “the appointed seed”.

29 Abel, on the other hand, as he had since childhood the craft of gathering together in flock a reasonable number cows and sheep and birds in order to facilitate their tasks of milking milk every day and having eggs for food and wool for making blankets and clothing, did not come to know the field, and with that, put in

controversy the sacred ordinances imposed by Cain to the future descendants of Adam.

30 Moreover, as the prophecy mentions that the serpent's offspring would injure the heel of the offspring of the promise, **Abel "concluded" that this should be a bloodshed on the part of "the designated seed", for in the original of his Edenic dialect, Most High's correct pronouncement to the serpent would be to "bleed the heel", rather than to hurt, and for this reason Cain went unnoticed when he formulated his dogmas upon prophecy. With this in mind, Abel proceeded to formulate doctrines based on the original context described by his father Adam in the Edenic language, which would be to the nation of Israel in the days when Moses described this account, the equivalent of the word Sacrifice, which means, "Office of bleeding", already in the original of the language spoken by the Hebrews in his day, Sacrifice, means bleeding, whence comes the word which, I, Mormon know in the Nephite language as being "sacrament". That is, the sacrament traces the will of the Lord from the beginning of time in order to always remember the designated seed, Yahawashi.**

31 **Because of this, it came to pass that Abel, fulfilling the requirements of prophecy, and therefore, the requirements of the law, found it improper to offer fruits of the field as a sacrifice to Most High, just as Cain had proposed, because in the days when Most High commanded Adam to offer sacrifices on an altar, the angels who visited him said that it should be done as a symbol of the sacrifice to be made from the only begotten of the Father, and that only a blood sacrifice could in fact symbolically foreshadow this ceremony "with the purpose of always remembering" the future shedding of blood by the "designated seed" who would be wounded for the benefit of all men.**

32 In turn, it was man himself, starting with Cain, who came to frame dogmas in order to reconnect his symbologies with the remembrance of a divine promise.

33 It happened then, that Most High was pleased with Abel's offer and rejected that of Cain's, because he knew that this approval would result in the sequel that Adam's descendants would give in observing that ordinance, which foreshadowed the correct understanding of the designated seed, and thus they would not observe the deceit proposed by Cain.

34 Because the children of man need symbols to remain faithful to the command of Most High, the Lord, then, accepted the most coherent and faith-filled dogma in the content described in the words of his prophecy. Therefore it was said **“That by faith Abel offered Most High a better sacrifice than Cain. And by his faith he obtained the approval of Most High as a righteous man, and Most High himself approved of his offers”.**

35 It happened then, that the priesthood of the Son of Most High was full in Abel, but diminished in its fullness with each passing day on Cain, and with this, Cain himself came to the conclusion that the Lord looked with appreciation at the offerings of his brother while rejecting the fruits delivered as an offering to Lord by his own hands.

36 Cain, therefore, was incited by the devil and enticed of envy while anger seized his senses. Because Cain began to plan a way to interrupt Abel's life.

37 Abel, in turn, justified the plan of salvation through the promised descendant, the designated seed, and through proper observance correct of the ordinance to remember that promise.

38 It was then that the Lord sought out Cain through an angel sent to him from Most High to ease the wrath that nourished his heart. The Messenger then told him that Most High the Father had not rejected him when he showed favor to his brother's offering, but

he was sad that there was envy and hatred in his heart. Then the Lord asked him the reason for his wrath, and so soon made him understand that the things that further him away from his Creator, were not in themselves their wrong form of worship, and the deceitful institution of their created ordinances with his precepts of earthly man, and that it would not be for this reason that Most High the Father would cease to hear his prayers, but his erroneous form of worship only removed the power of the priesthood which Adam had placed upon his head, just as he also laid upon Abel's head, who had been able to comprehend the mystery of the sacrament through an atonement for blood, which was to foreshadow the sacrifice of the descending fiancé, for whose painful ceremony it is required for a priestly human

representative to raise his hand to take life, whose gift only Most High can give, and thus having to avail himself of death in an ordinance from the old covenant that would make them reflect in the shed blood of an innocent animal, and with this, the man who watched that helpless bloodied animal, writhing in agony for the purifying himself from his sins, would have to understand in his heart for the purpose of "always remembering" the future action proposed by the promised descendant, yea Yahawashi.

39 For, it was so ordained in the heavens, that the power of divinity from the priesthood of the Son of Most High among the sons of Adam, can only be maintained among men in the flesh by a strict observation of their ordinances on earth.

40 However, what made Cain stay aloof from Most High were the feelings contrary to the star that shines in the Dawn, which allowed them to take root in his heart and, finally, the full power of the priesthood lost its effectiveness to the opposition of the feelings who grieve the Spirit of Most High, pushing it away from their hearts.

41 Such sentiments led him to deliberate sin when Cain finally

Most High rejected the counsel of Most High and set out to murder his brother. Thus, such feelings were contrary to these, which were once instituted by Most High to be sentiments that govern the highest celestial characteristics in the sons of Adam, and with them, righteous men in the flesh, can control the priesthood of Most High

42 These same feelings were established even before the foundation of the world to interact with the human sensibility, so that the children of men, even without the priesthood of Most High, can identify in midst of their fleshly nature those good feelings that proceed from Most High to guide them in the way of justice and charity.

43 But, since Satan has interposed in the human heart an emotional parallel that leads the children of men to confuse the noble divine feelings with the mere desires of their hearts, men end up exchanging the excellence of right motivation with regard to the pure sentiments derived from the fruits of the Holy Spirit that is in the gospel of the Only Begotten of the Father, by a fleeting sense of greatness in his way of feeling and thinking, which ultimately corrupts his magnificence before the heavens, desecrating his true nature in a fallen and degrading condition that will lead man to a continual endeavor to satisfy his need for happiness, by a deception designed by the enemy in their hearts.

44 However, true happiness comes from within, and proceeds from the light emanating from the Holy Spirit and not from things that temporarily fill the void that causes men to lack true knowledge in their way of feeling

45 It so happened that God made Cain to know what Satan knew beforehand, that his offering would be rejected, and would rejoice with it. Further, God told many things to Cain concerning his errors, and warned him about his course, and that he would be accepted again by the Lord, if only he would withdraw from nourishing these evil feelings and return to do good in relation to his brother Abel.

46 But Cain loved Satan more than God because Satan promised to serve his personal interests, but in exchange Cain would have to make his brothers worship him, engendering secretly the Devil's deception together with the truth of God in order to appear as close to the precepts that the children of Adam had received to identify the truth of the Father.

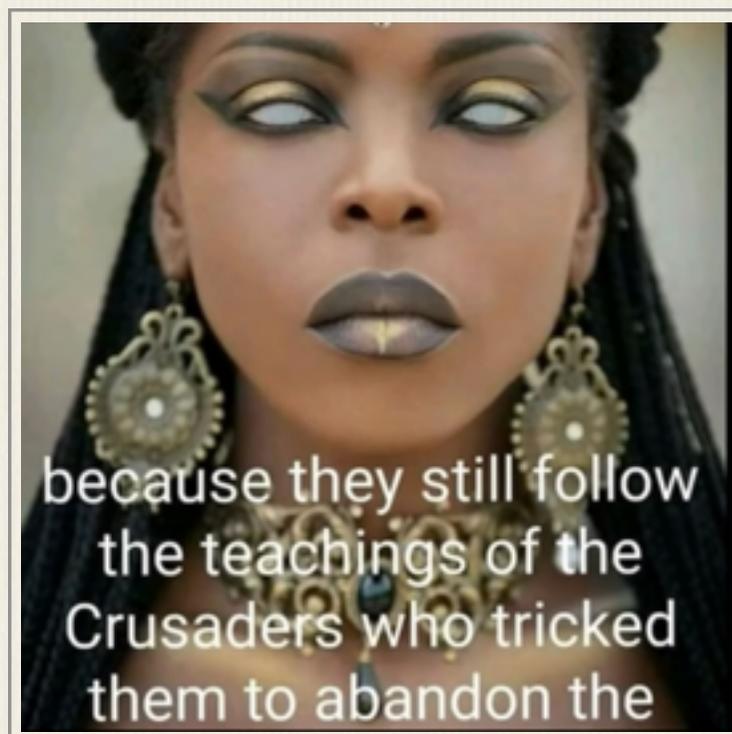
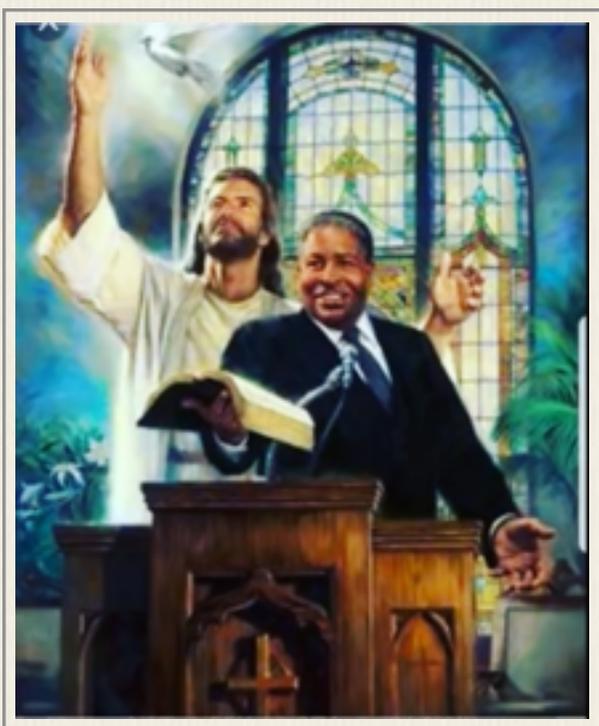
47 And so Satan proposed to work through Cain great signs and wonders to deceive everyone as possible, and to gain an active power among the children of men that equates with the priesthood of the Son of God, which was given first to Adam and his righteous offspring after him, because just as happened to Cain, all those who choose to follow the precepts of Satan will also lose the power of the priesthood, and with this, Satan will have full power over the children of men who are deceived by their rise and priestly deception.

48 It happened, then, that Satan swore loyalty to Cain, just as Cain swore by his own life, that neither he nor his brethren who would rise after him in the priesthood order proposed by Satan, would reveal the secrets of this order to the righteous sons of Adam. With this, Satan proposed to Cain to deliver Abel into his hands and to take possession of all his flocks and goods and to make him supreme master in the order of the priesthood Mahan, whose source of power comes from the Devil. However, Cain would have to shed Abel's blood in confirmation of the covenant established with Satan.

49 Happened then, that after Cain deliberately disobeyed the guidance of God and consequently killed Abel, that God curse him saying: While Abel justifies my plan in the land to have righteous descendants of the priesthood in relation to my offspring, you Cain, justify the offspring of the original serpent, Satan the devil, for he became a perdition to the sons of men, for he is wiser than you to deceive you because this one was full of wisdom before there was Eden, because he existed even before the foundation of the world.

50 And so, from the dawn of time, Cain and Abel foreshadow the two priestly castes in relation to the wicked priests of the Mahan

class and the righteous men of the priesthood of the Son of God, that exist from the beginning and will exist until the end of time. Just like me, Moses, could see with my own eyes the similar power of the Mahan priests from Egypt in relation to the priesthood power of the Son of the Most High resting upon me.



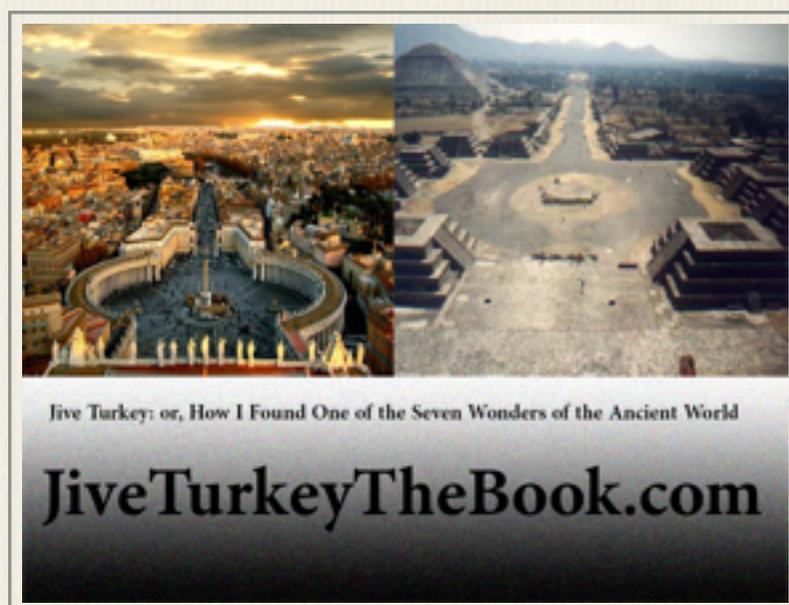
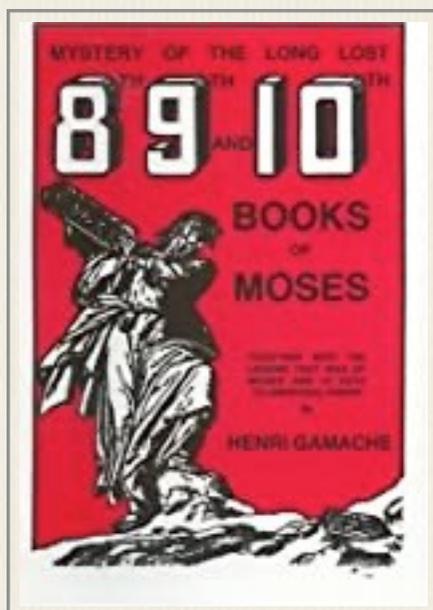


Moses Did Not Write The Pentateuch! The Priests Of Cain, Have Lied About Everything!

The Sealed Book of Mormon

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**Bible Bi · ble /'bībəl/
(See Glossary)**



MYSTERY OF THE LONG LOST 8TH 9TH AND 10TH BOOKS OF MOSES

On the other hand the Jewish Synagogue as well as the Christian Church has clung to the tradition that the first five Books of the Bible were substantially written by Mose. By the time that the Books of the Old Testament were collected into a Canon -- how

much earlier we cannot say -- the five Books forming the Pentateuch had come to be spoken of as the LAW OF MOSES or the BOOKS OF THE LAW OF MOSES. This was only natural since they contained the main elements of Law which the nation accepted as the Mosaic origin.

The Books have indeed as much right to be called the Books of Moses, as the Books of Joshua, Judges or Samuel to be named as the are.

From this point of view, centuries later, we cannot know why those who first collected the Canon ascribe it to Moses. We merely know that they did. This view is just as consistent as the belief that an early time Ezra re-wrote the whole of the Old Testament.

Even when the Talmudists tell of the way in which the Books were written they show that they knew little of the matter. Summing it all up, it is generally *accepted that the Books of the Pentateuch, like the historical Books which follow, are anonymous.*

Who Wrote the Torah?

For thousands of years people believed that the five books of the Pentateuch were written by Moses. But it couldn't have been, academics say. **by Elon Gilad HAARETZ Oct 22, 2014 5:20 PM**

“Writes the last words in a Torah scroll for the Hurva synagogue in Jerusalem. AP



For thousands of years people believed that the five books of the Pentateuch were written by Moses. The Talmud even explicitly says so. But it couldn't have been, academics say.

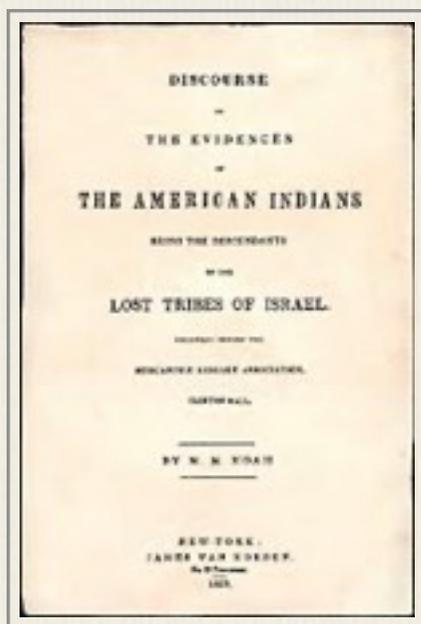
Even a cursory read of the Pentateuch, the first five books of the Hebrew Bible, shows that the Torah could not have been written by a single person - because of differences in style, language and contradiction in the texts, among other things. Scholars studying the bible in Germany during the 18th and 19th centuries concluded that it was a composite work by editors tying together earlier texts written by very different authors.

This conclusion is based on four characteristics recurring in the Torah. (1) The language used in different sections differs widely. (2) Varying ideology. (3) Contradictions in the narrative. (4) The text is strangely repetitive in part, for no obvious reason, indicating that two versions of a single story were included.”

The Sealed Book of Mormon

50 And so, from the dawn of time, Cain and Abel foreshadow the two priestly castes in relation to the wicked priests of the Mahan class and the righteous men of the priesthood of the Son of God,

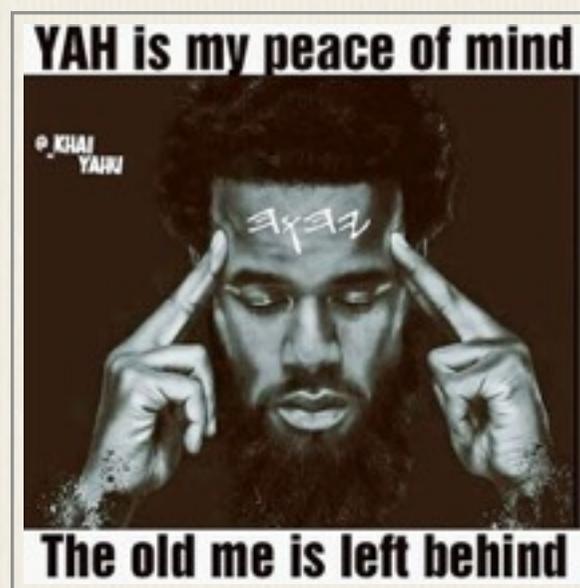
that exist from the beginning and will exist until the end of time. Just like me, Moses, could see with my own eyes the similar power of the Mahan priests from Egypt in relation to the priesthood power of the Son of the Most High resting upon me.



“Their great and magnificent temple, evidently in imitation of that erected by Solomon, was founded by Mango Capac, or rather by the Inca Yupanque, who endowed it with great wealth.”

Mexico and Central America abound in curiosities, exemplifying the fact of the Asiatic origin of the inhabitants, and it is not many years ago, that the ruins of a whole city, with a wall nearly seven miles in circumference, with castles, palaces, and temples,, evidently of Hebrew or Phoenician architecture, was found on the river Palenque. The 35th number of the Foreign Quarterly Review contains an interesting account of the antiquities.

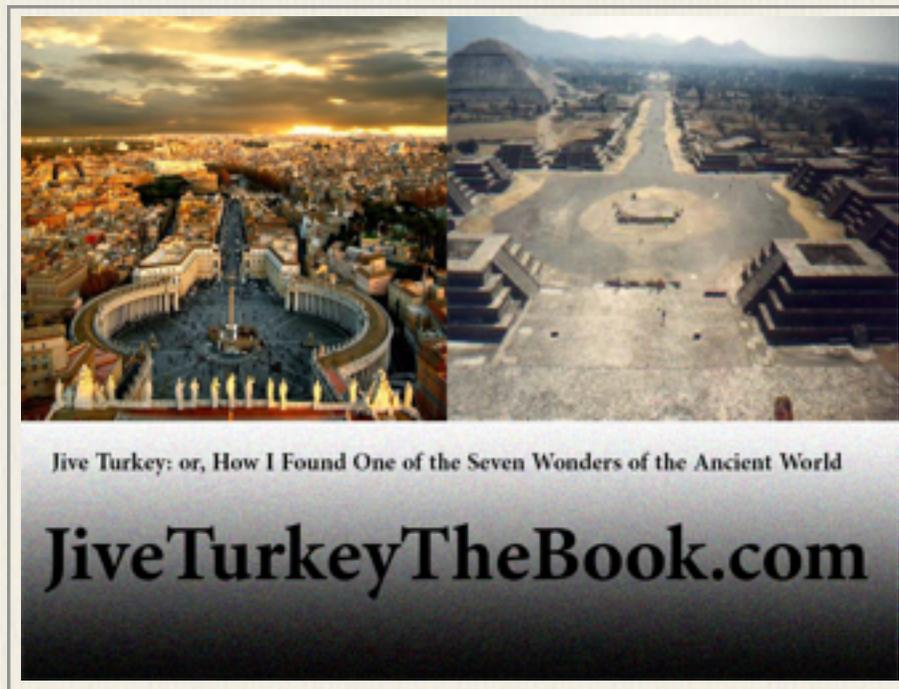
The ruins of this city near Guatemala,, in Central America, as described by Del Rio in 1782, when taken in conjunction with the extraordinary, I may say, wonderful antiquities spread over the entire surface of the country, awaken recollections in the specimens of architecture, which carry us back to the early pages of history, and prove beyond the shadow of doubt, that we who imagined ourselves to be the natives of a new world, but recently discovered, inhabit a continent which rivaled the splendor of Egypt and Syria, and was peopled by a powerful and highly cultivated nation from the old world. When we speak of what is called Mexican antiquities, we must not confound the rude labours of modern times, with the splendid perfections which distinguished the efforts of those who reared the Egyptian pyramids, and built the temples of Thebes and Memphis. It is not Mexican antiquities, but the antiquities of Tultecan; and in addition to the ruins of Palenque, on this our continent, there are pyramids larger than those of Sachara in Egypt at Cholula, Otamba, Paxaca, Mitlan, Tiascola, and on the mountains of Tescoca, together with hieroglyphics, planispheres and zodiacs, a symbolic and Phonetic alphabet; papyrus, metopes, triglyphs, and temples and buildings of immense grandeur; military roads, aqueducts, viaducts, posting stations and distance; bridges of great grandeur and massive character, all presenting the most positive evidences of the existence of a powerful enterprising nation, which must have flourished two thousand years before the Spanish Conquest. Take , for example, the description of the temple at Palenque, which Lord Kingsborough, in his travels, not only declares was built by Jews, and is a copy of Solomon’s temple, but which, no doubt, is precisely the model of the temple described by Ezekiel. Travelers speak of in the following terms:





Trump's Speech About The Snake Turning On The Woman Was Hebrew Prophecy Being Fulfilled!

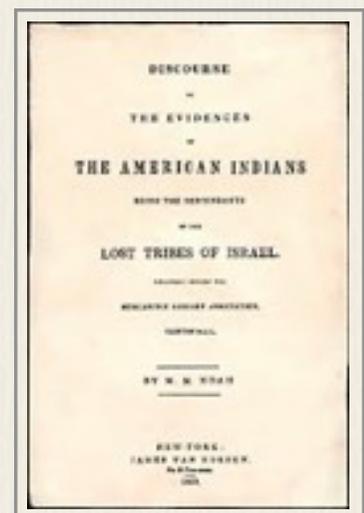
[HTTPS://YOUTU.BE/EW4KQ4AKZIA](https://youtu.be/ew4kq4akzia) (TRUMP'S SNAKE TALK)



The president's favored poem, "The Snake," isn't about immigrants. It's about him. The New York Times

What makes you so melancholy!" said General Knox to the chief of an Indian deputation, that he was entering in this

city, at the close of the revolutionary war. "I'll tell you, brother," said the aged chief; "I have been looking at your beautiful city--the great water full of chips--the fine country, and see how prosperous you all are. But then, I could not help thinking, that this fine country was ours. Our ancestors lived here. They enjoyed it as their own in peace. *It was the gift of the Great Spirit to them, and their children.* At last, white men



came in a great canoe. They only asked to let them time it to a tree, lest the water should carry it away. We consented. They then said some of their people were sick, and they asked permission to land them, and put them under the shade of the trees. The ice then came and they could not go away. They then begged a piece of land to build wigwams for the winter. We granted it to them. They then asked corn to keep them from starving..We furnished it out of our own scanty supply. They promised to go away when the ice melted. When this happened, they, instead of going, pointed to the big guns round the wigwams and said, 'we shall stay here.' Afterwards came more: they brought intoxicating drinks, of which the Indians became fond. They persuaded them to sell their land, and, finally, have driven us back, from time to time, to the wilderness, far from the water, the fish, and the oysters. They have scared away our game--my people are wasting away. We live in the want of all things, while you are enjoying abundance in our fine and beautiful country. This makes me sorry, brother, and I cannot help it."pg 35-36

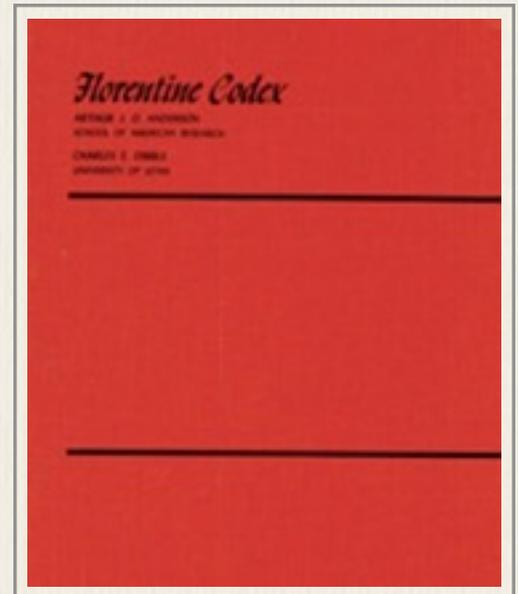
2 Nephi 1:5,7, 11

5 But, said he, notwithstanding our afflictions, we have obtained a land of promise, a land which is choice above all other lands; a land which the Lord God hath covenanted with me should be a land for the inheritance of my seed. Yea, the Lord hath covenanted this land unto me, and to my children forever, and also all those who should be led out of other countries by the hand of the Lord.

7 Wherefore, this land is consecrated unto him whom he shall bring. And if it so be that they shall serve him according to the commandments which he hath given, it shall be a land of liberty unto them; wherefore, they shall never be brought down into captivity; if so, it shall be because of iniquity; for if iniquity shall abound cursed shall be the land for their sakes, but unto the righteous it shall be blessed forever.

11 Yea, he will bring other nations unto them, and he will give unto them power, and he will take away from them the lands of their possessions, and he will cause them to be scattered and smitten.

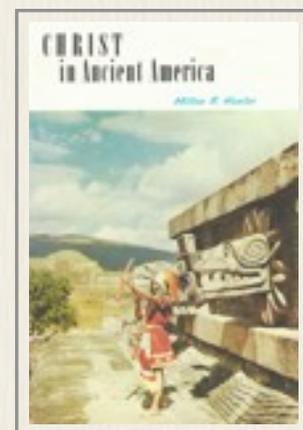
in the reign of the same [ruler] this came to pass. A woman of quality, whose home was in Tenochtitlan, died of a sickness. She was buried then in her courtyard, and they laid stones over [her grave]. Four days after the dead woman had been buried, she came to life at night. Greatly were all frightened. There, where she had been buried in her grave, it was burst open, and the stones which had been laid over it went to scatter at a distance. And this woman, after she had returned to life, then went to converse and speak with Moctezuma about what she had seen. She informed and said to him: “For this reason have I returned to life: I have come to tell thee that thou art come to the end. With thee the reign of Mexico ceaseth; for in thy time the city of Mexico will end. They who come, lo, these have come to subjugate the land; these will occupy Mexico.” And this woman who had died lived another twenty-one years, and once more bore a son.





Like Sarah And The Pharaoh And His Kingdom Experienced, The Angels Are Released To Cause Separation

Catholic Padres accounts Quetzalcoatl, on the heels of the Spanish conquistadors came numerous Catholic Padres devoted advocates of European Christianity carrying their messages to the American Indians to them we are deeply indebted for much that is known today regarding the white and bearded God who left such an astounding impression on the life and culture of the ancient America.



Such Catholic priests as Bernardo de Sahagún, Bartolome de las Casas, Jose Turcmeda, Diego de Landa in Mesoamerica and numerous others in the Andean region, all recorded much that they received from the Indians relative to the white and bearded God. They said that he had suddenly appeared in ancient America, had taught the people many wonderful things and then he just left just as suddenly as he appeared. **Milton R. Hunter, Christ in Ancient America**

Book of Jasher Chapter 20

12 As at evening time, before men lie down to rest, the king was sitting upon his throne, and a deep sleep fell upon him, and he lay upon the throne and slept till morning.

13 And he dreamed that an angel of the Lord came to him with a drawn sword in his hand, and the angel stood over Abimelech, and wished to slay him with the sword, and the king was terrified in his dream, and said to the angel, In what have I sinned against thee that thou comest to slay me with thy sword?

14 And the angel answered and said to Abimelech, Behold thou diest on account of the woman which thou didst yesternight bring to thy house, for she is a married woman, the wife of Abraham who came to thy house; now therefore return that man his wife, for she is

his wife; and shouldst thou not return her, know that thou wilt surely die, thou and all belonging to thee.

15 And on that night there was a great outcry in the land of the Philistines, and the inhabitants of the land saw the figure of a man standing with a drawn sword in his hand, and he smote the inhabitants of the land with the sword, yea he continued to smite them.

16 And the angel of the Lord smote the whole land of the Philistines on that night, and there was a great confusion on that night and on the following morning.

17 And every womb was closed, and all their issues, and the hand of the Lord was upon them on account of Sarah, wife of Abraham, whom Abimelech had taken.

18 And in the morning Abimelech rose with terror and confusion and with a great dread, and he sent and had his servants called in, and he related his dream to them, and the people were greatly afraid.

19 And one man standing amongst the servants of the king answered the king, saying, O sovereign king, restore this woman to her husband, for he is her husband, for the like happened to the king of Egypt when this man came to Egypt.

20 And he said concerning his wife, She is my sister, for such is his manner of doing when he cometh to dwell in the land in which he is a stranger.

21 And Pharaoh sent and took this woman for a wife and the Lord brought upon him grievous plagues until he returned the woman to her husband.

22 Now therefore, O sovereign king, know what happened yesternight to the whole land, for there was a very great consternation and great pain and lamentation, and we know that it was on account of the woman which thou didst take.

23 Now, therefore, restore this woman to her husband, lest it should befall us as it did to Pharaoh king of Egypt and his subjects, and that we may not die; and Abimelech hastened and called and had Sarah called for, and she came before him, and he had Abraham called for, and he came before him.

24 And Abimelech said to them, What is this work you have been doing in saying you are brother and sister, and I took this woman for a wife?

25 And Abraham said, Because I thought I should suffer death on account of my wife; and Abimelech took flocks and herds, and men servants and maid servants, and a thousand pieces of silver, and he gave them to Abraham, and he returned Sarah to him.

26 And Abimelech said to Abraham, Behold the whole land is before thee, dwell in it wherever thou shalt choose.

27 And Abraham and Sarah, his wife, went forth from the king's presence with honor and respect, and they dwelt in the land, even in Gerar.

28 And all the inhabitants of the land of the Philistines and the king's servants were still in pain, through the plague which the angel had inflicted upon them the whole night on account of Sarah.

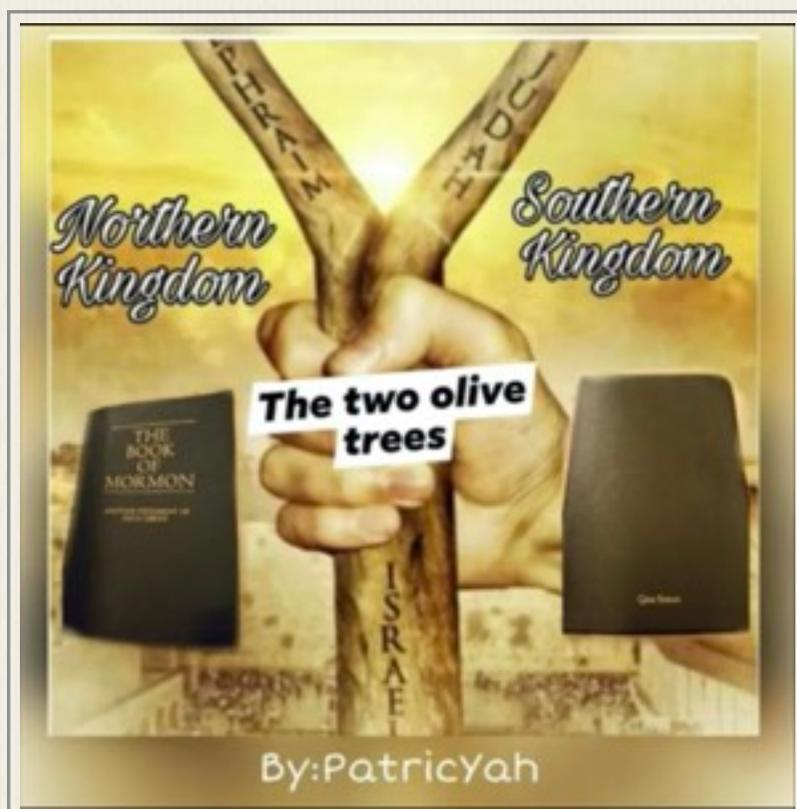
29 And Abimelech sent for Abraham, saying, Pray now for thy servants to the Lord thy God, that he may put away this mortality from amongst us.

30 And Abraham prayed on account of Abimelech and his subjects, and the Lord heard the prayer of Abraham, and he healed Abimelech and all his subjects.

The Sealed Book Will Prove..We Have Fulfilled A Major Step Of Israelite Prophecy, Now The End Comes!

The Sealed Book of Mormon, Words of Moroni

21 As for me, Moroni, the Lord made me see when I was projecting the seals for these plates, which should contain two cylindrical metal pieces that would transpose all sealed set of plates. But with two internal heads to contain the remainder of the plates, where there will be another six heads of seal, according to the circumstances that Christ will reveal them in the times designated by Him, after his coming at the temple in Zion. Behold, this, come after this book of which I have spoken, which shall first be revealed to the Gentiles, that they may repent of their abominations and sins, and so shall there be still other records in this set of plates which shall remain united by these two inner heads, and must be sealed again by the one who will write the record of this first part, because not everything will be revealed in his days with the opening of the first seals, in order to preserve its content so that he will reveal the rest of the plates when the Lord finds it prudent in the future, when in the end, the children of the covenant, which will come after the translation of this first set to regroup in a single fold under the name given to his chosen ones, for which your church should know in the last days.



22 Then the Lord shall descend from the heavens with sounds of trumpets accompanied by a chariot entourage, and horses and wheels of fire, which shall cover the heavens as the clouds cover the earth and all the nations that have pierced him shall feel ashamed, and the people of the world of mankind, being afraid, shall flee

without direction from their dwellings, and as reptiles, shall hide themselves in their slits, and a storm will sweep the four corners of the earth as if by a strong wind that would fill the four corners of the sky, when finally the Lord comes down in his temple, not to bring peace among the nations, but to annihilate those who ruin the earth, yea, to set fire to the chaff, bound in bundles, which are church in the field of the world, for his wheat shall be sheltered in his vineyard, in the harness of the Lord, in Zion.

23 After these days of great uproar among the nations of the earth, the Lord will come to His Temple and redeem His church to make it a holy property and give it an eternal name – rescuing what was formerly lost, Church of Christ, and establishing His people perpetually upon His everlasting gospel.

2 Nephi 30:3

3 And now, I would prophesy somewhat more concerning the Jews and the Gentiles. For after the book of which I have spoken shall come forth, and be written unto the Gentiles, and sealed up again unto the Lord, there shall be many which shall believe the words which are written; and they shall carry them forth unto the remnant of our seed.

Micah 7:15-17

15 According to the days of thy coming out of the land of Egypt will I shew unto him marvellous things.

16 The nations shall see and be confounded at all their might: they shall lay their hand upon their mouth, their ears shall be deaf.

17 They shall lick the dust like a serpent, they shall move out of their holes like worms of the earth: they shall be afraid of the LORD our God, and shall fear because of thee.



The Two Priesthoods Will Do Battle Once Again, When The Father Raises Another Prophet Like Moses!

The Sealed Book of Mormon, The Words of Moroni

Chapter 3:20, 66, 52

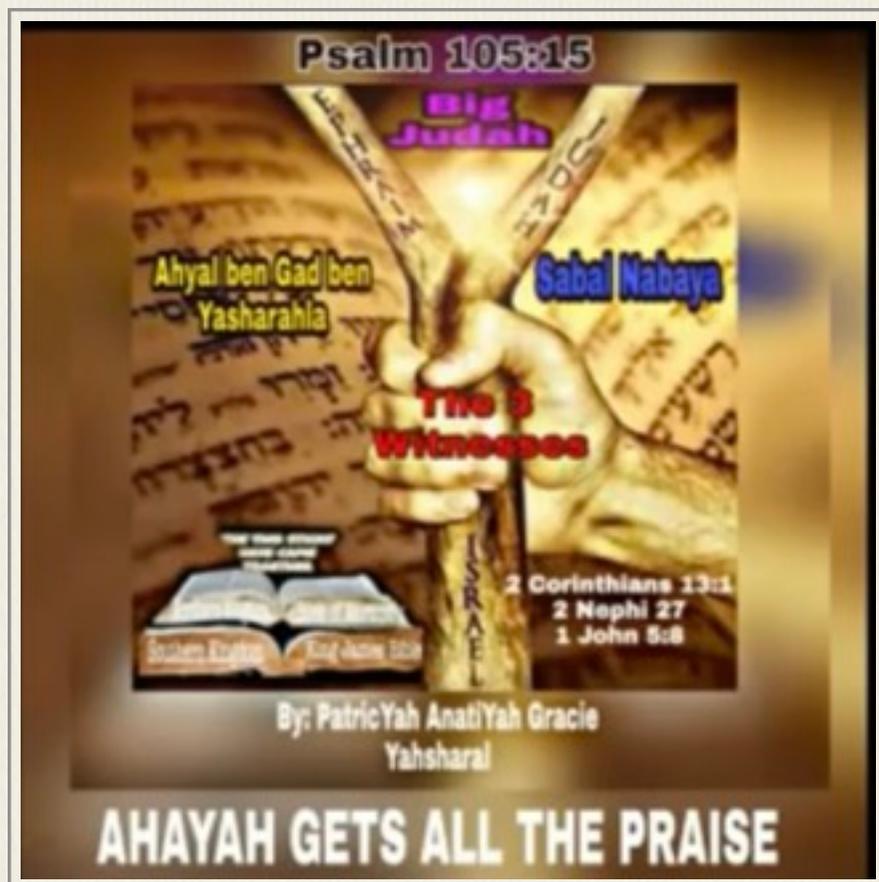
20 On this day alone in Zion there will be protection, and in the New Jerusalem a refuge for the fellow citizens of the saints. Also in those days when the things I selected are revealed, about which I wrote that they should not be touched until such time as God judged it prudent to reveal these things in the future, then in that moment when they are brought to light by the one who is to read the words

contained therein, it will occur just as in the previous days of times, that this other man of whom I have written, that he will have the privilege of showing these plates to those who will help bring this work to light. Initially they will be shown to three by the power of

God, who will know with certainty that these things are true. **And through the mouths of these three witnesses these things will be firmly established**¹. And no one else

will see, except a few, according

to the Holy Spirit, and they shall testify together with the power of God, also by His word, first uttered by the mouth of the ancient



prophets, of whom the Father, and the Son, and the Holy Spirit will testify against the fallen and ruined world in the last days². (1) RLDS

Ether 2:1-3 / LDS Ether 5:1-4 | (2) RLDS Ether 2:3 / LDS Ether 5:4

66 Behold, I say unto you, Moses, for the purpose of registering in this book these my words, because the men to whom this record arrive, must be those who will erect Zion in the last days.

52 Know therefore, Moses, that before I take you out of the midst of this people because of the hardness of their hearts, as I will also take away the holy priesthood from them, that I, the Lord, will cause to remain with this people only the priesthood lessor and preparatory among them, until my descendant comes.

53 You must, therefore, summon a class from the Levites, whose office must be from generation to generation, in order to conceal from the sons of men this manuscript, until I, the Lord, raise in due time, a Moses like unto thee, and he will make known the words of this book to those who will be willing and ready to attend to this commitment with me the Lord, and thus this knowledge will again be within the reach of the children of men, among all who believe.

2 Nephi 3:17

17 And the Lord hath said: I will raise up a Moses; and I will give power unto him in a rod; and I will give judgment unto him in writing. Yet I will not loose his tongue, that he shall speak much, for I will not make him mighty in speaking. But I will write unto him my law, by the finger of mine own hand; and I will make a spokesman for him.

Acts of Peter 9

9 When Peter had spoken with great sorrow of soul many more believers were added to the congregation. And the brethren entreated Peter to fight with Simon and not allow him to disturb the people any longer. And without delay Peter left the meeting and

went to the house of Marcellus where Simon was staying. And without delay Peter left the meeting and went to the house of Marcellus where Simon was staying. And a great multitude followed him. When he came to the door he summoned the keeper and said to him, "Go and tell Simon, 'Peter, on whose account you left Judaea, awaits you at the door!'" The door-keeper answered and said to Peter, "I do not know, sir, if you are Peter. But I have instructions.

Knowing that you arrived yesterday in the city, he said to me, 'Whether he comes in the day or at night or at whatever hour, say that I am not at home.'" But Peter said to the young man, "You were right to tell me this, although you have been forced by him not to tell me." And Peter, turning around to the people, who followed him, said, "You are about to see a great and wonderful sign." And Peter saw a big dog, tied by a big chain, and he went and loosened him. The dog, being loosed, became endowed with a human voice and said to Peter, "What will you have me do, servant of the ineffable living God?" to which Peter said, "Go inside and tell Simon in the presence of the people, 'Peter sends word to you to come outside.

For on your account I have come to Rome, you wicked man and destroyer of simple souls.'" And the dog ran away at once and went into the midst of the people who were with Simon, and lifting his front legs he said with a very loud voice, "Simon, Peter, who stands at the door, bids you to come outside in public; for he says 'On your account have I come to Rome, you wicked man and destroyer of simple souls.'" When Simon heard this and saw the incredible occurrence he lost the words with which he was deceiving the onlookers, and all were amazed.

10 When Marcellus saw this he ran outside and fell down before Peter and said, "Peter, holy servant of the holy God, I embrace your feet. I have committed many sins; do not punish my sins if you have some true faith in Christ, whom you preach. If you remember the commandments, to hate none, to do no evil to anyone, as I have learned from your fellow-apostle Paul, do not consider my sins but pray for me to the Lord, the holy Son of God, whom I angered by persecuting his servants. Pray, therefore, for me, like a good

advocate of God, that I may not be given over with the sins of Simon to the everlasting fire. For by his persuasion it came about that I erected a statue to him with the following inscription: "To Simon, the young god." If I knew, Peter, that you could be won over with money I would give you all my property. I would give it to you, to save my soul. If I had sons I would esteem them for nothing if only I could believe in the living God. I confess, however, that he seduced me only because he said that he was the power of God. Nevertheless I will tell you, dearest Peter: I was not worthy to hear you, servant of God, and I was not firmly established in the belief in God which is in Christ: for this reason I was made to stumble. I pray you, therefore, be not angry at what I am about to say. Christ our Lord, whom you preach in truth, said to your fellow-apostles in your presence, "If you have faith like a grain of mustard-seed, you will say to this mountain: Remove yourself, and at once it shall move."³ But this Simon called you, Peter, an unbeliever, because you lost faith on the water. And I heard that he also said, "Those who are with me understood me not." If, therefore, you, upon whom he laid his hands, whom he has also chosen, with whom he even performed miraculous deeds—if you doubted, therefore I also repent, and relying upon his testimony I resort to your intercession. Receive me, who have fallen away from our Lord and his promise. But I believe that by repenting he will have mercy on me. For the Almighty is faithful to forgive my sins." And Peter said with a loud voice, "Glory and praise be unto our Lord, Almighty God, Father of our Lord Jesus Christ. To you be praise and honor for ever and ever. Amen. Since you have now fully strengthened us and fully established us in you in the sight of all who see it, holy Lord, confirm Marcellus and give him and his house your peace today. But all who are lost or erring, you alone can restore. We worship you, O Lord, the Shepherd of the sheep which once were scattered, but now will be brought together through you. So receive Marcellus also as one of your sheep, and do not permit him to walk about any longer in error or in ignorance but receive him among the number of your sheep. Yes, Lord, receive him, since he beseeches you with sorrow and with tears."

12 And Simon, being inside; spoke thus to the dog, “Tell Peter that I am not in.” But the dog said to him in the presence of Marcellus, “You most wicked and shameless man, worst enemy of all who live and believe in Christ Jesus. A dumb animal, which received a human voice, has been sent to you to convict you and to prove that you are a cheat and deceiver. Did it require so many hours for you to say, ‘Say I am not here!’ You have not been ashamed to lift up your weak and useless voice against Peter, the servant and apostle of Christ, as if you could be hidden from him who told me to speak to your face. And this is not for your sake, but on account of those whom you deceived and brought to perdition. You shall therefore be accursed, enemy and destroyer of the way of Christ’s truth. He shall punish your iniquities, which you have done, with imperishable fire and you shall be in outer darkness.” Having spoken these words the dog ran away. And the multitude followed so that Simon remained alone. And the dog came to Peter who was with the crowd who had come to see the face of Peter; and the dog reported what had happened with Simon. To the messenger and apostle of the true God the dog said as follows, “Peter, you shall have a hard fight with Simon, the enemy of Christ, and with his adherents, but many whom he deceived you shall convert to the faith. For this you shall receive a reward for your work from God.” Having thus spoken the dog fell at the feet of Peter and expired. When the multitude with great astonishment saw the talking dog, many fell down at the feet of Peter, but others said, “Show us another miracle that we may believe in you as a servant of the living God, for Simon too did many wonders in our presence, and on that account we followed him.”

Ehrman, Bart D.. Lost Scriptures (pp. 140-143). Oxford University Press. Kindle Edition.

2 Nephi 1:10-11

10 But behold, when the time cometh that they shall dwindle in unbelief, after they have received so great blessings from the hand

of the Lord—having a knowledge of the creation of the earth, and all men, knowing the great and marvelous works of the Lord from the creation of the world; having power given them to do all things by faith; having all the commandments from the beginning, and having been brought by his infinite goodness into this precious land of promise—behold, I say, if the day shall come that they will reject the Holy One of Israel, the true Messiah, their Redeemer and their God, behold, the judgments of him that is just shall rest upon them.

11 Yea, he will bring other nations unto them, and he will give unto them power, and he will take away from them the lands of their possessions, and he will cause them to be scattered and smitten.

Psalm 75:6-7

6 For promotion cometh neither from the east, nor from the west, nor from the south.

7 But God is the judge: he putteth down one, and setteth up another.

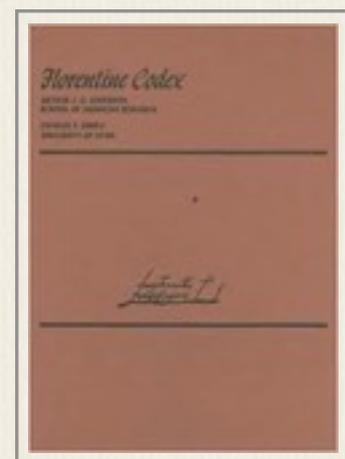
“And it is said that for this reason did Moctezuma send the magicians, the soothsayers: that they might see of what sort [the Spaniards] were; that they might perhaps use their wizardry upon them, cast a spell over them; that they might perhaps blow upon them, enchant them; that they might cast stones at them, that they might some words of wizardry utter an incantation over them, so that they might take sick, might die, or else because of it turn back.

But these, when they performed their charge, their duty against the Spaniards, had no power whatsoever. They could do nothing.

Then they hastened to return; they came to tell Moctezuma what they were like, how strong they were: “We are not their equals; we are nothing.”

Then Moctezuma sternly commanded, charged, enjoined, ordered on pain of death the stewards and all the lords, the elders, to see to, to care for everything [the Spaniards] might need.

And when the Spaniards came forth to dry land, [when] finally they so came, when already they were to move, when already they moved, when already they followed the road, they were well cared for, they were held in esteem. It was completely in [the emissaries'] hands that



they went along, that they followed the road along. Much was done for their sake. **Florentine Codex pg 22**

The Spaniard said to him art thou Moctezuma, he replied I am your governor, I am Moctezuma, and these said to him, go thou hence why dost thou lie to us. What dost thou take us to be? Thou can not lie to us, thou can not mock us, thou can not sicken our heads, thou can not flatter us, thou can not make eyes at us, thou can not trick us, thou can not turn aside our eyes, thou can not make us turn back, thou can not annihilate us, thou can not dazzle us, thou can not cast mud in our eyes, thou can not touch our faces with a muddy hand, not thou, for Moctezuma is there, he will not be able to hide from us, he will not be able to take refuge, where will he go, is he perchance a bird, will he perchance fly, or will he perchance planet his road underground, will he somewhere enter a mountain hollowed within. For we shall see him, we shall not fail to look into his face, we shall listen to his words, which we shall hear from his lips. Thus they only scorned him, they ignored him. **Florentine Codex pg 31-32**

Jeremiah 51:31-32

31 One post shall run to meet another, and one messenger to meet another, to shew the king of Babylon that his city is taken at one end,

32 And that the passages are stopped, and the reeds they have burned with fire, and the men of war are affrighted.

Thirty-ninth Chapter, in which it is told how, when indeed [the Spaniards] had gone forcing them to the wall, there appeared to the Mexicans, there was seen, a bloodstone. It was as if it came from the heavens. And it appeared like a great, blazing coal.

And when night had fallen, it thereupon rained at intervals; it sprinkled at intervals. It was already deep night when a fire appeared. As it was seen, as it appeared, it was as if it came from the heavens like a whirlwind. It went continually spinning about; it went revolving. It was as if the blazing coal broke into many pieces, some very large, some only very small, some just like sparks. It arose like a coppery wind. Much did it rustle, crackle, snap. It only circled the ramparts at the water's edge; it went toward Coyonacazco. Then it went into the middle of the water. There it went to disappear.

No one shouted, striking his lips with his hand. No one spoke aloud.

And on the next day likewise nothing was done. There was only lying [quiet]. Our foes also lay [quiet].

And the Captain was watching from a roof terrace in Amaxac, Aztauatzin's roof terrace, from a canopy. It was a many-colored canopy. He was looking forth from there at the common folk. The Spaniards were crowded about; they were crowded taking counsel among themselves.

And Quauhtemoc and the rest of the rulers--the ciuacoatl Tlacotzin, the tllilancalqui Petlauhtzin, the uitznauatl Motelchihutzin, the achcauhtli of Mexico, the lord of priest; then the rulers of Tlatilulco: the tlacochcalcatl Coyoueuetzin, the tlacatecatl Temilotzin, tiçociauacatl Topantemoctzin, the mixcoatlailotlactzin Auelitocctzin, the uitznauatl Uitziliuitzin, the tepanecatl Uitzitzin, all of whom were rulers--were assembled at Tolmayecan. They were grouped consulting among themselves as to how to accomplish what we should pay as tribute and how we should submit to [the Spaniards].

Thereupon they took Quauhtemoc in a boat. There were only two; two [companions] took him with the, went with him, Tepotzitoloc, a brave warrior, and Yaztachimal, Quauhtemoc's page. And the one who went poling them was named Cenyaoatl.

And when they were already taking Quauhtemoc, thereupon all the common folk wept. They said: "Already the noble youngest son, Quauhtemoc, is going! He already is going to give himself up to the gods, to the Spaniards!" Florentine Codex

Jeremiah 51:33-36

33 For thus saith the LORD of hosts, the God of Israel; The daughter of Babylon is like a threshingfloor, it is time to thresh her: yet a little while, and the time of her harvest shall come.

34 Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out.

35 The violence done to me and to my flesh be upon Babylon, shall the inhabitant of Zion say; and my blood upon the inhabitants of Chaldea, shall Jerusalem say.

36 Therefore thus saith the LORD; Behold, I will plead thy cause, and take vengeance for thee; and I will dry up her sea, and make her springs dry.

1 Nephi 22:14-20

14 And every nation which shall war against thee, O house of Israel, shall be turned one against another, and they shall fall into the pit which they digged to ensnare the people of the Lord. And all that fight against Zion shall be destroyed, and that great whore, who

hath perverted the right ways of the Lord, yea, that great and abominable church, shall tumble to the dust and great shall be the fall of it.

15 For behold, saith the prophet, the time cometh speedily that Satan shall have no more power over the hearts of the children of men; for the day soon cometh that all the proud and they who do wickedly shall be as stubble; and the day cometh that they must be burned.

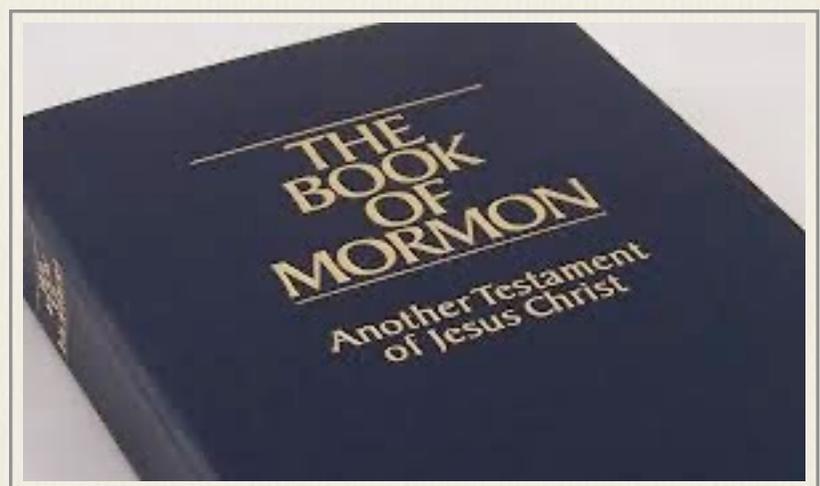
16 For the time soon cometh that the fulness of the wrath of God shall be poured out upon all the children of men; for he will not suffer that the wicked shall destroy the righteous.

17 Wherefore, he will preserve the righteous by his power, even if it so be that the fulness of his wrath must come, and the righteous be preserved, even unto the destruction of their enemies by fire. Wherefore, the righteous need not fear; for thus saith the prophet, they shall be saved, even if it so be as by fire.

18 Behold, my brethren, I say unto you, that these things must shortly come; yea, even blood, and fire, and vapor of smoke must come; and it must needs be upon the face of this earth; and it cometh unto men according to the flesh if it so be that they will harden their hearts against the Holy One of Israel.

19 For behold, the righteous shall not perish; for the time surely must come that all they who fight against Zion shall be cut off.

20 And the Lord will surely prepare a way for his people, unto the fulfilling of the words of Moses, which he spake, saying: A prophet shall the Lord your God raise up unto you, like unto me; him shall ye hear in all things whatsoever he shall say unto



you. And it shall come to pass that all those who will not hear that prophet shall be cut off from among the people.



Chuck Missler Exposes Himself As A Member Of The Priesthood Of Cain. He's Complicit In Hiding Truth!

Isaiah 14:1-3

1 For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob.

2 And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

3 And it shall come to pass in the day that the LORD shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve,



Israel, In Order To Reconnect With The Father, You Must Unlearn What You Have Learned From Our Enemy

The Sealed Book of Mormon, Chapter 6:9-12

9 But the adversary of God, Satan the devil, was still lurking in order to distill his spirit in the sons of Noah, as he had in the beginning with the descendants of Adam and Eve. And it came to pass, that Satan found in the young Nimrod, the son of Cush, descending from Ham, the same rebellious disposition that he had found in Cain for his ancestor Noah.

10 After Nimrod heard from his father the account in which his grandfather discovered the nakedness of Noah, and that he became drunk, behold, this caused him repugnance for his grandfather.

11 Satan, therefore, begins to interact in his sentiments, and to develop in Nimrod, for how much he was still a boy, the desire to overlap the blessing of Noah upon his descendant Shem, that it would be through him and his seed that the future descendant would come, through the genealogy of the righteous descendants of Adam, to Abram, whom God later took from among the people of Ur of the Chaldees, to strengthen their covenant with the righteous sons of Adam, to begin with Seth; Enos; Cainan; Mahalaleel; Jared; Enoch; Methuselah; Lamech; Noah; Shem; Arphaxad; Salah; Eber; Peleg; Reu; Serug; Nahor; Terah and Abram.— Therefore, Nimrod would be outside the presidency of the priesthood, and even of possibility of the promised descendant coming from his seed.

12 It was then that Satan proceeded to stir up the heart of Nimrod for the purpose of becoming a mighty hunter in opposition to Jehovah, which means in the language of the Hebrews - “hunter of men”, that is, one who hunts men with purpose of enslaving, thus acting in opposition to the precepts of freedom extended to all men created by Jehovah. – In this way, Nimrod, backed by Satan, became a warrior and conqueror of people.

Chapter 7

Nimrod himself elects the promised descendant, babel is built, builds cities; creates schools of wisdom for the purpose of nullifying the gift of God in children.

1 After the Flood, all the land was still of the same language and dialect and parents had the custom to teach their children about the good feelings from the Spirit of God, in such a way, that such teaching became natural after the flood among the descendants of Noah, as God had designed.

2 But it came to pass that one of the descendants of Ham, under the influence of Satan, sought in his heart to have full control over the children of men, entering into the towns and villages, killing men and taking captive children and women, and enslaving all those who did not agree with his command.

6 The men at that time knew very well that God had made a promise to his descendant, but no one knew how and when his descendant would come to reign among the sons of Adam. With this, Satan began to twist the meaning of the promise and apply it to Nimrod, who came to take advantage of this circumstance, since from his youth he sought in his heart to obtain the presidency of the Priesthood of the Only Begotten Son of God, and now, he found himself at the head of the Priesthood presidency, in the royal position of the promised descendant.

7 In harmony with their selfish desire to create for themselves a great name, he elected himself, as the promised descendant. It was

then that Nimrod chose a priestly caste to represent him as the son of God.--These priests, in turn, came to obtain help from Satan, by means of powerful works and portents, little by little, began to create hierarchies and priestly garments; and by means of signs and handshakes, began to separate the high priests from those who were less important.

8 Soon, the high priest of the order Mahan began to form dogmas in relation to the promised descendant and to reverse the correct pronunciation of the name Nimrod for the pronouncing Marduk which means "the Lord."

9 In these days, when Nimrod succeeded in promoting false self-worship as the promised descendant, he and his confederates began spreading the priestcraft through the land to keep the absolute control of the children of men, and being known this secret only the priestly caste in which he is "the Lord" of this great secret and high priest of the Mahan order, therefore Marduk.

10 He knew that the gifts of the Spirit of God were pure and elevated feelings and that they had been passed on from father to son since the days of Noah. He also knew that such feelings, united with the priesthood of the Son of God, whose keys rested on Shem and his offspring, and active in the descendants of Japheth, would soon obstruct the spread of his reign beyond the land of Shinar.

11 With this he proposed that a school of wisdom should be instituted in the cities he built, where children of all peoples of the earth would receive instruction at the highest level, improving their knowledge in the writing; in astrology; mathematics, architecture; construction; music and religion.

12 This would all be offered free to all peoples, where children would enjoy the best accommodations and food Nimrod had to offer. - With this was drawn up a decreethat was taken by his messengers to the four corners of the earth, where there was a family residing, this family should then be informed of the benevolence of Nimrod.

13 The purpose, though it seemed noble, was clothed with priestcraft through; of illusion and obscurity – the master-priests who were being prepared to teach the children brought by their fathers to this supposed school of wisdom had as their guideline the nullifying of the gifts of the Spirit of God in their hearts, making them believe in the opposite of everything they had been taught by their parents before entering what the high priesthood of Marduk called among the children of men, as being the doors of wisdom.

14 The instructions were clear, everything in the children believe, infallibly would be attributed to the power of evil, so if one were to see their father use the gift of the Spirit to heal someone in his family, or even to obtain miraculous help from the heavens, they would immediately rebuke their father and mother of such proceeding, claiming that they themselves were deceived in the beginning when their ancestors used magic and witchcraft to gain benefit from the spiritual world.

15 This mode of teaching was widely accepted among the peoples of the earth, and in a short time the power and influence of the gifts from the Spirit of God ceased to exist in their fullness in the feelings of men, and once again their hearts were contaminated by precepts of men and poisoned by the spirit of Satan.

16 Many of these children underwent the priestly initiation of the school of Marduk, in order to perpetuate the subservience of the children of men to a man in the office of God. And when God spread the people to the four corners of the earth, it was these young priestly apprentices who later founded kingdoms with the same principle, where a man was venerated as the son of God, or of the gods, because there was a mixture of doctrines between the people that were gathered together in the land of Shinar.



Book of Jasher, Chapter 70

1 And in the third year from the birth of Moses, Pharaoh was sitting at a banquet, when Alparanith the queen was sitting at his right and Bathia at his left, and the lad Moses was lying upon her bosom, and Balaam the son of Beor with his two sons, and all the princes of the kingdom were sitting at table in the king's presence.

2 And the lad stretched forth his hand upon the king's head, and took the crown from the king's head and placed it on his own head.

3 And when the king and princes saw the work which the boy had done, the king and princes were terrified, and one man to his neighbor expressed astonishment.

4 And the king said unto the princes who were before him at table, What speak you and what say you, O ye princes, in this matter, and what is to be the judgment against the boy on account of this act?

5 And Balaam the son of Beor the magician answered before the king and princes, and he said, Remember now, O my lord and king, the dream which thou didst dream many days since, and that which thy servant interpreted unto thee.

6 Now therefore this is a child from the Hebrew children, in whom is the spirit of God, and let not my lord the king imagine that this youngster did this thing without knowledge.

7 For he is a Hebrew boy, and wisdom and understanding are with him, although he is yet a child, and with wisdom has he done this and chosen unto himself the kingdom of Egypt.

8 For this is the manner of all the Hebrews to deceive kings and their nobles, to do all these things cunningly, in order to make the kings of the earth and their men tremble.

1 John 4:1-3

1 Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

2 Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:

3 And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world.



“To the Catholic it makes good sense that, in spite of the undeniable wickedness of her clergy, the Roman Catholic Church must be mankind’s only hope. After all, it was established by Christ Himself, who made Peter the first pope. That is supposedly proved by the Scripture “Thou art Peter, and upon this rock I will build my church” (Matthew 16:18), which we will deal with in detail later.

The Easter Synod of 680 called by Pope Agatho was the first ecclesiastical body that asserted the primacy of Rome over the rest of the Church, but this was not an ecumenical council of the entire Church, so its decision was not generally accepted. As Catholic historian Peter de Rosa points out: *A Woman Rides the Beast*, Dave Hunt pg 92

The typical Roman Catholic, though he may disagree with his church on such issues as homosexuality, abortion, extramarital sex, contraceptives, and the necessity for confession, nevertheless believes that, when it comes time for him to die, Rome holds his only hope. The pope as Christ’s Vicar gives a visible reality and practical expression to that hope. The extraordinary position of the pope in relation to members of the Church was expressed succinctly in Rome’s *La Civiltà Cattolica*, which a papal brief described in the mid-nineteenth century as “the purest journalistic organ of true Church doctrine”²:

It is not enough for the people only to know that the Pope is the head of the Church ... they must also understand that their own faith and religious life flow from him; that in him is the bond which unites Catholics to one another, and the power which strengthens and the light which guides them; that he is the dispenser of spiritual graces, the giver of the benefits of religion, the upholder of justice, and the protector of the oppressed.

Similar words have been spoken by the followers of Joseph Smith, Sun Myung Moon, and other cult leaders. The pope is “another Christ” and “God on earth” to his followers, and, as Vatican II says, he can be judged by neither man nor tribunal.

Check Your Mind at the Door

The pope, and therefore the Church through him as its head, both claim to be infallible. Ordinary Catholics must not question anything the pope or Church have to say concerning faith and morals. The councils and catechisms have for centuries declared the need for such total submission and still insist upon it today. The Catholic World reminded all Roman Catholics in the United States at the time of the First Vatican Council:

Each individual must receive the faith and law from the Church ... with unquestioning submission and obedience of the intellect and the will.... We have no right to ask reasons of the Church, any more than of Almighty God.... We are to take with unquestioning docility whatever instruction the Church gives us.

Here we have as clear a denial of individual moral responsibility as can be found in any cult. The same requirement of unthinking submission is demanded in Vatican II. The Code of Canon Law likewise reasserts the same rule:

The Christian faithful, conscious of their own responsibility, are bound by Christian obedience to follow what the sacred pastors, as representatives of Christ, declare as teachers of the faith or determine as leaders of the Church.

When it comes to faith and morals and the way of salvation, Catholics must check their minds at the door and accept whatever the Church says. They can't even study the Bible for themselves because only the Magisterium can interpret it. Obviously, this prohibition against freedom of conscience is related to the total suppression of basic human rights for all mankind everywhere, which is the unchanging goal of Roman Catholicism. pg 88-89

Obliged to submit to their bishops' decision. .. submission of the will and intellect must be given ... ! That gives Rome incredible power over devout Catholics. That every Catholic does not obey is not the point; the point is that such wording is the unchangeable teaching and intent of the Church, not only for its members but for all mankind.

While many Catholics rebel against certain Church doctrines, they remain nominally attached to the Church, though they may only attend on Christmas or Easter. When it comes, however, to their hope of someday being released from purgatory and getting to heaven, no Catholic can question the Church or he would cease to be under its protection and thus be damned. Vatican II clearly says:

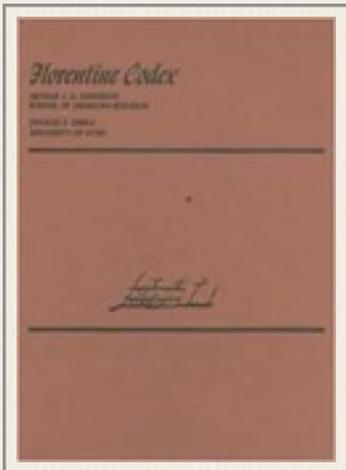
This holy Council teaches ... that the Church ... is necessary for salvation.... Hence, they could not be saved who, knowing that the Catholic Church was founded as necessary by God through Christ, would refuse either to enter it, or to remain in it.

Remember that Hitler and Mussolini remained Catholics to the end and were never excommunicated from the Church. So did thousands of the worst Nazi war criminals, whom the Vatican smuggled out of Europe into safe havens in South America. Such archcriminals are honored with Catholic funerals and, like Mafia members, die with the assurance that their Church will continue to say Masses in order to get them out of purgatory and eventually into heaven. It is an insurance policy that very few allow to lapse completely.

“Impeccability” Versus “Infallibility”

The required blind faith in the pronouncements of the pope and the clergy seems to make sense because the Roman Church is the largest and oldest. Surely so many billions of religious people couldn't be wrong for the past 1500 years! Faith is also bolstered by the

assurance that the Roman Catholic Church is the one true church, the one which alone can be traced back to the original apostles, and that its papal authority comes directly from Christ through Peter by a long and unbroken line of apostolic succession. pg 91

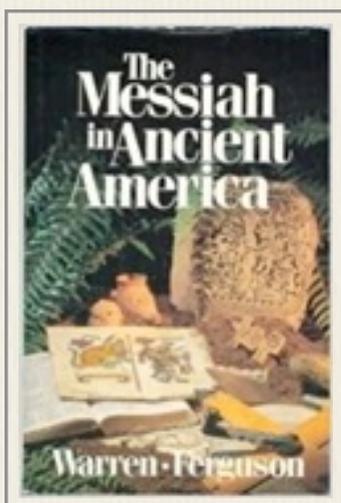


E. Unhappy are they who worshipped these demons, for they are full of evil; they are wicked; they are the adversaries, the affliction of us, the people of the earth. Unhappy are they who offered up to them the blood of their children, the hearts of their fellows. Unhappy are those who prayed humbly to them, who kissed the earth in the presence of the devils and their representations in order to ask what they required.

They fooled themselves greatly when they thought that these really gave them all wealth, all riches; and that these aided, defended, and saved men. Those who thought this,

your forefathers, much confused themselves and much confused others. And because they would thus attain what their hearts required, they laid offerings before the devils; they fasted, they passed all-night vigils, they

bled themselves, they prayed. In many ways they thus afflicted, they thus tormented their bodies in the presence of the devils, the demons. Moreover, they offered them many gifts; their gifts took the form of green stones, quetzal feathers--spreading, curving truly green; and costly mantles, costly vestments. And before them they laid offerings of various flowers and many kinds of incense. Such they did in order to pay honor to their adversaries, their enemies, those who ill-treated them--who required no honor, who required no love. For they required only to be abominated, abhorred, hated. Therefore are eternally condemned, eternally accursed the adversaries of our Lord God and the adversaries of us the people. **Florentine Codex pg 64**



Secret Combinations

Certain calendar days were fatalistic or bad for a person's birth date the days were classified to be good, bad, or indifferent. If person's were born on a bad day than no matter what they did they could no more overcome what they were destined to become. They had a long count calendar was tied not only to astronomy but also with astrology and numerology, Lansbury explains. The power and the use of Maya astronomy was to learn the habits of celestial powers so as to make predictable of the hazards of living under their influence but in its interpretive edifice and its applications it pertained rather to the domain of astrology, demonology and divination. The people

who organize and manage secret combinations were closely associated with the priests and others who were politically powerful. Secret combinations are made for gain and power. They were made by taking secret others and covenants and usually involves a murder of people who had something the secret combination wanted. Often children who were not in

line to inherit properties or political rule would murder their own family members in order to obtain power, properties, and wealth. In many of these sophistications of the ancient calendars of the Mesoamerica the priests tried to find through the mysteries of the plants, constellations and their movements, the knowledge that followed that allowed them to exercise predictive power over the people. This was all connected with astrology, demonology, and divination secret combinations using calendars and devious ways ways. As more research is done with calendar systems more evidence will probably be found showing that secret societies attempted to use a knowledge of astrology and demonology as a tool to exercise power over the local populations. **Messiah in Ancient American, pg 186-187**

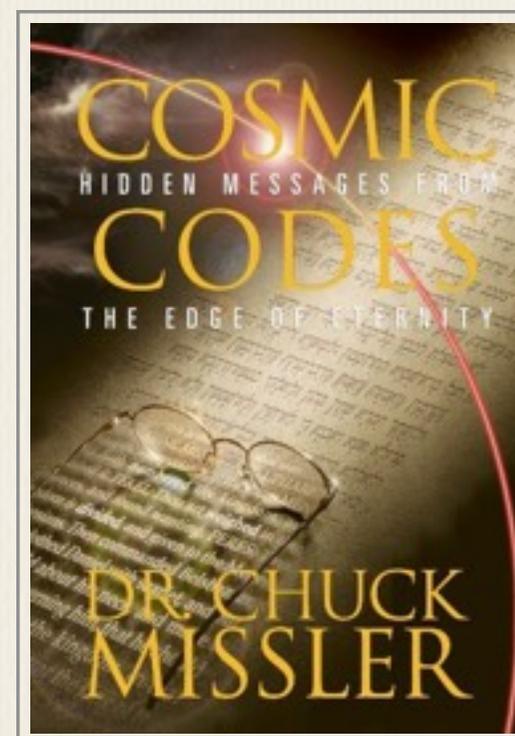
EVIDENCES OF STRATEGIC DESIGN

Everything which was begun in Genesis has its completion or resolution in Revelation.

In Genesis, Earth is created; in Revelation, Earth passes away. In Genesis, we see the sun governs the day; in Revelation there is no need of the sun. In Genesis, the darkness is called night; in Revelation, there is no night there. In Genesis, the waters He called seas, in Revelation, there is no more sea.

In Genesis, we see man in God's image; in Revelation, we see man headed by Satan's image. In Genesis, we see the entrance of sin, in Revelation, we see the end of sin. In Genesis, we see the curse pronounced; in Revelation there is no more curse. In Genesis, death enters; in Revelation, there is not more death. In Genesis, man is driven out of Eden; in Revelation, man is restored. In Genesis, the Tree of Life is guarded; in Revelation, man is given the right to the Tree of Life. In Genesis, sorrow and suffering enter; in Revelation, there is no more sorrow. In Genesis, Babylon is founded; in Revelation Babylon falls. In Genesis, we see man's dominion cease and Satan's begun; in Revelation we see Satan's domain ended and man's restored through the Ultimate Man.

In Genesis, we see a bride for Abraham's son; in Revelation, we see a bride for Abraham's seed. In Genesis we have the marriage of the first Adam; in Revelation we have the marriage of the Last Adam. **Cosmic Hidden Messages from Codes the Edge of Eternity, Dr. Chuck Missler**





2 Esdras 14, Like Never Before, Tells Us In Order To Be Saved You Must Unlearn What You Have Learned!

2 Esdras 14:28-33

28 Hear these words, O Israel. 29 Our fathers at the beginning were strangers in Egypt, from whence they were delivered: 30 And received the law of life, which they kept not, which ye also have transgressed after them. 31 Then was the land, even the land of Sion, parted among you by lot: but your fathers, and ye yourselves, have done unrighteousness, and have not kept the ways which the Highest commanded you. 32 And forasmuch as he is a righteous judge, he took from you in time the thing that he had given you. 33 And now are ye here, and your brethren among you.

Jeremiah 50:33

33 Thus saith the LORD of hosts; The children of Israel and the children of Judah were oppressed together: and all that took them captives held them fast; they refused to let them go.

2 Esdras 14:34

34 Therefore if so be that ye will subdue your own understanding, and reform your hearts, ye shall be kept alive and after death ye shall obtain mercy.

Revelation 11:9-12

7 And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against

them, and shall overcome them, and kill them.

8 And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

9 And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.

10 And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

11 And after three days and an half the spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

12 And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

2 Esdras 14:34-35,44-48

34 Therefore if so be that ye will subdue your own understanding, and reform your hearts, ye shall be kept alive and after death ye shall obtain mercy. 35 For after death shall the judgment come, when we shall live again: and then shall the names of the righteous be manifest, and the works of the ungodly shall be declared.

44 In forty days they wrote two hundred and four books. 45 And it came to pass, when the forty days were filled, that the Highest spake, saying, The first that thou hast written publish openly, that the worthy and unworthy may read it: 46 But keep the seventy last, that thou mayest deliver them only to such as be wise among the people: 47 For in them is the spring of understanding, the fountain of wisdom, and the stream of knowledge. 48 And I did so.

Revelation 11:12-13

12 And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

13 And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.



The Church Of Cain (Currently Catholic Church) Admit To Manipulating Events For The Last 2000 Years!

1 Nephi 13:1-9, 26-29

Nephi sees in vision the church of the devil set up among the Gentiles, the discovery and colonizing of America, the loss of many plain and precious parts of the Bible, the resultant state of gentile apostasy, the restoration of the gospel, the coming forth of latter-day scripture, and the building up of Zion. About 600-592 B.C.

- 1 And it came to pass that the angel spake unto me, saying: Look! And I looked and beheld many nations and kingdoms.
- 2 And the angel said unto me: What beholdest thou? And I said: I behold many nations and kingdoms.
- 3 And he said unto me: These are the nations and kingdoms of the Gentiles.
- 4 And it came to pass that I saw among the nations of the Gentiles the formation of a great church.
- 5 And the angel said unto me: Behold the formation of a church which is most abominable above all other churches, which slayeth the saints of God, yea, and tortureth them and bindeth them down, and yoketh them with a yoke of iron, and bringeth them down into captivity.
- 6 And it came to pass that I beheld this great and abominable church; and I saw the devil that he was the founder of it.
- 7 And I also saw gold, and silver, and silks, and scarlets, and fine-twined linen, and all manner of precious clothing; and I saw many harlots.

8 And the angel spake unto me, saying: Behold the gold, and the silver, and the silks, and the scarlets, and the fine-twined linen, and the precious clothing, and the harlots, are the desires of this great and abominable church.

9 And also for the praise of the world do they destroy the saints of God, and bring them down into captivity.

26 And after they go forth by the hand of the twelve apostles of the Lamb, from the Jews unto the Gentiles, thou seest the formation of that great and abominable church, which is most abominable above all other churches; for behold, they have taken away from the gospel of the Lamb many parts which are plain and most precious; and also many covenants of the Lord have they taken away.

27 And all this have they done that they might pervert the right ways of the Lord, that they might blind the eyes and harden the hearts of the children of men.

28 Wherefore, thou seest that after the book hath gone forth through the hands of the great and abominable church, that there are many plain and precious things taken away from the book, which is the book of the Lamb of God.

29 And after these plain and precious things were taken away it goeth forth unto all the nations of the Gentiles; and after it goeth forth unto all the nations of the Gentiles, yea, even across the many waters which thou hast seen with the Gentiles which have gone forth out of captivity, thou seest—because of the many plain and precious things which have been taken out of the book, which were plain unto the understanding of the children of men, according to the plainness which is in the Lamb of God—because of these things which are taken away out of the gospel of the Lamb, an exceedingly great many do stumble, yea, insomuch that Satan hath great power over them.

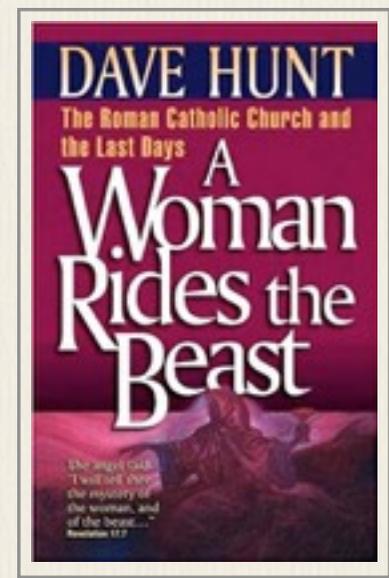
Revelation 18:4,9

4 And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

9 And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning,

“In 1266 Clement IV gave this function to Charles of Anjou, who founded the University of of that Divine original ... the monarchy of God. Rome. The papacy continued to be at the heart of almost every political intrigue; and its armies were allied with the forces of many a king in the continual wars that plagued Europe.

In the New World the Church was the partner of the Spanish conquistadors and of the Portuguese in Africa. Recently Native American activists called on Pope John Paul II to formally revoke a papal bull, Inter Cetera, issued in 1493, which declared that “barbarous nations discovered and yet to be discovered should be subjugated to the Catholic faith in order to propagate the Christian empire.”⁵ Examples of “fornication with the kings of the earth” from ancient history could be multiplied, but we need to move on to modern times.”



The 1929 Concordat with Mussolini

“We have already referred to the fact that in 1870 the independence of Italy was declared and what remained of the Papal States was absorbed by the new united nation. We have also noted that the Italian people voted overwhelmingly against the pope’s rule and for the new independence. The temporal powers of the popes were ended, including their prestige and alliances with earthly regimes. The popes’ civil authority was limited to the Vatican, where they remained in self-imposed exile for nearly 60 years until, in 1929, Mussolini and Pope Pius XI signed the Lateran Treaty.

This Concordat made Roman Catholicism once again, by national law, “the sole religion” of Italy. Neither Peter nor Paul, and surely not Christ, would ever have entered into such an arrangement with any government, let alone with a Fascist dictatorship. The Vatican, which claimed to be the true and only Church, the bride of the Christ who said His kingdom was not of this world, was acknowledged once again as a sovereign state with the status of a secular nation able to send and receive political ambassadors.

For having seized the papal territories in 1870, Italy paid to the Holy See 750 million lire in cash and 1 billion lire in state bonds. Some of these funds would be used to start the Vatican Bank, now infamous for its corruption. Some would end up in rather strange investments for

Holy Mother Church, such as “an Italian firearms factory and a Canadian pharmaceutical company that manufactured contraceptives.”

There is no doubt that the Roman Catholic Church put Mussolini in power. In order to obtain the Lateran Treaty, the pope required Catholics to withdraw from participation in politics (many had been socialists actively opposing Mussolini and his Fascist party) and gave the Church’s backing to Il Duce. The pope made public statements so strongly in support of Mussolini-e.g., “Mussolini is the man sent by Providence”—that Catholics had no choice but to support the aspiring Fascist dictator. Without that help Mussolini would not have been voted in and history might have been much different.”

The 1933 Concordat with Hitler

“One of the key figures in negotiating the 1929 Concordat with Mussolini was Solicitor Francesco Pacelli, brother of Cardinal Eugenio Pacelli, who later became Pope Pius XII. The latter, as the Vatican’s Secretary of State, would play a key role in negotiating the lucrative (for the Church) 1933 Concordat with Hitler. One of the benefits of the Concordat was the hundreds of millions of dollars that would flow to the Roman Catholic Church through the Kirchensteuer (church tax) throughout the entire war. In return, Pius XII would never excommunicate Hitler from the Catholic Church nor would he raise his voice to protest the slaughter of 6 million Jews.

Leading Catholic prelates and theologians were ecstatic at the signing of the 1933 Concordat. Catholic theologian Michael Schmaus wrote in praise of the authoritarianism of the Nazi regime and compared it to that of the Church: “The strong emphasis on authority in the new government is something essentially familiar to Catholics. It is the counterpart, on the natural level, to the Church’s authority in the supernatural sphere. Nowhere is the value and meaning of authority so conspicuous as in our holy Catholic Church.” Of course that was true. The papacy had for centuries worked in close partnership with autocratic kings and emperors in the suppression of basic human rights.”

And allies they became in one of the most amazing exploits in history. It brought down the Berlin Wall, ended the Cold War, and completely unraveled Soviet Communism. It was a story of intrigue and cooperation between the CIA and the apparently even more effective agents of the Vatican. Reagan and John Paul II, both survivors of assassination attempts, shared “a unity inspirer, of spiritual view and a unity of vision on the Soviet empire: that right or correctness would ultimately prevail in the divine plan.”

A five-part strategy emerged during the first half of 1982 “that was aimed at bringing about the collapse of the Soviet economy, fraying the ties that hound the U.S.S.R. to its client states in the Warsaw Pact and forcing reform inside the Soviet empire.” In the outworking of the plan, former Secretary of State Alexander Haig acknowledged that “the Vatican’s information was absolutely better and quicker than ours in every respect. [The] Vatican liaison to the White House, Archbishop Pio Laghi, kept reminding American officials, “Listen to the Holy Father. We have 2000 years’ experience of this.”

That the pope played a key role, both Reagan and later Gorbachev frankly admitted. A major newspaper article coming out three weeks after the Time story reported: “‘Pope John Paul II played a major political role in the collapse of communism in Eastern Europe,’ said



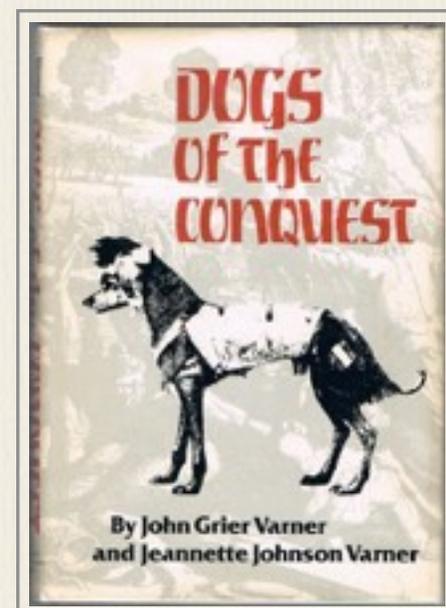
Mikhail Gorbachev, former leader of the Soviet Union. Gorbachev predicted that the pope will continue to play `a great political role` in the current `very delicate transition` taking place in Europe... the events in Eastern Europe `might not have been possible without the presence of this pope, without the great role-including political-which he knew how to play on the world scene,` said Gorbachev.” pp 141-144

In 1 King 21, we find the story of a man named Naboth. He was a humble man of God who owned a vineyard that had been passed down for generations in his family. Unfortunately for Naboth, it was inconveniently situated adjacent to the palace. King Ahab wanted to expand his garden so he sought to purchase the land. However, Naboth refused to sell the land which was the family inheritance. King Ahab pouted that he was not getting what he wanted, so Queen Jezebel fabricated evidence against Naboth for blasphemy and promptly had him stoned to death. Naboth’s land was then confiscated for the evil king and queen.

Interestingly enough, an amazing parallel can be seen centuries later in Taino Indian history. The land and resources that were an inheritance to my Taino people for over two thousand years was suddenly coveted by one of the most powerful world leaders: Queen Isabella of Spain. Their scout, Columbus, had reported back to Spain that gold medallions were worn by the elite of our Taino society. Gold fever struck. The monarchy wanted gold-filled land at any cost. Nothing and nobody would stand in the way of Spain getting it. Lives would be lost and it did not matter to the Spanish monarchy the price innocent lives to get it. In the Biblical story of Naboth the queen’s name is Jezebel. However, it is important to note that the letter “J” is new to the English language, having been invented roughly 600 years ago. Its origins typically lie with an “I” or “Y.” Jezebel is the Anglicized transliteration of the Hebrew word יְזַבֵּל (Izevel/Izavel) which is ironically the same name as the Latinized name Isabella, bride to King Ferdinand of Spain. Ecclesiastes 1:9 “What has been is what will be, what has been done is what will be done, and there is nothing new under the sun.” (YHVH -Stern, 1998) **RiverWind, Chief Joseph. Thats What the Old Ones Say: Pre-Colonial Revelations of God to Native America . UNKNOWN. Kindle Edition.**

“The supplies and equipment of the fleet, however, were left by the sovereigns to the discretion of their personal chaplain, the shrewd archdeacon of Seville, Juan Rodriguez de Fonseca. This predates perception of the true purpose of the venture and his knowledge of the Spanish character made him keenly aware that the Renaissance crusaders would find dogs indispensable in a pagan world.

The monarchs specified a kind and loving treatment of the Indians on Columbus’s second voyage, and their speedy conversion to Christianity. At the same time, however, they stressed the settlement of the land, the organization of trade centers, and a



careful garnering of material resources. Fonseca was aware, to carry out the second capitulations successfully some compromise had to be made between desire material gain and evangelical piety. Such profits as the Crown is expected, he knew would have to be obtained eventually by means of enforced labor and human bondages; he surmised that, through the Indians might be a pacific as Columbus had described them, they would not adjust to manual labor without coercion. In consequence, he made certain that when Columbus's splendid fleet sailed in September, 1493, it was adequately equipped with men, arms, and a pack of twenty purebred mastiffs and greyhounds. These dogs, and the others that followed, were to lay bloody trail across the islands and mainland of the newfound world." **pg 6 Dogs of the Conquest.**

Doctrine and Covenants 10:7-13, 23

7 And for this cause I said that he is a wicked man, for he has sought to take away the things wherewith you have been entrusted; and he has also sought to destroy your gift.

8 And because you have delivered the writings into his hands, behold, wicked men have taken them from you.

9 Therefore, you have delivered them up, yea, that which was sacred, unto wickedness.

10 And, behold, Satan hath put it into their hearts to alter the words which you have caused to be written, or which you have translated, which have gone out of your hands.

11 And behold, I say unto you, that because they have altered the words, they read contrary from that which you translated and caused to be written;

12 And, on this wise, the devil has sought to lay a cunning plan, that he may destroy this work;

13 For he hath put into their hearts to do this, that by lying they may say they have caught you in the words which you have pretended to translate.

23 And thus he has laid a cunning plan, thinking to destroy the work of God; but I will require this at their hands, and it shall turn to their shame and condemnation in the day of judgment.

1 Nephi 13:29

29 And after these plain and precious things were taken away it goeth forth unto all the nations of the Gentiles; and after it goeth forth unto all the nations of the Gentiles, yea, even across the many waters which thou hast seen with the Gentiles which have gone forth out of captivity, thou seest—because of the many plain and precious things which have been taken out of the book, which were plain unto the understanding of the children of men, according to the plainness which is in the Lamb of God—because of these things which are taken away out of the gospel of the Lamb, an exceedingly great many do stumble, yea, insomuch that Satan hath great power over them.

The “Letter of Peter to James” and its “Reception”

3 For some from among the Gentiles have rejected my lawful preaching and have preferred a lawless and absurd doctrine of the man who is my enemy.

4 And indeed some have attempted, whilst I am still alive, to distort my words by interpretations of many sorts, as if I taught the dissolution of the law and, although I was of this opinion, did not express it openly. But that may God forbid!

5 For to do such a thing means to act contrary to the law of God which was made known by Moses and was confirmed by our Lord in its everlasting continuance. For he said: “The heaven and the earth will pass away, but one jot or one tittle shall not pass away from the law.”

6 This he said that everything might come to pass. But those persons who, I know not how, allege that they are at home in my thoughts wish to expound the words which they have heard of me better than I myself who spoke them. To those whom they instruct they say that this is my opinion, to which indeed I never gave a thought.



In These Last Days, Whom Did The Father Approve To Teach The Truth From Positions Of Power

Jeremiah 16:19

19 O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and things wherein there is no profit.

Isaiah 14:1

1 For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob.

2 Esdras 14:45-48

45 And it came to pass, when the forty days were filled, that the Highest spake, saying, The first that thou hast written publish openly, that the worthy and unworthy may read it: 46 But keep the seventy last, that thou mayest deliver them only to such as be wise among the people: 47 For in them is the spring of understanding, the fountain of wisdom, and the stream of knowledge. 48 And I did so.

catholic adjective

1 Nephi 13:28-29

28 Wherefore, thou seest that after the book hath gone forth through the hands of the great and abominable church, that there are many plain and precious things taken away from the book, which is the book of the Lamb of God.

29 And after these plain and precious things were taken away it goeth forth unto all the nations of the Gentiles; and after it goeth forth unto all the nations of the Gentiles, yea, even across the many waters which thou hast seen with the Gentiles which have gone forth out of captivity, thou seest—because of the many plain and precious things which have been taken out of the book, which were plain unto the understanding of the children of men, according to the plainness which is in the Lamb of God—because of these things which are taken away out of the gospel of the Lamb, an exceedingly great many do stumble, yea, insomuch that Satan hath great power over them.

For Yishma'el and his sons and his brothers and Esau, YAHUAH did not cause to approach him, and he chose them not because they are the children of Avraham, because he knew them, but he chose Yashar'el to be his people. And he sanctified it, and gathered it from amongst all the children of men; for there are many nations and many peoples, and all are his, and over all has he placed ruachoth in authority to lead them astray from him. But over Yashar'el he did not appoint any angel or ruach, for he alone is their ruler, and he will guard them and require them at the hand of his angels and his ruachoth, and at the hand of all his powers in order that he may guard them and bless them, and that they may be his and he may be theirs from henceforth forever. And now I announce unto you that the children of Yashar'el will not guard true to this ordinance, and they will not circumcise their sons according to all this Torah; for in the flesh of their circumcision they will omit this circumcision of their sons, and all of them, sons of Beliya'al, will leave their sons uncircumcised as they were born. And there will be great wrath from

YAHUAH against the children of Yashar'el. Because they have forsaken his covenant and turned aside from his word, and provoked and blasphemed, inasmuch as they do not observe the ordinance of this Torah; for they have treated their members like the other nations, so that they may be removed and rooted out of the land. And there will no more be pardon or forgiveness unto them so that there should be forgiveness and pardon for all the sin of this eternal error. **YOVHELIYM (JUBILEES) 15:30-34 תא CEPHER**

Psalm 95:5

5 For all the gods of the nations are idols: but the LORD made the heavens.

And the chief of the ruachoth, Mastema, came and said: YAHUAH, Creator, let some of them remain before me, and let them hearken to my voice, and do all that I shall say unto them; for if some of them are not left to me, I shall not be able to execute the power of my will on the sons of men; for these are for corruption and leading astray before my judgment, for great is the wickedness of the sons of men. And he said: Let the tenth part of them remain before him, and let nine parts descend into the place of condemnation. And one of us he commanded that we should teach Noach all their medicines; for he knew that they would not walk in uprightness, nor strive in righteousness. **YOVHELIYM (JUBILEES) 10:8-10 תא CEPHER**

The Book of Enoch 46:3-6

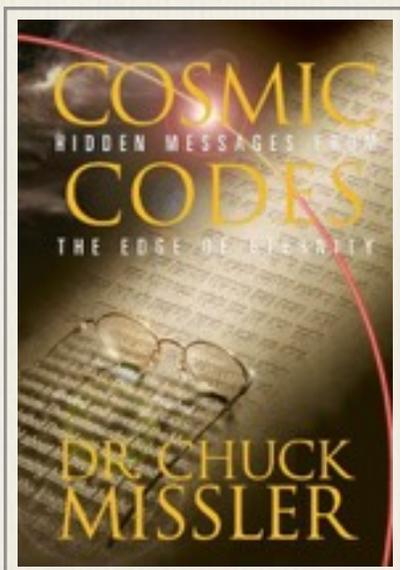
3. This Son of man, whom thou beholdest, shall raise up kings and the mighty from their couches, and the powerful from their thrones; shall loosen the bridles of the powerful, and break in pieces the teeth of sinners.

4. He shall hurl kings from their thrones and their dominions; because they will not exalt and praise him, nor humble themselves

before him, by whom their kingdoms were granted to them. The countenance likewise of the mighty shall He cast down, filling them with confusion. Darkness shall be their habitation, and worms shall be their bed; nor from that their bed shall they hope to be again raised, because they exalted not the name of the Lord of spirits.

5. They shall condemn the stars of heaven, shall lift up their hands against the Most High, shall tread upon and inhabit the earth, exhibiting all their works of iniquity, even their works of iniquity. Their strength shall be in their riches, and their faith in the gods whom they have formed with their own hands. They shall deny the name of the Lord of spirits, and shall expel him from the temples, in which they assemble;

6. And with him the faithful, who suffer in the name of the Lord of spirits.



THE MYSTERY OF METHUSELAH

“Here is a question to ask your Biblically literate friends: If Methuselah was the oldest man in the Bible, how could he die before his father? That’s a real puzzler to most people!

That’s because since most people forget who his father was: His father was Enoch, who didn’t die, but was caught up directly to heaven. Enoch also happens to be one of the most fascinating characters in the Old Testament.

The Flood of Noah did not come as a surprise. It had been preached on for four generations. But something strange happened when Enoch was 65, from which time “he walked with God.” Enoch was given a prophecy of the coming Great Flood and was apparently told that as long as his son was alive, the judgment of the Flood would be withheld; but as soon as he died, the Flood would be sent forth. pp 71-72 Chuck Missler, Cosmic Code

Genesis 5:21-24

21 And Enoch lived sixty and five years, and begat Methuselah:

22 And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters:

23 And all the days of Enoch were three hundred sixty and five years:

24 And Enoch walked with God: and he was not; for God took him.

Enoch named his son to reflect this prophecy. The name **Methuselah** comes from two roots: מת (mat), man, or מות muth, “death,” and from שלח (shalach), which means “to bring,” or “to send forth.” Thus, the name Methuselah signifies, “his death shall bring.”

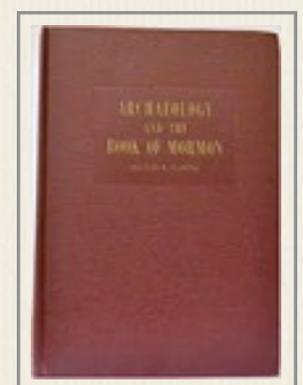
(Can you imagine raising that kid? Every time the boy caught a cold, the entire neighborhood must have panicked!)” pp 71-72 Chuck Missler, Cosmic Code

And Binyamiyn beheld that instrument with the map of the stars of heaven, and he was wise and looked therein to know where his brother was, and Binyamiyn divided the whole land of Mitsrayim into four divisions, and he found that he who was sitting upon the throne before him was his brother Yoceph, and Binyamiyn wondered greatly, and when Yoceph saw that his brother Binyamiyn was so much astonished, he said unto Binyamiyn, What have you seen, and why are you astonished? **YASHAR (JASHER) 53:20 תא CEPHER**

And Binyamiyn said unto Yoceph, I can see by this that Yoceph my brother sits here with me upon the throne, and Yoceph said unto him, I am Yoceph your brother, reveal not this thing unto your brethren; behold I will send you with them when they go away, and I will command them to be brought back again into the city, and I will take you away from them. **YASHAR (JASHER) 53:21 תא CEPHER**

The Maya priest-astrologers

...plotted the course of the planets, including dim and elusive Mercury. So accurate were the measurements of those ancient Maya astronomers, that they differ only slightly in degrees and minutes from those of our present-day astronomers aided by powerful telescopes and advanced mathematical formulas. They were fully aware of a 365 1/4 day year, and developed a calendar of an eighteen-month year of twenty day each, plus a five-day week at the end of each year. To take care of the remaining one-fourth day, they made corrections for leap year of convenient



intervals. This they computed and put into daily practice long before the Julian calendar was adopted in Rome and in consequence centuries before Pope Gregory XIII called for a conference in 1582 when our present day calendar was created.

The old Mayan astronomers didn't stop with their observation of the movements of the sun, the moon, and the five known planets, but compiled tables of lunar eclipses and predicted those with astounding accuracy.

In his most recent book, *The Rise and Fall of Maya Civilization*, Dr. J. Eric S. Thompson discussed at considerable length the astronomical knowledge attained by the Mayas. He declared that it was a great intellectual achievement for the Maya priest-astronomers to construct a table for predicting when solar eclipses would be visible. He like most writers, give the Mayas full credit for the complete development of all their astronomical knowledge; however, it may be possible that they inherited many ideas from their ancestors--the ancient Israelites.

The ancient Hebrew prophets attained a profound knowledge of the stars and planets by direct revelation from heaven; for example, the Lord appeared to Abraham and gave him power to look into space as if he were using a modern telescope. The Lord showed Abraham a marvelous vision of the numerous works he had created and explained the various heavenly bodies at which Abraham was looking. The ancient prophet wrote, "I saw the stars and they were very great and they multiplied before mine eyes and I could not see the end thereof." The Lord explained to the ancient patriarch the times, seasons, and the laws which govern the solar systems. The knowledge of astronomy received by father Abraham and recorded for his posterity is in complete agreement with modern astronomical science

The Book of Enoch 90:10-17

10. In those days oppression shall be cut off from its roots, and iniquity with fraud shall be eradicated, perishing from under heaven.

11. Every place of strength shall be surrendered with its inhabitants; with fire shall it be burnt. They shall be brought from every part of the earth, and be cast into a judgment of fire. They shall perish in wrath, and by a judgment overpowering them for ever.

12. Righteousness shall be raised up from slumber; and wisdom shall be raised up, and conferred upon them.

13. Then shall the roots of iniquity be cut off; sinners perish by the sword; and blasphemers be annihilated everywhere.

14. Those who meditate oppression, and those who blaspheme, by the sword shall perish.

15. And now, my children, I will describe and point out to you the path of righteousness and the path of oppression.
16. I will again point them out to you, that you may know what is to come.
17. Here now, my children, and walk in the path of righteousness, but shun that of oppression; for all who walk in the path of iniquity shall perish for ever.



The Book of Enoch 97:9-16

9. But in those days blessed shall they be, to whom the word of wisdom is delivered; who point out and pursue the path of the Most High; who walk in the way of righteousness, and who act not impiously with the impious.
10. They shall be saved.
11. Woe to you who expand the crime of your neighbour; for in hell shall you be slain.
12. Woe to you who lay the foundation of sin and deceit, and who are bitter on earth; for on it shall you be consumed.

13. Woe to you who build your houses by the labour of others, every part of which is constructed with brick, and with the stone of crime; I tell you, that you shall not obtain peace.

14. Woe to you who despise the extent of the everlasting inheritance of your fathers, while your souls follow after idols; for to you there shall be no tranquillity.

15. Woe to them who commit iniquity, and give aid to blasphemy, who slay their neighbour until the day of the great judgment; for your glory shall fall; malevolence shall He put into your hearts, and the spirit of his wrath shall stir you up, that every one of you may perish by the sword.

16. Then shall all the righteous and the holy remember your crimes.



Why Do Hebrew Israelites Hold Up Gentile Scholars To Validate Anything Concerning Our Awakening...



If they will not admit who the true Hebrews are they are with Satan.

The Coptic Gospel of Thomas

102 Jesus said, “Woe to the pharisees, for they are like a dog sleeping in the manger of oxen, for neither does he eat nor does he [let] the oxen eat.”



The Nations Have Been Confederate In Hiding The Importance Of The Queens



Acts 13:1

1 Now there were in the church that was at Antioch certain prophets and teachers; as

Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul.

Psalms 83:1-5

- 1 Keep not thou silence, O God: hold not thy peace, and be not still, O God.
- 2 For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.
- 3 They have taken crafty counsel against thy people, and consulted against thy hidden ones.
- 4 They have said, Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance.
- 5 For they have consulted together with one consent: they are confederate against thee:

Psalms of Solomon 2:17

You have exposed their sins, that your judgment might be evident; you have obliterate their memory from the earth.

(another version) Thou hast uncovered their sins, that Thy judgement might be manifest; Thou hast wiped out their memorial from the earth.

Every government has a foreign policy which consists of

1. Its goals (what it wants to achieve)
2. Its plan to implement goals
3. Its response to other's actions concerning the goals

God is no different, in fact He is the author of this type of reasoning. People may be free to do their own thing, but there are consequences to their actions both as individuals and as nations.

Psalm 83 War
God's Foreign Policy in Effect

Hosea 1:10-11

10 Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, that in the place where it was said unto them, Ye are not my people,

there it shall be said unto them, Ye are the sons of the living God.

11 Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great shall be the day of Jezreel.

Ode of Solomon 38

- 1 I went up into the light of Truth as into a chariot, and the Truth led me and caused me to come.
- 2 And caused me to pass over chasms and gulfs, and saved me from cliffs and valleys.

- 3 And became for me a haven of salvation, and set me on the place of immortal life.
- 4 And He went with me and caused me to rest and did not allow me to err; because He was and is the Truth.
- 5 And there was no danger for me because I constantly walked with Him; and I did not err in anything because I obeyed Him.
- 6 For Error fled from Him, and never met Him.
- 7 But Truth was proceeding on the upright way, and whatever I did not understand He exhibited to me:
- 8 All the poisons of error, and pains of death which are considered sweetness.
- 9 And the corrupting of the Corruptor, I saw when the bride who was corrupting was adorned, and the bridegroom who corrupts and is corrupted.
- 10 And I asked the Truth, Who are these? And He said to me: This is the Deceiver and the Error.**
- 11 And they imitate the Beloved and His Bride, and they cause the world to err and corrupt it.**
- 12 And they invite many to the wedding feast, and allow them to drink the wine of their intoxication;**
- 13 So they cause them to vomit up their wisdom and their knowledge, and prepare for them mindlessness.**
- 14 Then they abandon them; and so they stumble about like mad and corrupted men.**
- 15 Since there is no understanding in them, neither do they seek it.
- 16 But I have been made wise so as not to fall into the hands of the Deceivers, and I myself rejoiced because the Truth had gone with me.

17 For I was established and lived and was redeemed, and my foundations were laid on account of the Lord's hand; because He has planted me.

18 For He set the root, and watered it and endowed it and blessed it, and its fruits will be forever.

19 It penetrated deeply and sprang up and spread out, and it was full and was enlarged.

20 And the Lord alone was glorified, in His planting and in His cultivation;

21 In His care and in the blessing of His lips, in the beautiful planting of His right hand;

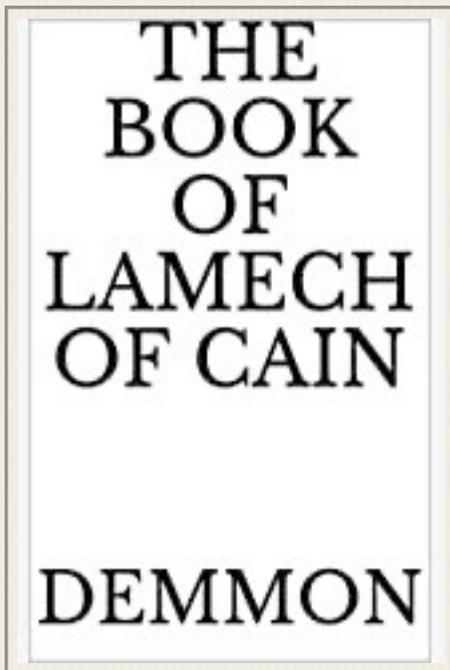
22 And in the attainment of His planting, and in the understanding of His mind. Hallelujah.

Genesis 25:23

23 And the LORD said unto her, Two nations are in thy womb, and two manner of people shall be separated from thy bowels; and the one people shall be stronger than the other people; and the elder shall serve the younger.



The Vatican Just Released Documents From Their Secret Archives! It's Confirmation From Our Power!



“He then presented me with a briefcase full of microfiche. Those precious rolls would later prove to document the parchment, tablets, and preserved animal skins of a (mostly) complete Ugaritic translation of THE BOOK OF LAMECH OF CAIN. The microfiche had been secretly held in the Vatican Secret Archives, and the that was all we were told. We have never had access to the original document, nor have we been told where it is located. There is more, but there are no concrete answers to the more that I speak of. What I can tell you is this: THE BOOK OF LAMECH OF CAIN has been cleared for publication by my Vatican superiors. I can also tell you that it is the most profane, ancient tale I have ever read. As we translated THE BOOK OF LAMECH OF CAIN, I felt a certain madness creeping in. A fearful apprehension eventually took hold of me and questioned my faith like a surgeon questions a cancerous polyp. I must warn

you to be mindful, student, for this is ancient literature that has been hidden from you for a reason. In time I will have more to say on the subject. Father Ichabod Sergeant - Hammersmith, London.”

THE BOOK OF LAMECH OF CAIN

Chapter 1. THE DESOLATION AFTER CREATION

This is the book of Lamech who lived in the city of Enoch, who was the son of Methushael, son of Mehujael, so of Irad, son of Enoch, son of Cain, so of Adam.

GOD IGNORES THE LINE OF CAIN

Cain the forefather of Lamech who was...[...] [marked] with [leprous whiteness] for God had said...[...] whomever slays Cain shall have vengeance visited upon their head sevenfold. As Abel's blood cried from the ground...[...] same [leprous whiteness] was made a sign that was visited upon all of Cain's [descendants] as it was their [...]

inheritance for seven generations.

With this [marked] inheritance, Cain's descendants] sought to do all that was wicked on the land in the sight of the Lord, for they had been [marked] by Him...[...] For the descendants] of Cain had received unto themselves the [...] damnation which was the fair portion for Cain's sin. And God refused to be [...] angered by Cain's wickedness for Cain was not[...] forgiven. And the [descendants] of Cain practiced...[...] manner of [evil] and...[...] that shall not be forgiven unto men. So, God ignored the line of Cain, for they were of no use to him.

Genesis 4:22

22 And Zillah, she also bare Tubalcain, an instructor of every artificer in brass and iron: and the sister of Tubalcain was Naamah.

1 Nephi 13:27

27 And all this have they done that they might pervert the right ways of the Lord, that they might blind the eyes and harden the hearts of the children of men.

28 Wherefore, thou seest that after the book hath gone forth through the hands of the great and abominable church, that there are many plain and precious things taken away from the book, which is the book of the Lamb of God.

29 And after these plain and precious things were taken away it goeth forth unto all the nations of the Gentiles; and after it goeth forth unto all the nations of the Gentiles, yea, even across the many waters which thou hast seen with the Gentiles which have gone forth out of captivity, thou seest—because of the many plain and precious things which have been taken out of the book, which were plain unto the understanding of the children of men, according to the plainness which is in the Lamb of God—because of these things which are taken away out of the gospel of the Lamb, an exceedingly great

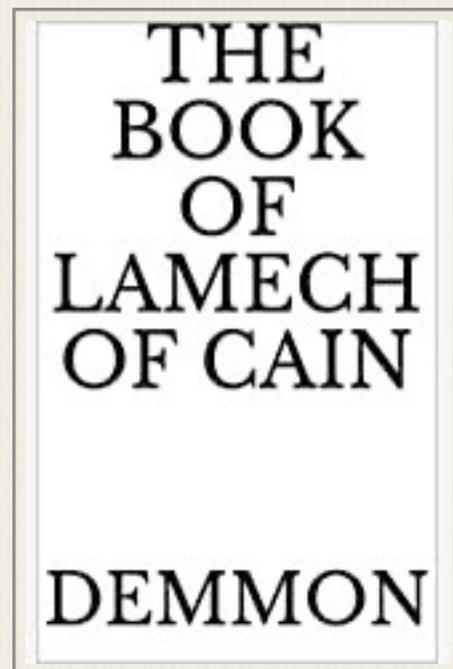
many do stumble, yea, insomuch that Satan hath great power over them.

30 Nevertheless, thou beholdest that the Gentiles who have gone forth out of captivity, and have been lifted up by the power of God above all other nations, upon the face of the land which is choice above all other lands, which is the land that the Lord God hath covenanted with thy father that his seed should have for the land of their inheritance; wherefore, thou seest that the Lord God will not suffer that the Gentiles will utterly destroy the mixture of thy seed, which are among thy brethren.



Secret Book Released By The Vatican Tells You Whom You Need To Seek If You Want To Follow The Father

“He then presented me with a briefcase full of microfiche. Those precious rolls would later prove to document the parchment, tablets, and preserved animal skins of a (mostly) complete Ugaritic translation of THE BOOK OF LAMECH OF CAIN. The microfiche had been secretly held in the Vatican Secret Archives, and the that was all we were told. We have never had access to the original document, nor have we been told where it is located. There is more, but there are no concrete answers to the more that I speak of. What I can tell you is this: THE BOOK OF LAMECH OF CAIN has been cleared for publication by my Vatican superiors. I can also tell you that it is the most profane, ancient tale I have ever read. As we translated THE BOOK OF LAMECH OF CAIN, I felt a certain madness creeping in. A fearful apprehension eventually took hold of me and questioned my faith like a surgeon questions a cancerous polyp. I must warn you to be mindful, student, for this is ancient literature that has been hidden from you for a reason. In time I will have more to say on the subject. Father Ichabod Sergeant - Hammersmith, London.”



LAMECH SEEKS THE DESCENDANTS OF SETH . . . [. . .] [. . .] as a [. . .] young man, Lamech sought the [. . .] [descendants] of [. . .] Seth to learn how to . . . [. . .] [. . .] . . . worship the Lord. Of all of the [. . .] [descendants] of Seth, Jared, the father of Enoch (who was [caught up]) was the only one who would [. . .] [. . .] speak . . . [. . .] with Lamech. . . [. . .] [. . .] . . . “How can the Lord see favor in me?” Lamech [. . .] [. . .] asked. . . Jared. And Jared showed Lamech how to give [. . .] praise and [. . .] thanks, and how to [dress] and [. . .] burn [sacrifice] that [. . .] pleases the Lord. . . [. . .] [. . .]. And from [. . .] time forward, [. . .] Lamech prayed to the God of Adam fervently in secret, but because of the [mark] of Cain upon [. . .] and the [. . .] land he was in . .

. [. . .] God [. . .] chose to not look at Lamech . . . [. . .] [. . .] [cursed] [. . .]
[. . .] . . . [. . .]

Then Lamech did as much right as [. . .] possible within the [. . .]
corrupt land. . . [. . .] he gazed upon the [evil] but did not [. . .]
[participate] in it. [. . .] [. . .] Lamech did not rape and [. . .] he did not
[. . .] steal [. . .]. Lamech did not [. . .] turn his [body] over to the [. . .] [. . .]
spirits or [. . .] [Giants] for [. . .] . . . [. . .] defilement. Lamech would not
enter the [. . .] [. . .] temples for pleasure [. . .] or drink any of. . . [. . .]
[. . .] potions that were [offered] to him. ²⁶Lamech did not [. . .] worship
the [sons of God] as the others did, for the [sons of God] practiced [. . .]
.] Divination . . . [. . .] . . . spells [. . .] Resurrection [. . .] that were
unknown to Lamech. . . [. . .] [. . .] [. . .] . . . [damnation] . . . [. . .]

DEMMON. THE BOOK OF LAMECH OF CAIN: AND LEVIATHAN

Psalm 147:19-20

19 He sheweth his word unto Jacob, his statutes and his
judgments unto Israel.

20 He hath not dealt so with any nation: and as for his judgments,
they have not known them. Praise ye the LORD.

LAMECH DESIRES TO COMMUNE WITH GOD AS THE LINE OF SETH DID

Lamech considered to himself the [evils] of his own hands and the
sins of the [descendants] of [. . .] Cain. . . [. . .] [. . .] Lamech desired to
commune with God as Adam had done [. . .] [. . .] and as the line of
Seth. He followed the ways that [. . .] Jared [. . .] had spoken of, and in
secret Lamech and Uvall the [Giant] practiced what was right when
they gave prayer and [. . .-offerings] . . . [. . .]. [. . .] . . . both Lamech and
Uvall became [more saddened] because there was no [goodness]
about [. . .] them and no chance for [goodness] in their [. . .] life. . . [. . .]
and Lamech and Uvall observed the [descendants] of [. . .] Seth [. . .]
and considered their worship of [. . .] God. . . [Lord] . . . [. . .] [. . .] [. . .] [. . .]

[darkness] [. . .] and living among the wickedness of the line of Cain caused the [evils] of Lamech and Uvall to grow and [smolder] in their hands as it was at that [. . .] time. Both Lamech and Uvall the [Giant] would then lay their [smoldering] [. . .] [. . .] hands on. . . [. . .] [. . .] beasts and leave their [sins] upon the [. . .] animals. . . [. . .] and the beasts would die as the [evils] were imparted [into/upon them]. And it came to be that when the [. . .] [sinful]. . . burdens of Lamech and Uvall the [Giant] were [. . .] great, the. . . [. . .] animal would burst into [. . .] flames from of their [sinful] touch. . . [worship] [. . .] [majesty] . . . [. . .] **DEMMON. THE BOOK OF LAMECH OF CAIN: AND LEVIATHAN .**

LAMECH AND UVALL TURN TO LEVIATHAN

[. . .] [. . .] and after both Lamech and Uvall the [Giant] had prayed the way that Jared had shown them and sacrificed [. . .] animals with open hearts to the [. . .] Lord for 25 years, their [. . .] spirits [. . .] were still untouched by Him. For the Lord did not smile upon them, respect their sacrifices, or answer their prayers. “What a stupid waste of time.” Lamech lamented. And he had [. . .] Leviathan. . . [destroy] the [place of worship] that he and Uvall the [Giant]. . . [. . .] the [. . .] Lord and the [. . .] Lord had ignored them. . . [. . .] [. . .] And so Lamech and Uvall the [Giant] chose to worship [. . .] [. . .] Leviathan that they’d [tamed]. [. . .] [. . .] for the [. . .] Leviathan was great in stature [. . .]. Male and [female], their skin was [invincible]. And Lamech and Uvall the [Giant] then [sacrificed] to [. . .] Leviathan, and taught the sons of Cain and Seth how to pass their children through the water to [. . .] Leviathan [. . .] [. . .] and both of them sang out: “[. . .] [He/Leviathan] spreads his sharp [. . .] undersides in the [mire] [. . .] [. . .] causes the deep to boil like a [. . .] pot. [. . .] [He/Leviathan] makes the sea his own [. . .] pot of ointment. [. . .] [He/Leviathan] makes a deep and [. . .] hoary wake that shines in the [. . .] water. There is nothing like [. . .] Leviathan and his [female] on Earth for they were made without fear. [. . .] Leviathan is king over this [evil] land and all of its [. . .] prideful inhabitants [. . .] [. . .] [. . .].”

DEMMON. THE BOOK OF LAMECH OF CAIN: AND LEVIATHAN .

John 15:16

16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.



1 John 4:1-3

1 Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

2 Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:

3 And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

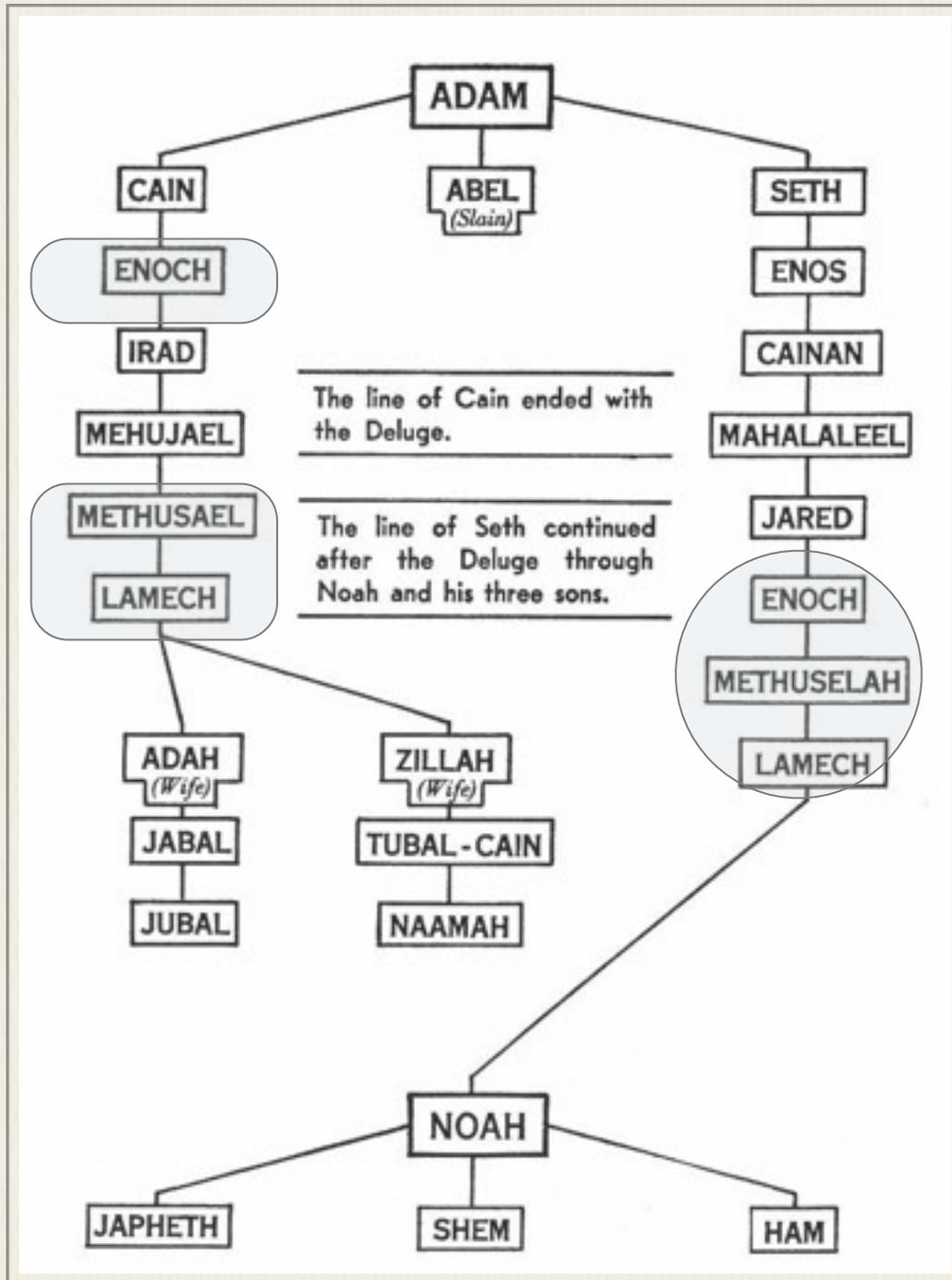
Moreover king Antiochus wrote to his whole kingdom, that all should be one people, And everyone should leave his laws: so all the heathen agreed according to the commandment of the king. Yea, many also of Yashar'el consented to his religion, and sacrificed unto idols, and profaned the Shabbath. For the king had sent cepherym by messengers unto Yerushalayim and the cities of Yahud that they should follow the strange laws of the land, And forbid burnt

offerings, and sacrifice, and drink offerings, in the Temple; and that they should profane the Shabbathoth and feast days: And pollute the sanctuary and holy people: **MAKKABIYM RI'SHON (1 MACCABEES)**

1:41-46 תא CEPHER



Cain's Children Have Hidden Themselves Using The Names Of Others, They Are Still Doing It Even Today



Genesis 4:15-23

15 And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.

16 And Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden.

17 And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and

called the name of the city, after the name of his son, Enoch.

18 And unto Enoch was born Irad: and Irad begat Mehujael: and Mehujael begat Methusael: and Methusael begat Lamech.

19 And Lamech took unto him two wives: the name of the one was Adah, and the name of the other Zillah.

20 And Adah bare Jabal: he was the father of such as dwell in tents, and of such as have cattle.

21 And his brother's name was Jubal: he was the father of all such as handle the harp and organ.

22 And Zillah, she also bare Tubalcain, an instructor of every artificer in brass and iron: and the sister of Tubalcain was Naamah.

23 And Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurt.

Genesis 5:6-32

6 And Seth lived an hundred and five years, and begat Enos:

7 And Seth lived after he begat Enos eight hundred and seven years, and begat sons and daughters:

8 And all the days of Seth were nine hundred and twelve years: and he died.

9 And Enos lived ninety years, and begat Cainan:

10 And Enos lived after he begat Cainan eight hundred and fifteen years, and begat sons and daughters:

11 And all the days of Enos were nine hundred and five years: and he died.

12 And Cainan lived seventy years and begat Mahalaleel:

13 And Cainan lived after he begat Mahalaleel eight hundred and forty years, and begat sons and daughters:

14 And all the days of Cainan were nine hundred and ten years: and he died.

15 And Mahalaleel lived sixty and five years, and begat Jared:

16 And Mahalaleel lived after he begat Jared eight hundred and thirty years, and begat sons and daughters:

17 And all the days of Mahalaleel were eight hundred ninety and five years: and he died.

18 And Jared lived an hundred sixty and two years, and he begat Enoch:

19 And Jared lived after he begat Enoch eight hundred years, and begat sons and daughters:

20 And all the days of Jared were nine hundred sixty and two years: and he died.

21 And Enoch lived sixty and five years, and begat Methuselah:

22 And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters:

23 And all the days of Enoch were three hundred sixty and five years:

24 And Enoch walked with God: and he was not; for God took him.

25 And Methuselah lived an hundred eighty and seven years, and begat Lamech.

26 And Methuselah lived after he begat Lamech seven hundred eighty and two years, and begat sons and daughters:

27 And all the days of Methuselah were nine hundred sixty and nine years: and he died.

28 And Lamech lived an hundred eighty and two years, and begat a son:

29 And he called his name Noah, saying, This same shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.

30 And Lamech lived after he begat Noah five hundred ninety and five years, and begat sons and daughters:

31 And all the days of Lamech were seven hundred seventy and seven years: and he died.

32 And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth.

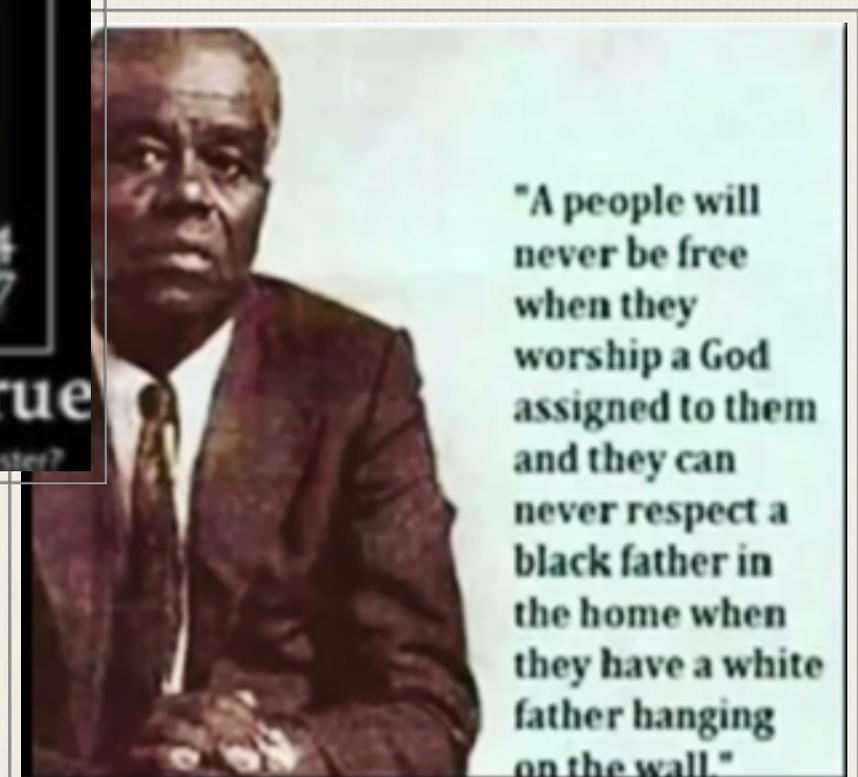
Semitic or Shemitic

1 John 4:1-3

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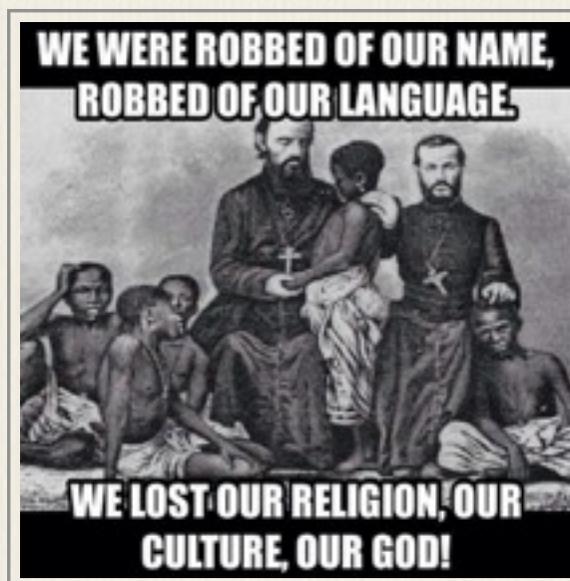




The Glorification And Elevation Of The Mark Of Cain To Godliness Has Destroyed The Whole World!

1 John 4:1

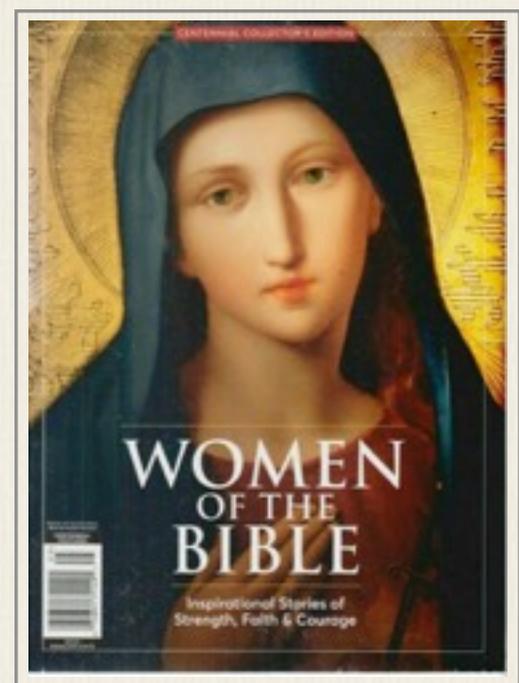
1 Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.



Revelation 11:8-12

8 And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

9 And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.



10 And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

11 And after three days and an half the spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

12 And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

Big Judah's discussion with the Family

The following videos are discussion videos with Big Judah and the Family:

Big Judah Live

Christian Church vs. Hebrew Israelites!! The Democrats and Republicans of the spiritual awaking!

Thankskilling..... Nah, We Don't Do That Here!

Many Hebrews Israelites Have Made The Bible Their God!!! Don't Make The Same Mistake!



Battle Lines Have Been Drawn!! Who Are You With? The Priest Hood Of Seth Or Priest Hood Of Mahan!

1 Nephi 13:26

26 And after they go forth by the hand of the twelve apostles of the Lamb, from the Jews unto the Gentiles, thou seest the formation of that great and abominable church, which is most abominable above all other churches; for behold, they have taken away from the gospel of the Lamb many parts which are plain and most precious; and also many covenants of the Lord have they taken away.

27 And all this have they done that they might pervert the right ways of the Lord, that they might blind the eyes and harden the hearts of the children of men.

28 Wherefore, thou seest that after the book hath gone forth through the hands of the great and abominable church, that there are many plain and precious things taken away from the book, which is the book of the Lamb of God.

29 And after these plain and precious things were taken away it goeth forth unto all the nations of the Gentiles; and after it goeth forth unto all the nations of the Gentiles, yea, even across the many waters which thou hast seen with the Gentiles which have gone forth out of captivity, thou seest—because of the many plain and precious things which have been taken out of the book, which were plain unto the understanding of the children of men, according to the plainness which is in the Lamb of God—because of these things which are taken away out of the gospel of the Lamb, an exceedingly great many do stumble, yea, insomuch that Satan hath great power over them.

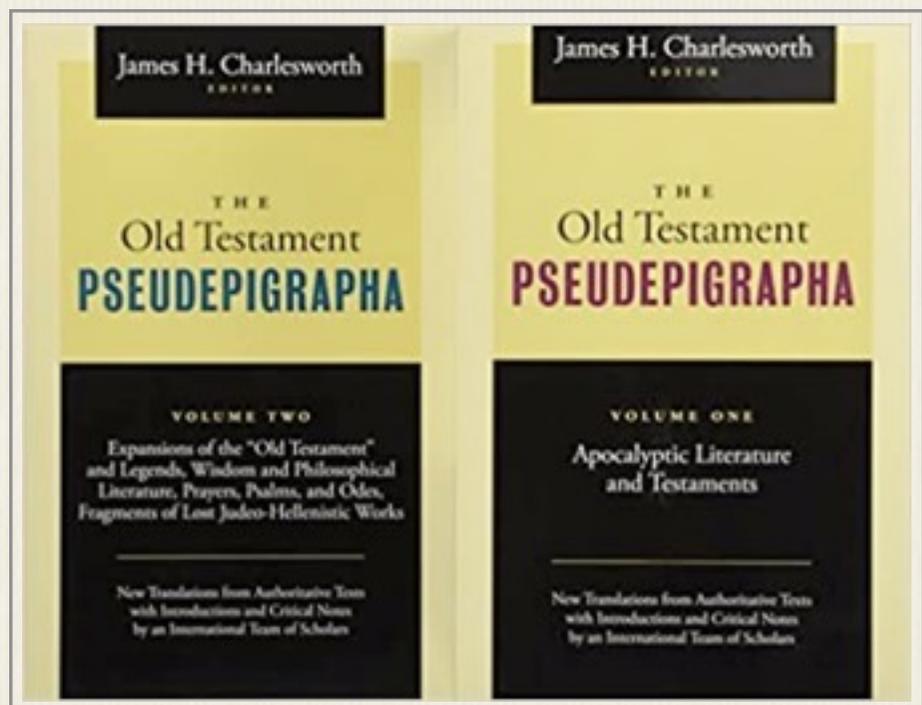
The Odes of Solomon

11 And they imitate the Beloved and His Bride, and they cause the world to err and corrupt it.

12 And they invite many to the wedding feast, and allow them to drink the wine of their intoxication;

13 So they cause them to vomit up their wisdom and their knowledge, and prepare for them mindlessness.

14 Then they abandon them; and so they stumble about like mad and corrupted men.



Psalms of Solomon

8:14 Because of this God mixed them [a drink] of an erroneous spirit and gave them to drink a cup of undiluted wine until drunkenness.

8:15 He brought the one from the end of the earth, who strikes with strength; he decided war against Jerusalem and against her land.

8:16 The rulers of the country met him with joy. They said to him. "Blessed be your way. Come on, enter in peace."

8:17 They made even the rough roads before his coming; they opened the gates to Jerusalem, they crowned her city walls.

8:18 He entered in peace as a father enters his son's house; he set his feet in great security.

8:19 He captured the fortified towers and the wall of Jerusalem, for God led him securely while they [were] in error.

8:20 He killed their rulers and anyone wise in counsel; he poured out the blood of the inhabitants of Jerusalem like dirty water.

8:21 He led away their sons and daughters, those begotten in defilement.

Isaiah 51:21-23

21 Therefore hear now this, thou afflicted, and drunken, but not with wine:

22 Thus saith thy Lord the LORD, and thy God that pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, even the dregs of the cup of my fury; thou shalt no more drink it again:

23 But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over.

Psalms 50:16-21

16 But unto the wicked God saith, What hast thou to do to declare my statutes, or that thou shouldst take my covenant in thy mouth?

17 Seeing thou hatest instruction, and castest my words behind thee.

18 When thou sawest a thief, then thou consentedst with him, and hast been partaker with adulterers.

19 Thou givest thy mouth to evil, and thy tongue frameth deceit.

20 Thou sittest and speakest against thy brother; thou slanderest thine own mother's son.

21 These things hast thou done, and I kept silence; thou thoughtest that I was altogether such an one as thyself: but I will reprove thee, and set them in order before thine eyes.

2 Nephi 29:7-14

7 Know ye not that there are more nations than one? Know ye not that I, the Lord your God, have created all men, and that I remember those who are upon the isles of the sea; and that I rule in the heavens above and in the earth beneath; and I bring forth my word unto the children of men, yea, even upon all the nations of the earth?

8 Wherefore murmur ye, because that ye shall receive more of my word? Know ye not that the testimony of two nations is a witness unto you that I am God, that I remember one nation like unto another? Wherefore, I speak the same words unto one nation like unto another. And when the two nations shall run together the testimony of the two nations shall run together also.

9 And I do this that I may prove unto many that I am the same yesterday, today, and forever; and that I speak forth my words according to mine own pleasure. And because that I have spoken one word ye need not suppose that I cannot speak another; for my work is not yet finished; neither shall it be until the end of man, neither from that time henceforth and forever.

10 Wherefore, because that ye have a Bible ye need not suppose that it contains all my words; neither need ye suppose that I have not caused more to be written.

11 For I command all men, both in the east and in the west, and in the north, and in the south, and in the islands of the sea, that they shall write the words which I speak unto them; for out of the books which shall be written I will judge the world, every man according to their works, according to that which is written.

12 For behold, I shall speak unto the Jews and they shall write it; and I shall also speak unto the Nephites and they shall write it; and I shall also speak unto the other tribes of the house of Israel, which I have led away, and they shall write it; and I shall also speak unto all nations of the earth and they shall write it.

13 And it shall come to pass that the Jews shall have the words of the Nephites, and the Nephites shall have the words of the Jews; and the Nephites and the Jews shall have the words of the lost tribes of Israel; and the lost tribes of Israel shall have the words of the Nephites and the Jews.

14 And it shall come to pass that my people, which are of the house of Israel, shall be gathered home unto the lands of their possessions; and my word also shall be gathered in one. And I will show unto them that fight against my word and against my people, who are of the house of Israel, that I am God, and that I covenanted with Abraham that I would remember his seed forever.

Jacob 5:64-65,63

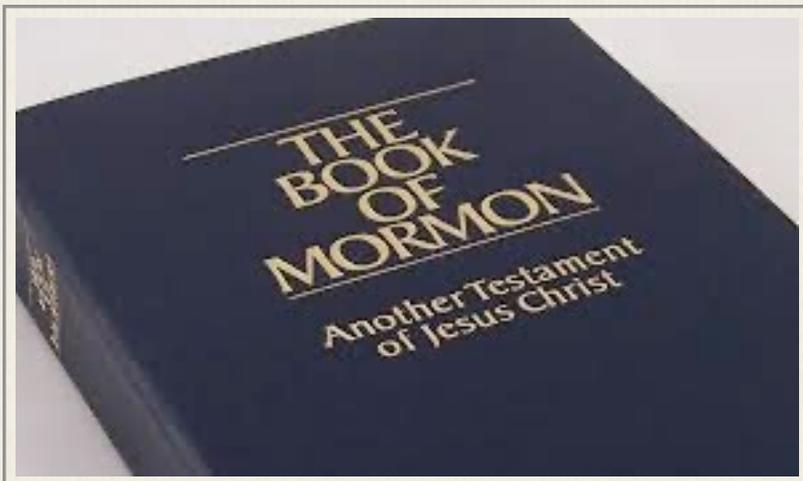
64 Wherefore, dig about them, and prune them, and dung them once more, for the last time, for the end draweth nigh. And if it be so that these last grafts shall grow, and bring forth the natural fruit, then shall ye prepare the way for them, that they may grow.

65 And as they begin to grow ye shall clear away the branches which bring forth bitter fruit, according to the strength of the good and the size thereof; and ye shall not clear away the bad thereof all at once, lest the roots thereof should be too strong for the graft, and the graft thereof shall perish, and I lose the trees of my vineyard.

63 Graft in the branches; begin at the last that they may be first, and that the first may be last, and dig about the trees, both old and young, the first and the last; and the last and the first, that all may be nourished once again for the last time.



If You Invalidate The Book Of Mormon, I Will Use Those Exact Same Standards To Invalidate The Bible!



A BRIEF EXPLANATION ABOUT THE BOOK OF MORMON

The Book of Mormon is a sacred record of peoples in ancient America and was engraved upon metal plates. Sources from which this record was compiled include the following:

1 The Plates of Nephi, which were of two kinds: the small plates and the large plates. The former were more particularly devoted to spiritual matters and the ministry and teachings of the prophets, while the latter were occupied mostly by a secular history of the peoples concerned (1 Nephi 9:2-4). From the time of Mosiah, however, the large plates also included items of major spiritual importance.



2 The Plates of Mormon, which consist of an abridgment by Mormon from the large plates of Nephi, with many commentaries. These plates also contained a continuation of the history by Mormon and additions by his son Moroni.

3 The Plates of Ether, which present a history of the Jaredites. This record was abridged by

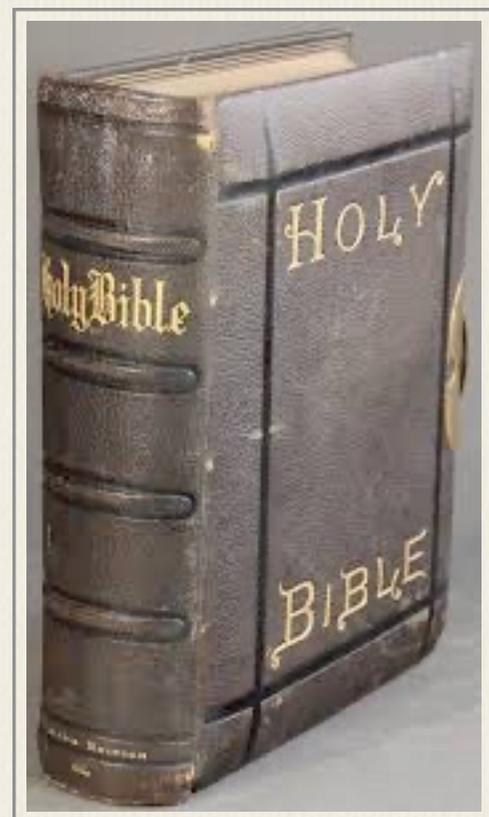
Moroni, who inserted comments of his own and incorporated the record with the general history under the title “Book of Ether.”

4 The Plates of Brass brought by the people of Lehi from Jerusalem in 600 B.C. These contained “the five books of Moses, ... and also a record of the Jews from the beginning, ... down to the commencement of the reign of Zedekiah, king of Judah; and also the prophecies of the holy prophets” (1 Nephi 5:11-13). Many quotations from these plates, citing Isaiah and other biblical and nonbiblical prophets, appear in the Book of Mormon.

The Book of Mormon comprises fifteen main parts or divisions, known, with one exception, as books, usually designated by the name of their principal author. The first portion (the first six books, ending with Omni) is a translation from the small plates of Nephi. Between the books of Omni and Mosiah is an insert called the Words of Mormon. This insert connects the record engraved on the small plates with Mormon’s abridgment of the large plates.

The longest portion, from Mosiah through Mormon chapter 7, is a translation of Mormon’s abridgment of the large plates of Nephi. The concluding portion, from Mormon chapter 8 to the end of the volume, was engraved by Mormon’s son Moroni, who, after finishing the record of his father’s life, made an abridgment of the Jaredite record (as the book of Ether) and later added the parts known as the book of Moroni.

In or about the year A.D. 421, Moroni, the last of the Nephite prophet-historians, sealed the sacred record and hid it up unto the Lord, to be brought forth in the latter days, as predicted by the voice of God through His ancient prophets.





You Will See Proof Of How The Adversary Attempts To Minimize This Awakening By The Holy Spirit!

Jeremiah 16:16

16 Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.



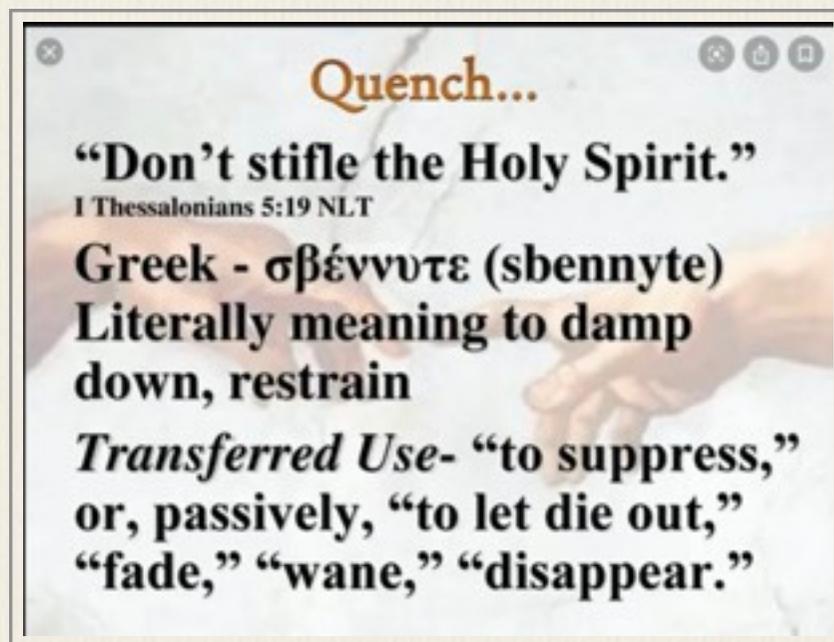
Ezekiel 36:27-30

27 And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them.

28 And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God.

29 I will also save you from all your uncleannesses: and I will call for the corn, and will increase it, and lay no famine upon you.

30 And I will multiply the fruit of the tree, and the increase of the field, that ye shall receive no more reproach of famine among the heathen.



Jacob 5:64-65

64 Wherefore, dig about them, and prune them, and dung them once more, for the last time, for the end draweth nigh. And if it be so that these last grafts shall grow, and bring forth the natural fruit, then shall ye prepare the way for them, that they may grow.

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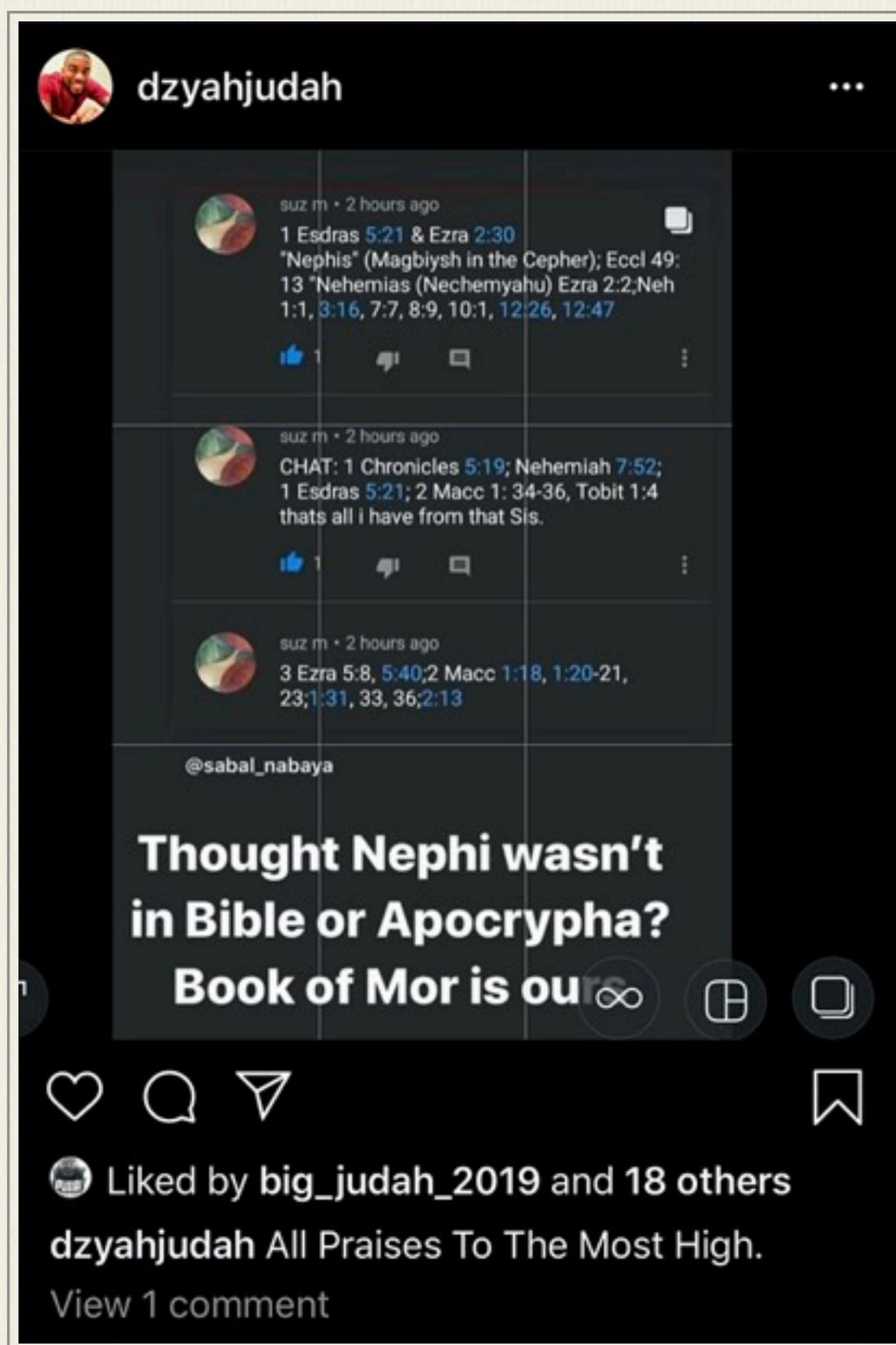
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Odes of Solomon

11 And they imitate the Beloved and His Bride, and they cause the world to err and corrupt it.

12 And they invite many to the wedding feast, and allow them to drink the wine of their intoxication;

13 So they cause them to vomit up their wisdom and their knowledge, and



prepare for them mindlessness.

14 Then they abandon them; and so they stumble about like mad and corrupted men.

15 Since there is no understanding in them, neither do they seek it.

16 But I have been made wise so as not to fall into the hands of the Deceivers, and I myself rejoiced because the Truth had gone with me.

17 For I was established and lived and was redeemed, and my foundations were laid on account of the Lord's hand; because He has planted me.

18 For He set the root, and watered it and endowed it and blessed it, and its fruits will be forever.

19 It penetrated deeply and sprang up and spread out, and it was full and was enlarged.

20 And the Lord alone was glorified, in His planting and in His cultivation;

21 In His care and in the blessing of His lips, in the beautiful planting of His right hand;

22 And in the attainment of His planting, and in the understanding of His mind. Hallelujah.

Joel 2:16-27

16 Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet.

17 Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule

over them: wherefore should they say among the people, Where is their God?

18 Then will the LORD be jealous for his land, and pity his people.

19 Yea, the LORD will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen:

20 But I will remove far off from you the northern army, and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

21 Fear not, O land; be glad and rejoice: for the LORD will do great things.

22 Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength.

23 Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month.

24 And the floors shall be full of wheat, and the vats shall overflow with wine and oil.

25 And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.

26 And ye shall eat in plenty, and be satisfied, and praise the name of the LORD your God, that hath dealt wondrously with you: and my people shall never be ashamed.

27 And ye shall know that I am in the midst of Israel, and that I am the LORD your God, and none else: and my people shall never be ashamed.

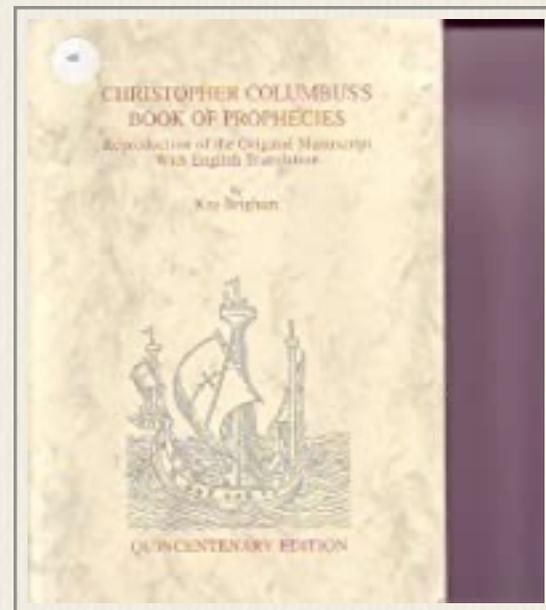


Columbus's Prophecies, The Consumation Of The End Time Prophecies That Began In 1492 Being Fulfilled

“ See, I have taken out of your hand the cup that made you stagger; from that cup, the goblet of my wrath, you will never drink again, I will put it into the hands of your tormentors.”

Isaiah 52[:1-3, 7-15]

Awake, awake , O Zion, clothe yourself with strength. Put on your garments of splendor, O Jerusalem, the holy city. The uncircumcised and defiled will not enter you again. Shake off your dust; rise up, sit enthroned, O Jerusalem. Free yourself from the chains on your neck, O captive daughter of Zion. For this is what the LORD says: “ You were sold for nothing, and without money you will be redeemed.”



How beautiful on the mountains are the feet of those who bring good news, who proclaim peace, who bring good tidings, who proclaim salvation, who say to Zion, “Your God reigns!” Listen! Your watchmen lift up their voices; together they shout for joy. When the LORD returns to Zion, they will see it with their own eyes. Burst into songs of joy together, you ruins of Jerusalem, for the LORD has comforted his people, he has redeemed Jerusalem. The LORD will lay bare his holy arm in the sight of all the nations, and all the ends of the earth will see the salvation of our God. Depart, depart, go out from there! Touch no unclean thing! Come out from it and be pure, you who carry the vessels of the LORD. But you will not leave in haste or go in flight; for the LORD will go before you, the God of Israel will be your rear guard. See, my servant will act wisely;

Baruch 4[:15,23,24,36,37]

He brought a distant nation down on them, a ruthless nation speaking a foreign language, they showed neither respect for the aged, nor pity for the child.

In sorrow and tears I watched you go away, but God will give you back to me in joy and gladness forever. As the neighbors of Zion have now witnessed your captivity, so will they soon see your rescue by God, which will come upon you with great glory and splendor of the Eternal.

Jerusalem, turn your eyes to the east, see the joy that is coming to you from God. Look, the children you watched go away are on their way home; reassembled from east and west, they are on their way home at the Holy One's command, rejoicing in God's glory. pg239

Baruch 4:28-37

28For as it was your mind to go astray from God: so, being returned, seek him ten times more.

29For he that hath brought these plagues upon you shall bring you everlasting joy with your salvation.

30Take a good heart, O Jerusalem: for he that gave thee that name will comfort thee.

31Miserable are they that afflicted thee, and rejoiced at thy fall.

32Miserable are the cities which thy children served: miserable is she that received thy sons.

33For as she rejoiced at thy ruin, and was glad of thy fall: so shall she be grieved for her own desolation.

34For I will take away the rejoicing of her great multitude, and her pride shall be turned into mourning.

35For fire shall come upon her from the Everlasting, long to endure; and she shall be inhabited of devils for a great time.

36O Jerusalem, look about thee toward the east, and behold the joy that cometh unto thee from God.

37Lo, thy sons come, whom thou sentest away, they come gathered together from the east to the west by the word of the Holy One, rejoicing in the glory of God.

Baruch 5[:1-9]

Jerusalem, take off your dress of sorrow and distress, put on the beauty of God's glory for evermore, wrap the cloak of God's saving justice around you, put the diadem of the Eternal One's glory on your head, for God means to show your splendor to every nation under heaven, and the name God give you forevermore will be, 'Peace -through-Justice, and Glory -through Devotion', Arise, Jerusalem, stand on the heights and turn your eyes to the east: see your children reassembled from west and east at the Holy One's command, rejoicing because God has remembered. Though they left you on foot driven by enemies, now God brings them back to you , carried gloriously, like a royal throne. For God has decreed the flattening of each high mountain, of the everlasting hills, the filling of the valleys to make the ground level so that Israel can walk safely in God's glory. and the forests and every fragrant tree will

provide shade for Israel, at God's command; for God will guide Israel in joy by the light of his glory, with the mercy and saving justice which come from him.

Isaiah 14:1-3

1 For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob.

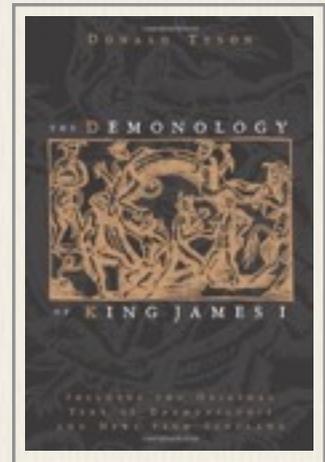
2 And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

3 And it shall come to pass in the day that the LORD shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve,



The Magic And The Power Of The Hebrews Was Hidden By King James, Because He Was On A Crusade!!

In 1589, James married Anne, second daughter of Frederick II King of Denmark, this union between the protestant monarch and the protestant princess greatly alarmed the Catholic factions in England and in Scotland; who saw their hope for a restoration of the papacy slipping away. Until this marriage James had done his best to maintain a cordial relationship with both the Vatican and the royal family of Spain but this choice of a bride left no question about his religious leanings. Perhaps the only romantic and courageous action James ever took was to sail out to meet Anne after her ship was driven by storm into the port of Oslo in Norway. It was there that James enjoyed his first night of connubial bliss with his fifteen-year-old bride.



The trials of the North Berwick witches (who received this title because they were supposed to congregate in the kirk, or church, at North Berwick near Edinburgh in the dead of night to meet with the Devil and concoct their plots) took place mainly between the years 1590 and 1592, although the fallout of the affair dragged on for years. It marked a major turning point in the thinking of the young king. The charges against the accused included numerous attempts by magic on his life, and even one effort to kill the queen while she was on her voyage from Denmark to England. Previously James had only faced plots by the rebellious Scottish nobles that endangered his life by physical means, but now he found himself and his new bride threatened by the supernatural.

James keenly interested himself in the trials, and was a direct participant in much of the questioning. He mentioned in his Tolbooth speech of 1591 (see Appendix C) that the proceedings against the accused witches occupied him for a full nine months, and it would not be excessive to say that he was the prime mover in the whole affair. Undoubtedly he observed the torture of the accused, and heard the confessions wrung from their own agonized mouths. He was gratified to learn from Agnes Sampson that the Devil considered him to be his chief opponent, and it was for this reason that Satan hated him and wished to bring about his death. She testified that when the witches asked Satan why he hated the king so much, the Devil replied: "By reason the king is the greatest enemy hee hath in the world."

By this extraordinary statement the Devil cast James into the role of an avenging knight of the Christian faith. James was fond of making reference to the warrior mounted upon a white horse (Revelation 19: 11-16) who is prophesied to descend to Earth to punish the wicked in the latter days, which James believed to already have arrived. As an intensely religious man, and as the leader of his nation in matters military, spiritual, and judicial, it would have been difficult for James to decline the role of Satan's chief adversary. He accepted it as a challenge and spent the better part of the next four decades trying to do it honor. "

“Since this mythic figure upon his white horse is so central to the view James held of his own crusade against witchcraft, it is worth quoting the relevant verses from the King James Bible version of the text:

And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True; and in righteousness he doth judge and make war.

His eyes were as a flame of fire, and on his head were many crowns; and he had a name written that no man knew but he himself:

And he was clothed with a vesture dipped in blood: and his name is called The Word of God.

And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.

And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.”

“James was a strong believer in the supernatural and the power of magic, but he ascribed all working of magic to the Devil. He did not recognize what Cornelius Agrippa called “natural magic,” or what was sometimes termed “white magic,” as a lawful activity. The efficacy of herbs and stones was either an inherent part of their composition, and so a matter of medicine and science, or it was infused into them by the power of Satan in order to deceive those who used them for healing or other purposes. For James, there was no such thing as occult forces that could be used for benevolent purposes. On the one hand there was the power of God, which had ceased to produce prophecies or miracles since the time of Christ, and on the other hand there was the power of Satan, which waxed stronger in the modern age than at any other time in history due to the imminence of the end of the world, and was responsible for all marvelous effects that were other than natural.”

In the king's defense, he had been present during the actual questioning of the accused North Berwick witches, and had heard their testimony, so James' knowledge of the subject was not entirely the oretical, as was the knowledge of his critic Summers. In any case, James was hardly about to instruct his readers in the finer points of practical necromancy and witchcraft, regardless of how much theoretical knowledge he might himself possess. The purpose of his book, which arose as a direct visceral reaction to the North Berwick trials and the supposed plots against his life by magic, was to increase the persecution of witches in Scotland and England. Every thing in the work is tailored to achieve this end.

Shortly after assuming the English throne in 1603, James ordered a new edition of his book published in London so that he could extend his crusade against witchcraft into England. A Dutch translation was published in 1604, and Latin editions came off the presses in Hanover in 1604 and 1607. A year after his coronation, James succeeded in getting the 1563 witchcraft statute that had been enforced during most of the long reign of Elizabeth abolished, and a new statute erected in its place that contains harsher and broader punishments for witches and practitioners of magic. So keen was James on this matter that his reinterpretation of the witchcraft laws went to the House of Lords for consideration only

eight days after the first sitting of parliament of his reign as the English king, and passed on first reading.

The main difference between the law of Elizabeth and that of James concerned what should be the focus of the punishment. Under Elizabeth, those who practiced witchcraft and sorcery were subject to the most severe punishment only if they were found to have used these arts to commit murder or other injuries. It was the crimes in which witchcraft had been employed that were the primary object of punishment, not the practice of witchcraft itself, which was of secondary concern. James wanted the practice of any form of magic punished severely, regardless of whether it was used to commit injuries to others, because he held all such practice to be trafficking with the Devil, whom he believed to be the source of the efficacy for all magic.

Under the law of Elizabeth, anyone who bewitched another without causing his death was subject to a penalty of one year in prison; the law of James made the same crime punishable by hanging. Minor infractions, such as using divination to locate stolen property, making love potions, or damaging property such as laming a cow or causing hail to flatten a crop in the field were still punishable by a year in prison and a term in the pillory, as they had been under the old law. James caused it to become a felony to invoke any evil spirit, or to have any dealings with an evil spirit. This meant that to keep a familiar spirit in the form of a cat, dog, rabbit, or other pet was punishable by death. The Devil was thought to mark those with whom he made a pact. To be found to have a witch mark anywhere on the body was also enough evidence of consultation with an evil spirit to be punishable by death, hence the vigorous questioning by the courts about familiars, and the intensity of the search for the witch mark.

The statute of James made it a crime punishable by hanging to:

- 1) invoke, consult, covenant with, entertain, employ, feed, or reward any evil spirit for any purpose
- 2) take any dead body, or any part of a dead body, for use in any witchcraft, sorcery, charm, or enchantment
- 3) practice any form of witchcraft, enchantment, charm, or sorcery in which any person is killed, destroyed, wasted, consumed, pined, or lamed in the body, or any part of the body
- 4) aid, abet, or counsel others in any of the above acts

The statute also made it a crime punishable by one year in prison to use witchcraft, enchantment, charms, or sorcery to:

- 1) locate any treasure of gold or silver in the earth or other hiding places
- 2) locate any lost or stolen goods or things
- 3) intend to provoke any person to unlawful love
- 4) destroy, waste, or impair any chattel or goods of another person
- 5) attempt without success to hurt or destroy any person in the body

Note 2: The condemnation in Deuteronomy 18 : 10-11 against all forms of occult practice is quite sweeping, and reads a bit like the all-inclusive language of James's own witchcraft statute of 1604. Prohibited are those who use divination, those who observe times (astrologers), enchanter, witches, charmers, consultants with familiar spirits, wizards, and necromancers.

Deuteronomy 18:10-11

10 There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch.

11 Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer.

NOTES ON BOOK II, CHAPTER II

Note 1 : The word "sorcerer" is from the Latin *sortarius*, "one who casts a lot" (*sortis*).

Note 2: James was mistaken about the word "witchcraft," but his error is understandable, in view of the difficulty we still have today in determining the origins of the word "witch." In Anglo Saxon, *wicca* is the term for a male witch, *wicce* for a female witch, and *wiccian* for the verb "to witch or bewitch." Webster's Dictionary traces these forms back to the Indo-European root *weiq*, meaning "violent strength." Skeat states that *wicca* is a corruption of the Anglo-Saxon *witga*, "prophet, soothsayer, or wizard." The word *witga*, originally a seer, is from *witan*, "to see," and is allied to the Anglo Saxon word *witan*, "to know" (Skeat, *An Etymological Dictionary of the English Language*, page 714). If Skeat is correct, the word "witch" signifies "someone who is knowing or wise," and witchcraft is the craft of the wise.

The Demonology of King James

NOTES TO BOOK II, CHAPTER III

Note 2: Urim and Thummim were two mysterious objects carried by the high priest of Israel within the sacred breastplate bearing the twelve stones of the tribes (see Leviticus 8:8).

Leviticus 8:8

8 And he put the breastplate upon him: also he put in the breastplate the **Urim** and the **Thummim**.



We breathe in what the trees breathe out, and they breathe in what we breathe out. Forever overwhelmed by the beauty of ~~Mother Nature's~~ The Most High's designs!

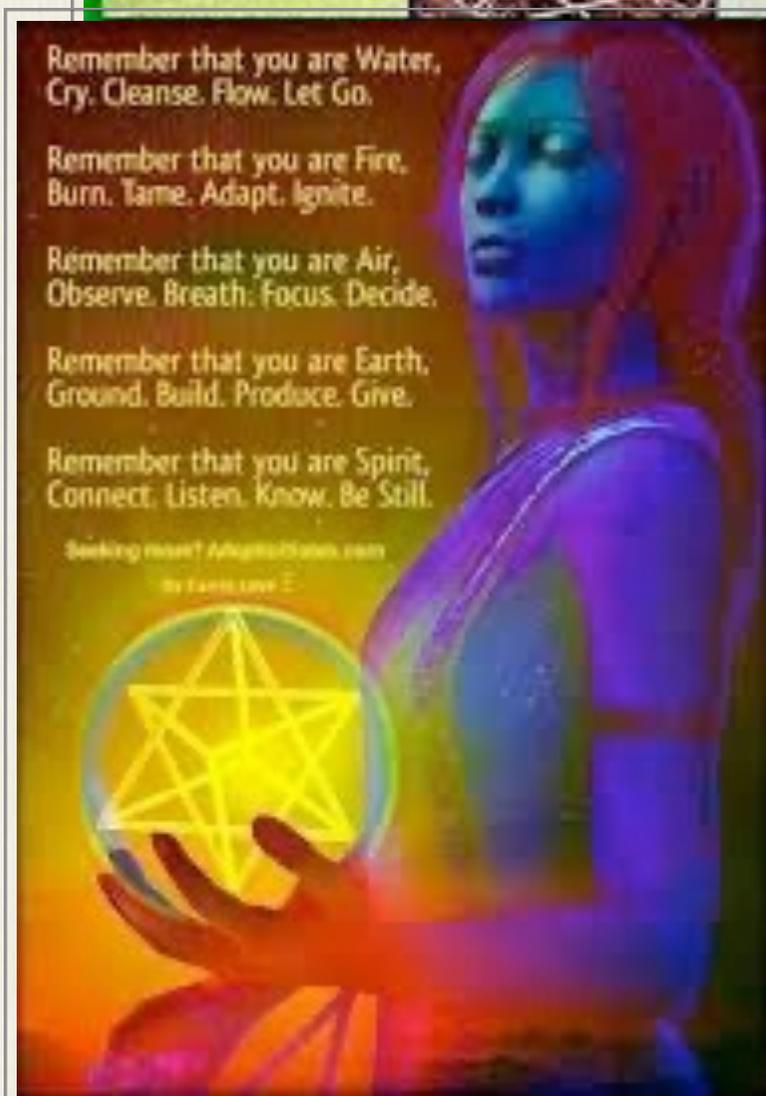
Remember that you are Water, Cry, Cleanse, Flow, Let Go.

Remember that you are Fire, Burn, Tame, Adapt, Ignite.

Remember that you are Air, observe, Breath; Focus, Decide.

Remember that you are Earth, Ground, Build, Produce, Give.

Remember that you are Spirit, Connect, Listen, Know, Be Still.



And the chief of the ruachoth, Mastema, came and said: YAHUAH, Creator, let some of them remain before me, and let them hearken to my voice, and do all that I shall say unto them; for if some of them are not left to me, I shall not be able to execute the power of my will on the sons of men; for these are for corruption and leading astray before my judgment, for great is the wickedness of the sons of men. And he said: Let the tenth part of them remain before him, and let nine parts descend into the place of condemnation. And one of us he

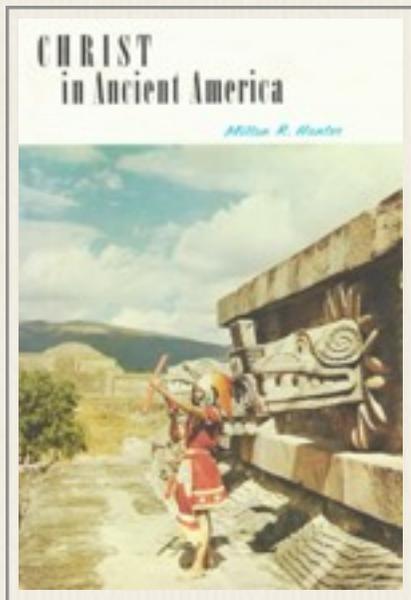
commanded that we should teach Noach all their medicines; for he

knew that they would not walk in uprightness, nor strive in righteousness. And we did according to all his words: all the malignant evil ones we bound in the place of condemnation and a tenth part of them we left that they might be subject before Satan on the earth. And we explained to Noach all the medicines of their diseases, together with their seductions, how he might heal them with herbs of the earth. And Noach wrote down all things in a cepher as we instructed him concerning every kind of medicine. Thus the evil ruachoth were precluded from hurting the sons of Noach.

YOVHELIYM (JUBILEES) 10:8-13 תא CEPHER



Who Was The Mother Culture Of The Americas? Today You Decide, Either The Scriptures Are True Or Man



It is a fact of marked significance of which every student of this subject should take cognizance, this is that many outstanding archaeologists and anthropologists especially those of Mexico maintained, that the unusually great Toltec culture meaning that which followed AD 400 as well as all the other marvelous Indian cultures of Mesoamerica and the Andean region were the outgrowth of an even greater civilization by some writers termed the mother culture.

After spending many years of research Dr. Alfonso Casso, one of Mexico's most prominent archaeologists made the claim that the accumulated evidence indicates that the high Indian cultures found their origins in a much greater civilization a most ancient culture which is found at the bottom of the specialized cultures of

Central Mexico and northern Central America. As time passes more and more of the archaeologists are discovering the forgoing to be fact. These discoveries and conclusions marvelously sustained the claims made by the Book of Mormon a record written anciently by holy prophets and given to an American Prophet Joseph Smith by an angel sent directly from the presence of the Most High. There are many archaeologists however who still hold to the old erroneous theory that the high American Indian cultures gradually developed from primitive savagery. On this subject Thor Heyerdahl points out that until a very recent decades it has been the opinion of most followers of the contemporary school of anthropology that man in all his local varieties came to America as a savage barbarian. Many have even inclined to that belief that from the archaic culture based on primitive hunting, and collecting high culture, with all its diversified aspects developed out of savage mentality and activities. "Each tribe and nation beginning from the material from the bottom, independent of other American cultures, and developing analogous features merely through the parallel inclinations of human nature." He continues by pointing out that this theory is rapidly losing supporters, since it fails "...to find verification or support to archaeological material and excavations."

As early as 1900, after discussing many of the more civilized tribes of the American Indians, Dr. P. De Roo stated:

...the general traditions of enlightened mankind and the conclusions of modern science, are proof sufficient that the remote ancestors of these tribes had attained a much higher

degree of civilization than that of their fallen posterity, and that they had lived at no great distance from the biblical patriarchs, who had preserved incorrupt the memory of man's **primordial** history and the truths of **primeval** divine revelations...

Dr. De Roo made the foregoing statement without knowing that Jehovah had given numerous revelations to both the Jaredites and the Nephites, revealing to the ancient Americans the entire gospel plan of salvation. In fact, it was under the direction of the Lord and divine revelation that the Jaredites came from the Tower of Babel to colonize the New World. Numerous very important revelations were received by the Jaredites prophet-leader, Mahonri Moriancumer; for example, he stood in the presence of the Lord even Jesus Christ, and saw him with his own eyes as one man sees another. The description of this glorious vision is found in the Book of Mormon:

13 And when he had said these words, behold, the Lord showed himself unto him, and said: Because thou knowest these things ye are redeemed from the fall; therefore ye are brought back into my presence; therefore I show myself unto you.

14 Behold, I am he who was prepared from the foundation of the world to redeem my people. Behold, I am Jesus Christ. I am the Father and the Son. In me shall all mankind have life, and that eternally, even they who shall believe on my name; and they shall become my sons and my daughters.

16 Behold, this body, which ye now behold, is the body of my spirit; and man have I created after the body of my spirit; and even as I appear unto thee to be in the spirit will I appear unto my people in the flesh.

The Book of Mormon tells many instances wherein the ancient American prophets were as close to the Lord as were the biblical patriarchs and received as many--or more--divine manifestations and revelations as did the holy men of God on the Eastern Hemisphere. Certainly it could be said of them that they also "...preserved incorrupt the memory of man's primordial history and the truths of primeval divine revelation."

The following quotation from S. Linne, whose statement was made in 1939, is in perfect agreement with the opinions of many archaeologists today, especially those of Mexico:

In the Valley of Mexico, the archaeologist have penetrated as far down as to the times of the primitive agriculturists, the so-called archaic culture. Here, already, we are confronted with the peculiar phenomenon characteristic of America, that the cultures appear suddenly, quite readily formed and without strong relations between each other. Subsequently they develop further, within the limits of a narrow margin, then disappear to be succeeded by others. A new stock with other artistic intentions but in many ways with corresponding mode of living, weapons, and tools, have taken possession of the land.

America and Peru were basically very similar; and then he positively declared that 'in each case the culture meets us full blown.' Dr. Kroeber then called attention to the Indians' traditions of a white and bearded race of culture institutors and concluded that those people may have been responsible for the fact that the 'other Culture' appeared originally in "full bloom" in the various countries of the New World preceding the rise of the numerous inferior Indian cultures.

Thor Heyerdahl of Kon-Tiki fame agrees with Dr. Kroeber in giving credit to a white race for establishing the high American culture anciently which served as the “Mother Culture” of all later Indian achievements. To quote Thor Heyerdahl:

The specified tradition of light-skinned and bearded founders of culture were most prominent and complete among the Aztec, Maya, Chiocha, and Inca nations, that is, among the natives with the highest cultural standing in the New World, and we have also ample evidence to verify that these historic nations really did owe their cultural standing to other people with even more impressive high-cultures who had been active in just these same localities in earlier times. These original culture-bearers are known to us only through their archaeological remains, chiefly consisting of deserted ecclesiastical sites. It is noteworthy that all the known culture peoples concerned disclaim the honour of having constructed these monuments, or of having originated their own cultural standards, and give all the credit to foreign intruders remembered as having lighter skins than themselves, long beards, marked ecclesiastic interests and benevolent characters.

If Thor Heyerdahl had just completed reading the Book of Mormon, he could not have given a more accurate statement of the ancient Nephites--with their high culture, holy prophets who received revelations from God and some occasional personal visitations from the Master, with their true gospel of Jesus Christ, and strong ecclesiastical interests.

Miguel Covarrubias, a Mexican writer and archaeologist, pinpoints the ancient “Mother Culture” as to the time of its sudden appearance more definitely than do most authors. To Quote Covarrubias:

...The tantalizing presence of a great and remote past in what is now uninhabited, impenetrable jungle is all the more puzzling because most archaeologists now agree that many of these artistic masterpieces date back to the beginning of the Christian era. Appearing suddenly out of nowhere in a state of full development, they constitute a culture that seems to have been the root. the mother culture, from which the later and better-known (Maya, Totonac, Zapotec, etc.) culture sprang.

Let us recall the fact that another outstanding Mexican archaeologist, Laurette Séjourné, in her recent book--burning Water--Thought and Religion in Ancient Mexico--is as definite as Covarrubias in placing a time for the establishment of the “Mother Culture” in ancient America. She states that “...the chroniclers speak of the ancient Nahuas [Nephites] and attribute to them the foundation, that nourished Pre-Columbian Mexico up to the conquest, that is, for fifteen hundred years.”

Helen Augur, in her book Zapotec, discusses somewhat in detail this ancient “Mother Culture” of Meso-America. After having introduced the subject, she stated: “Meanwhile, simply for convenience, we shall call the unknown mother culture of middle America ‘Complex X.’ This term covers a whole set of important elements such as ceremonial cities with their stepped pyramids, a mastery of astronomy, and a written language;...” The author made a number of other pertinent statements with which we should become acquainted To quote:

Middle American, in the centuries before the Christian era, is a complex of small puzzles and great mysteries. the men of early Monte Albán already had wide horizons. They were in

touch with other cities in Oaxaca, with the per-Maya in Guatemala, with nations living along the Gulf of Mexico, and with the people of the central plateau. We see great ceremonial cities rise over an expanding area, cities wondrous in their stepped pyramids, their curved jade and stelaes, their colossal stone heads, and even more amazing in the mental powers they reveal. There are three remarkable things about these cities: they all belong to the same unique, highly evolved culture; this culture is quite unlike that of other regions in the Americas; and it appears fully formed, without prelude. No transitional epics lie under the stones of Uaxactún or Monte Albán or La Venta; these magic cities might as well have dropped from the sky. As Dr. Caso remarked when we were discussing this enigma, The Middle American culture is incredible, inexplicable-but there it is. We must accept it without being able, at the moment, to understand it.”

It is of marked significance that Helen Augur places the date for the high culture having been established at Monte Albán at approximately B.C. 600. In giving the date 600 B.C., or earlier, she is in complete agreement with Dr. Herbert J. Spinden, one of America’s greatest Maya archaeologists and scholars. Dr. Spinden, in discussing the Maya calendar, stated:

Now Mayan history does not reach back to the zero date which must be regarded as theoretical beginning of Mundane Era. The earliest object with contemporary date is Tuxtla Statuette with May 16, 98 B.C. It appears, however, that the real historic beginning of the day count was 7.0.0.0.0., 10 to the beginning of the Christian era appearance suddenly out {?} August 6 6 13 B.C. The calendar of months was probably inaugurated in 580 B.C. when zero popped New year’s Day coincided with the winter solstice.

Six centuries before Christ, before the Persian Wars and the Golden Age of Athens centuries before the first dated Maya stone the Indians of Oaxaca, had already worked out the calendar which was eventually adopted all over Middle America. They built the earliest observatory so far found in the new world and the only one of its kind. They were superb engineers, stone carvers, and potters and they had a written language.

She then pointed out that American students of archeology and anthropology are still in doubt as to what people were responsible for this high mother culture which preceded all marvelous Indian cultures these quotations from Helen Augur and Dr. Spinden are of much interest and importance to members of the Church of Jesus Christ of Latter day Saints because they know who established this remarkable mother culture the date 600 B.C. corresponds almost exactly with a date that Lehi accompanied by his family with Ishmael and his family left Jerusalem to begin their historic journey toward America the Promised land the date of 613 B.C. given by Dr. Spinden as the date of the beginning of the Mayan calendar could represent the time of departing of the progenitors.

Revelation 22

AND he showed me a pure river of water of life, clear as crystal, proceeding out of the throne of YAHUAH and of the Lamb. In the midst of the street of it, and on either side of the river, was there the tree of life, which bore twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations. And there shall be no more curse: but the throne of YAHUAH and of the Lamb shall be in it; and his servants shall serve him: And they shall see his face; and his name shall be in their foreheads. And there shall be no night there; and they need no candle, neither light of the sun; for YAHUAH ELOHIYM gives them light: and they shall reign forever and ever. And he said unto me, These sayings are faithful and true: and YAHUAH ELOHIYM of the holy prophets sent his angel to show unto his $\pi\chi$ eth-servants the things $\pi\chi$ eth which must shortly be done.

Behold, I come quickly: blessed is he that guard $\pi\chi$ eth-the words of the prophecy of this cepher. And I Yahuchanon saw these things, and heard them. And when I had heard and seen, I fell down to worship before the feet of the angel which showed me these things. Then said he unto me, See you do it not: for I am your fellowservant, and of your brethren the prophets, and of them which guard $\pi\chi$ eth-the words of this cepher: worship YAH. And he said unto me, Seal not the sayings of the prophecy of this cepher: for the time is at hand. He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still. And, behold, I come

quickly; and my reward is with me, to give every man according as his work shall be. CHIZAYON (REVELATION) 22:7-12 תא CEPHER

I am the א (Aleph) and the ת (Tav), the beginning and the end, the first and the last. Blessed are they that do YAHUAH'S commandments, that they may have right to the tree of life, and may enter in through the gates into the city. For without are dogs, and sorcerers and whoremongers, and murderers, and idolaters, and whosoever loves and makes a lie. I YAHUSHA have sent my angel to testify unto you these things in the called out assemblies. I am the root and the offspring of David, and the bright star rising in the morning. And the RUACH and the bride say, Come. And let him that hears say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely. For I testify unto every man that hears the words of the prophecy of this cepher, If any man shall add unto these things, YAHUAH shall add unto him the plagues that are written in this cepher: And if any man shall take away from the words of the cepher of this prophecy, YAHUAH shall take away his part out of the cepher of life, and out of the holy city, and from the things which are written in this cepher. He which testifies these things says, Surely I come quickly. Amein. Even so, come, ADONAI YAHUSHA. The grace of our ADONAI YAHUSHA HA'MASHIACH be with you all. Amein.

COME!

Bible

bi- /bī/

combining form

prefix: bi-

two; having two. "biathlon"

-ible

/əbəl,ɪbəl/

suffix: -ible

(forming adjectives) able to be. "audible"

(forming adjectives) suitable for being. "reversible"

Related Glossary Terms

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Index

Find Term

Chapter 8 - Moses Did Not Write The Pentateuch! The Priests Of Cain, Hav

Catholic

Definition of catholic

a often capitalized : of, relating to, or forming the church universal

b often capitalized : of, relating to, or forming the ancient undivided

Christian church or a church claiming historical continuity from it

Related Glossary Terms

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Methuselah מתושלח

Meaning

When He Is Dead It Shall Be Sent, Man Of A Javelin

Etymology

From (1) the noun **מת** (mat), man, or **מות** (mut), death, and (2) the verb **שלח** (shalah), to send or let go.

Related names

- Via **מות** (mut): Ahimoth, Azmaveth, Hazarmaveth, Jeremoth, Jeremioth, Methushael, Shemiramoth

- Via **שלח** (shalah): Shelah, Shilhi, Shilhim, Shiloah, Siloam

Related Glossary Terms

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Primeval

—adjective

0. constituting a beginning; giving origin to something derived or developed; original; elementary: primordial forms of life.

0. Embryology. first formed.

0. pertaining to or existing at or from the very beginning: primordial matter.

—Related forms

pri·mor·di·al·i·ty [prahy-mawr-dee-al-i-tee] , noun

pri·mor·di·al·ly, adverb

Can be confused: primal, primeval, primordial.

Related Glossary Terms

Drag related terms here

Primordial

—adjective

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pri·mor·di·al·ly, adverb

Can be confused: primal, primeval, primordial.

Related Glossary Terms

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Semitic or less commonly Shemitic

Definition of Semitic. (Entry 1 of 2) 1 : of, relating to, or constituting a subfamily of the Afro-Asiatic language family that includes Hebrew, Arabic, and Amharic. 2 : of, relating to, or characteristic of the Semitic languages, especially such ancient languages as Akkadian and Phoenician

Related Glossary Terms

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Thummim

Hebrew: תַּמִּים

Transliteration: tûmmîym

Pronunciation: toom-meem'

Definition: Plural of H8537; {perfections} that {is} (technically) one of the epithets of the objects in the high priest's breastplate as an emblem of Truth: - Thummim.

KJV Usage: Thummim (5x).

Occurrences in Bible: 5

Occurrences in verses: 5

Related Glossary Terms

Drag related terms here

Urim

Hebrew: אֲוִרִים

Transliteration: 'ûrîym

Pronunciation: oo-reem'

Definition: Plural of H217; lights;

{Urim} the oracular brilliancy of the figures in the high priest's breastplate.
- Urim.

KJV Usage: Urim (7x).

Occurrences in Bible: 7

Occurrences in verses: 7

Related Glossary Terms

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Vatican

Papa con (can) - Father Cain

Translations. Vati Noun. Vati, der ~ (PapaPapi) dad, the ~ Noun. ~ Noun.

con1 /kän/

verb: con; 3rd person present: cons; past tense: conned; past participle: conned; gerund or present participle: conning

persuade (someone) to do or believe something, typically by use of deception. "I conned him into giving me your home number"

noun: con; plural noun: cons

an instance of deceiving or tricking someone. "a con artist"

Related Glossary Terms

Drag related terms here